

# Welcome to the 2024 Calvert County Fair

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Rebecca Stem

Dawn Stiles



## **Calvert County Fair Board Officers**

Front Row: Vicki Valentin, 2nd Vice President; Larry Titus, President; Robin Wells, 1st Vice President  
Back Row: Janice Moore, Treasurer; Terese Wells, Recording Secretary; Nancy Zinn, Corresponding Secretary

On behalf of the Board of Directors for the Calvert County Fair, I would like to personally invite you to join us as we officially pay tribute to Calvert County's agricultural community, September 25 to September 29, 2024.

We welcome our returning competitive exhibitors and patrons and thank you for your continued support. To all those who have never exhibited, we encourage you to join us and participate in the Fair this year. We thank our commercial vendors who entertain and inform our visitors for selecting our event. To everyone who visits the 2024 Calvert County Fair, we hope you enjoy what we have prepared for you. Each department committee has worked diligently to provide you with the best exhibits and entertainment we have to offer.

Please be advised that photos taken at the Calvert County Fair may be used in publications of the Fair Book and on the Calvert County Fair Website.

Due to the livestock, we kindly request that pets are not brought to the Calvert County Fair.

Finally, we thank our dedicated volunteers and supporters who make the Calvert County Fair the great event it is.

Larry Titus,  
*President, Calvert County Fair Board*

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**\*\*Pets, Drones, and Selfie-sticks are Prohibited on Fairgrounds\*\***

# NOTICE

## NO ANIMALS

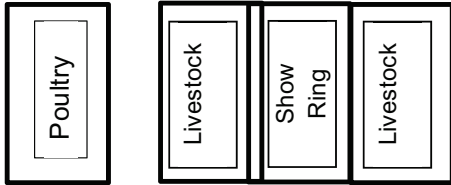
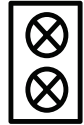
*EXCEPT*

**SERVICE ANIMALS THAT  
ARE SPECIFICALLY TRAINED  
TO AID A DISABLED PERSON  
DEFINED UNDER  
THE AMERICAN DISABILITIES ACT.**

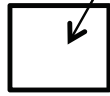



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# Calvert County Fair Map



Animal Alley



Entertainment

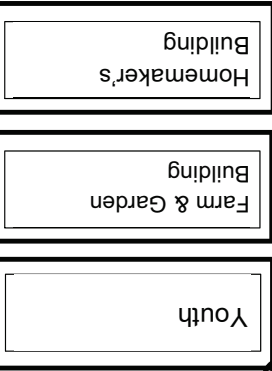
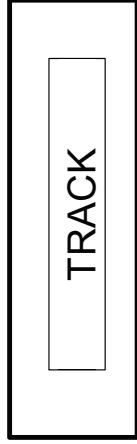
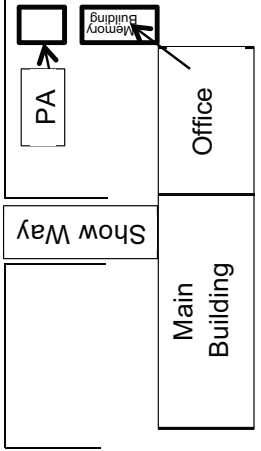
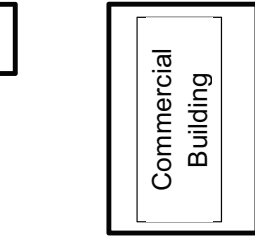


Exhibit Boulevard

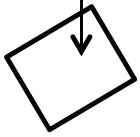


Front Gate



Commercial Building

Calvert Fair Drive

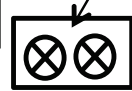


Outdoor Stage

Historic Barn



Entertainment



Restroom

Police

Livestock Lane

Hunger Pain Lane

Main Street



# Tentative Fair Schedule 2024

## Pre-Fair Events Schedule

### Children's Contest Registration at the Fair Main Building

In-person Registration Dates:

Sunday, September 22, from 10 am to 12 noon

Monday, September 23, from 6 pm to 8 pm

### Miss Tranquility Pageant and Lord Calvert Contest

September 6, at 6 pm - Deadline for Applications

September 15, - Orientation and Creative Project at 1:00 pm

September 22, - Contest at 2:30 pm

### Monday, September 23, 2024

Adult Entry Day (including baked goods) from 11:00 a.m - 7:00 p.m  
Youth and 4-H Register in the Youth Building from 11:00 am - 8:00 pm  
All must be registered by 7 pm

### Tuesday, September 24, 2024

8:30 a.m. - 9:30 a.m. Baked Goods will be received (Adults only)  
Please include 3x5 recipe card. 10:00 a.m. Judging Begins  
12:00 p.m. - 8:00 p.m. Poultry & Livestock entries received

**PRE - Registration Required**

**No Early Livestock Arrivals Permitted**

## **Wednesday, September 25th - Feed the Needy Night**

**ENTER THE FAIR FOR \$1.00 OR A 14 OZ. OR LARGER CAN OF FOOD**

**Entertainment performing at various times throughout the day**

Wheels of AG & Trivia Tractor

Odessey Mobile Axe Throwing

Odessey Mobile Archery

Chesapeake Blade and Tool

Rock'N Roll Pet Store

MD. Agricultural Showcase Trailer

**4:00 pm Fair Officially Opens**

**5:00 pm Carnival Opens (Sneak Preview Night)**

**6:00 pm Official Opening Ceremonies**

**9:00 pm Exhibit Buildings Close**

**10:00 pm Calvert County Fair and Carnival Closes for the night**

## **Thursday, September 26th - Senior Citizen & Special Needs Day**

**9am – 4pm FREE ADMISSION AND FREE BAGGED LUNCH (for Calvert Co. Citizens)  
FOR SENIORS AND SPECIAL NEEDS PERSONS**

**Entertainment performing at various times throughout the day**

Wheels of AG & Trivia Tractor

Odessey Mobile Axe Throwing

Odessey Mobile Archery

Chesapeake Blade and Tool

Rock'N Roll Pet Store

MD. Agricultural Showcase Trailer

Big T (Open Mic)

5:00 pm Carnival Opens for Everyone (Wristband Night)

6:30 pm 4-H and Open Swine Show (Show Ring)

7:00 pm Calvert County Idol (Pavilion)

9:00 pm Exhibit Buildings Close

10:00 pm Calvert County Fair and Carnival Closes for the night

## **Friday, September 27th - Youth Day**

**Calvert County Public Schools Closed**

**YOUTH UNDER 18 FREE UNTIL 4:00 P.M.**

**“Canned Food to Feed the Hungry” Accepted at Gate from Youth**

**Entertainment performing at various times throughout the day**

Wheels of AG & Trivia Tractor

Odessey Mobile Axe Throwing

Odessey Mobile Archery

Chesapeake Blade and Tool

Rock'N Roll Pet Store

MD. Agricultural Showcase Trailer

Big T (Open Mic)

7:30 pm Frank Vieira Band and Show

9:00 - 4:00 pm Youth Day Activities

See Four-Fold Brochure for detailed schedule.

9:00 am 4-H and Open Goat Show (Show Ring)

4-H and Open Sheep Show (Show Ring)

**Youth Day 2024 Officially ends @ 4 pm**

**Regular Gate Admission and Carnival Prices Begin @ 4 pm**

6:00 pm Horse Pull

6:00 pm Southern Maryland Boot Scooters (Pavilion)

7:30 pm Frank Vieira Band and Show (2 shows)

9:00 pm Exhibit Buildings Close

10:00 pm Calvert County Fair and Carnival Closes for the night

## Saturday, September 28th

Entertainment performing at various times throughout the day

Wheels of AG & Trivia Tractor  
Odessey Mobile Axe Throwing  
Odessey Mobile Archery  
Chesapeake Blade and Tool  
Rock'N Roll Pet Store

MD. Agricultural Showcase Trailer

9:00 am 4-H and Open Cattle Show

10:00 am Carnival Opens

1:00 pm Corn Hole Tournament

4:00 pm DJ Graham Cracker

5:00 pm 4-H Livestock Auction Registration

6:00 pm 4-H Livestock Auction (Show Ring)

6:00 pm Southern Md Mini Pullers (Track)

8:00 pm Sea Deph Band and Show

9:00 pm Exhibit Buildings Close

10:00 pm Calvert County Fair and Carnival Closes for the night

## Sunday, September 29th

Entertainment performing at various times throughout the day

Wheels of AG & Trivia Tractor  
Odessey Mobile Axe Throwing  
Odessey Mobile Archery  
Chesapeake Blade and Tool  
Rock'N Roll Pet Store

MD. Agricultural Showcase Trailer

10:00 am Fair Main Gates Open

10:00 am Antique Tractor Pull

10:30 am Calvert County Fair Children's Contest (Main Hall)

1:00 pm Horseshoe Pitching Contest

1:00 pm Chesapeake Country Cruizers (Pavilion)

3:00 pm 4-H and Livestock Awards Program

3:00 pm Music Fest Country Gentlemen Tribute Band (Pavilion)

5:00 pm Exhibit Buildings Close

6:00 pm Calvert County Fair and Carnival Officially Closes for 2024

6:00 pm Livestock Removal

## Monday, September 30th

11:00 am - 7:00 pm Removal of all exhibits and pick up of awards for Adults

11:00 am - 8:00 pm Removal of all exhibits and pick up of awards for Youth/4-H  
(Must bring pink copy of entry form)

Awards will be paid at the office on Monday after picking up exhibits.

*Thank you for all your support*





**Calvert County Fair Board Directors and Honorary Directors**

Front Row: Cathy Eyler-Moir, Connie Summers, Janice Moore, Vicki Valentin, Larry Titus, Robin Wells, Terese Wells, Gail Hatfield, Dotty Greene

Back Row: Mary Gott, Amy Brady, Dean Holland, Rob Helms, Warren Harvey, Joe Bracey, Curtis Commodore, Dottie Katz



**Calvert County Fair Board Associate Directors and Honorary Associate Directors**

Front Row: Norma Jean Welch, Doris Holland, Shania Bracey, Martha Hyde, Robert Bigsby, Calvin Wallace

Back Row: Barbara McKimmie, Anne Weems, Ben Lane, Mike Wells, Debbie Harris, Nancy Zinn

**Proud to sponsor the Calvert County Fair and celebrate  
our agricultural heritage**

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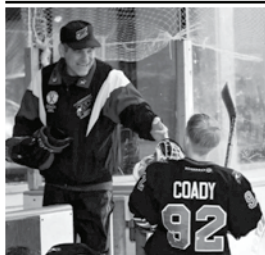
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*Best Wishes  
to the  
Calvert County Fair*

*Thomas M. Pelagatti*

Attorney at Law

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## Coming to the 2024 Calvert County Fair

### **The Wheels Of Agriculture Game Show**

Are you smarter than a 5<sup>th</sup> grader? Do you have fast hands? Do you know anything about agriculture? Are you feeling lucky? You will find out at the **WHEELS OF AGRICULTURE GAME SHOW!**

Don't miss this fast paced, exciting TV style Game show! Contestants of **all ages** can play, laugh and learn. The show offers 100% audience participation! You might be a contestant, a wheel spinner, or a lifeline in the audience when are contestants are stumped. Prizes are awarded and everyone learns something about agriculture!



### **The Trivia Tractor**

Between shows our mobile game show the *Trivia Tractor* brings the fun, education and excitement all over the fairgrounds! You never know where it will pop up next!

[www.wheelsofagriculture.com](http://www.wheelsofagriculture.com)



## 2024 Calvert County Fair

### Go Ahead - Be Robin Hood!

The Mobile Archery Trailer Is One-Of-A-Kind! Odyssey Brings You The Completely Enclosed, Interactive Shooting Gallery. Even *Better* Than Shooting Arrows Is Shooting Safely- Our Archery Trailer Is Surrounded By Our Durable See-Through Panels And Allows For 4 Archers At Once. Interactive Targets, Sound System, Integrated Lighting System - You Name It, Odyssey Mobile Archery Has It All!



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# BONE'S GROCERY



Bone's Grocery is your one-stop destination! From our full-service deli and wide liquor selection to fresh local produce, we've got everything you need. Whether it's individual snacks or catering for large parties, our deli has you covered. Stop in for all your grocery essentials and discover the convenience of Bone's Grocery!

# Vendors Needed!

Spirit of Calvert Christmas Market



**Saturday & Sunday**

December 7<sup>th</sup> - 9am-5pm & December 8<sup>th</sup> - 10am-3pm

140 Calvert Fair Dr, Prince Frederick, MD 20678

Hosted by: Calvert County Fair Board

Looking for Crafters, Artisans, Vendors, & Food Vendors  
for this 2-day event.

Offering Indoor heated, Indoor non-heated, and Outdoor spaces  
throughout the grounds.

*All spaces are first come first serve.*

**For More Information,**

Text “VENDOR” to 443-404-0344



# 2024 Calvert County Fair



The Rock N Roll Pet Store Kids Show is an awesome, one of a kind, kid's show created by singer/songwriter/children's entertainer Mike Zaffuto. His show features his own original music, funny puppets, amazing magic, and live friendly animals that magically appear to fill up the Rock N Roll Pet Store. Kids of all ages are entertained by Mike and his Rock N Roll Pet Store friends.



Fairs, Festivals, Birthday Parties, Schools, Libraries, Churches, Anywhere there are kids  
This clean cut show is great for families and younger audiences. The show is available for Fairs, Festivals, School assemblies, Library Programs, Church Programs, Birthday Parties and just about anywhere children gather for fun.



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FAIR!**

**SENATOR MICHAEL A. JACKSON**

**(District 27- Calvert, Charles and Prince George's Counties)**

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**PRINCE FREDERICK OFFICE**

**250 Merrimac Court  
Prince Frederick, MD 20678  
Phone: (301):858-3700**

**Email: [michael.jackson@senate.state.md.us](mailto:michael.jackson@senate.state.md.us)**

**By Authority: Friends of Michael A. Jackson  
Tracy C. Brown, Treasurer**



# Calvert County Fair Children's Contest

The Calvert County Fair Children's Contest will be welcoming children ages 6 months to 5 years of age as of September 28, 2023. It is our goal to help our contestants gain poise, confidence, build their self-esteem and to have fun through onstage presentations and friendly competition. There is no talent portion to the contest.

## In-person Registration Dates:

Sunday, September 22nd from 10am to 12pm

Monday, September 23rd from 6pm to 7pm

## Rules and Application Process

### General Entry Information:

Applications can be found at: [www.calvertcountyfair.com](http://www.calvertcountyfair.com). Contestants **must be a residence of Calvert County**. Contestants must be 6 months to 5 years of age as of August 31, 2024. Proof of residency is required at the time of registration.

*\*Applications that are mailed must be post marked no later than Friday, September 20, 2024*

*\*Applications that are emailed and faxed must be in no later than Monday, September 23, 2024*

*\*Applications that are Dropped-off in person must be received by Monday, September 23, 2024*

### Judging:

There will be a panel of judges. All judges for this contest are chosen by the Children's Contest Committee. Judging will be based on general appearance, personality, dress and confidence. Please no verbal coaching from the audience. Prizes are awarded in each class for all winning contest. The Children's Contest Committee has the right to combine or divide age groups based on size of groups. All judge's decisions are final.

### Dress:

**All participants must be dressed according to the theme "The 80's", let them dress to express the theme, be creative.**

Attire should be cute, stylish and show contestant's personality... age appropriate, fit properly. Make up is allowed but not required. Remember we will be looking for natural beauty and age appropriate makeup and attire. Contestants are allowed to carry simple accessories on stage. If the contestant is wearing a hat, the hat must remain on the contestant's head and other accessories in their hands. There will not be public restroom access available in the Main Building for changing purposes. Each contestant must come dressed and ready.

### Awards:

All contestants will receive a ribbon of participation and a certificate. Winners of each division who place 1st, 2nd, or 3rd, will receive a cash reward with placed ribbons. The Committee reserves the right to change this at any time.

### Day of the Contest:

All contestants should arrive 15 minutes prior to the time set for each division to appear on stage.

Only ONE (1) Adult Admission ticket will be given for entrance to the fair to accompany contestant in on date of contest.

Only ONE (1) chaperone will be allowed to escort the contestant on to stage. (Only contestants 6 months to 3 years of age may be accompanied by an escort) The escort must be an adult not a child.

The emcee will call each child up on the stage by his / her first and last name. We will be taking group pictures for each division after contestants are awarded.

*\*\*Parents please remember that this is a contest for the children, the Children's Contest Committee and the Fair Board will not accept disorderly conduct to include but not limited to: profanity, disrespect to contestant and or committee or Fair Board members, etc. If this shall occur; you and your child will not participate in the Children's Contest and will be asked to leave.*

For more information please contact, Payton Kissinger, at our Main Office: (410) 535-0026 or email question to: [calcofairchildrenscontest@gmail.com](mailto:calcofairchildrenscontest@gmail.com)

**Completed registration forms and supporting documents can be submitted to:**

Email: [calcofairchildrenscontest@gmail.com](mailto:calcofairchildrenscontest@gmail.com)

Mailing Address: PO Box 224, Barstow, Maryland 20610

Fax #: (410) 535-3109

### **DEADLINE DATES:**

- Applications that are mailed must be post marked no later than **Friday, September 20, 2024**
- Applications that are emailed and faxed must be in no later than **Monday, September 23, 2024**
- Applications that are Dropped-off in person must be received by **8:00pm Monday, September 23, 2024**

# Calvert County Fair

## Children's Contest

Theme: "The 80's"

★ **Sunday, September 29, 2024 Schedule** ★  
**Contest Location: Main Hall**

### Baby Miss & Mister

Division Class	Time	Age	Birthday Category
Division 1	10:30	6 - 9 months	Must be born between November 1, 2023 through March 28, 2024
Division 2	10:45	10 - 12 months	Must be born August 1, 2023 through October 30, 2023

### Tiny Tots Miss & Mister

Division 3	11:00	13 - 17 months	Must be born March 1, 2023 through July 31, 2023
Division 4	11:15	18 - 23 months	Must be born September 1, 2022 through February 28, 2023

### Petite Tots Miss & Mister

Division 5	11:30	2 years old	Must be born September 1, 2021 through August 31, 2022
Division 6	11:40	3 years old	Must be born September 1, 2020 through August 31, 2021
Division 7	11:50	4 years old	Must be born September 1, 2019 through August 31, 2020

## Application Form

Contestant's Name: (one child, per form)

\_\_\_\_\_

Mailing Address (street, city, zip code):

\_\_\_\_\_

\_\_\_\_\_

Parents(s) Name(s): \_\_\_\_\_

Please check a box:  Male Division # \_\_\_\_\_  Female

Contact Number: ( ) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ (mm/dd/yyyy)

### Parental Agreement:

I/ We understand as the parent/ guardian(s) of the above listed contestant understand that this is a county fair Children's Contest. I agree to participate with good sportsmanship and respect for all contestants, judges and the Calvert County Fair members. If profanity or any other disrespectful behavior is exhibited my child will be disqualified and not allowed to participate. I understand that the decisions of the contest directors and judges are final.

I/ We understand that all applications are due by the deadline dates. I am also aware that any false information on this application can be grounds for disqualification. I am aware that I must provide proof of Calvert County residency (rental agreement, deed and or utility bill). Failure to provide this information at registration can result in disqualification.

I/ We grant permission to the Calvert County Fair Board to take photographs of the above contestant during the Children's Contest. I am aware that these photographs maybe use d for publicity/ promotional purposes in any or all media used for the Calvert County Fair. I understand that any other pictures or videos taken from spectators the Calvert County Fair Board and Children's Contest will not be held responsible.

I/We hereby understand that the Calvert County Fair and/or Fair board members will not be held responsible for any damages, accidents or injuries during the Children's Contest.

Parent/Guardian(s) Signature

Date

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**29th Annual Classic Corvette Contest**  
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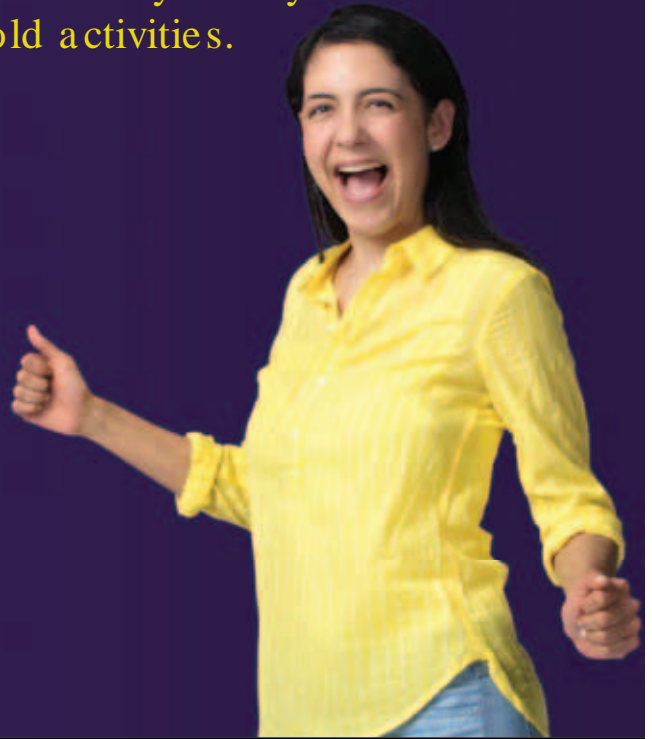
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State's Attorney for Calvert County



**Miss Tranquility 2023**  
**Olivia Eycler**

## **2024**

# **Calvert County Fair**

## **Miss Tranquility**

### **&**

## **Lord Calvert**



**Lord Calvert 2023**  
**Brett Sheranko**

The Miss Tranquility and Lord Calvert contest is open to all Calvert County residents between the ages of 16 and 19. The contest will be held the Sunday, September 22, 2024.

The selection of Miss Tranquility and Lord Calvert will be made not only based on public speaking ability and poise, but also on scholastic achievement and participation in school and community activities. The winners and first runners up will each receive a college scholarship and all other contestants will each receive a check (if all required hours have been fulfilled). All participants will be required to attend and assist with events during the Fair. Miss Tranquility and Lord Calvert will also represent the Calvert County Fair at several countywide events during their reigns.

On the following pages you will find the rules & regulations for the contest, the schedule of events, and the application. If you would like to become a contestant, fill out the application and return it, along with your official school transcript and your sponsor's entry fee of \$50.00, by **Friday, September 6, 2024.**

It is the desire of the Miss Tranquility and Lord Calvert Contest committee to promote pride in our county. For this reason, we enlist your support. If you know someone who is eligible and would like to participate in the contest, please pass this information on to her/him. Donations to the scholarship fund are always appreciated and may be sent to:

Mrs. Nancy Zinn  
Miss Tranquility and Lord Calvert Contest  
150 Alverta's Way  
St. Leonard, MD 20685

**Contest Chairs:** Nicole Hollard 443-624-1505      Robin Wells 301-602-3955

#### **Committee Members:**

Nancy Zinn 410-586-0682  
Gail Fowler 301-610-9122  
Anne Weems 443-532-8033

Nancy Porter 301-535-2752  
Debbie Harris 410-610-4061



## Miss Tranquility and Lord Calvert Rules & Regulations

### A. CANDIDATE ELIGIBILITY REQUIREMENTS

1. The Miss Tranquility Pageant and Lord Calvert Contest is open to all persons between the ages of 16 and 19 as of August 31, of the participating year.
2. Each candidate must be enrolled in a secondary school or post-secondary school and have a 75% cumulative grade point average. "Cumulative grade point average" is defined as the average of the candidate's grade points for all years of secondary or post secondary school attended.
3. Each candidate must have been a resident of Calvert County for at least three (3) years.
4. A candidate must never have been married nor have had children prior to or during the reign (September 2023 through September 2024).
5. Former winners are not eligible to participate in the contest. Please note: Miss Calvert Farm Bureau is eligible to participate in the Miss Tranquility Contest.
6. Application materials and entry fee must be received by **6pm, September 6, 2024**. These can be hand delivered to fairgrounds or mailed to:

The Calvert County Fair, Inc.  
P.O. Box 224  
Barstow, Maryland 20610  
Attention: Miss Tranquility and Lord Calvert

Applications may be obtained from any committee member, your high school's guidance office, the Calvert County Fair website or you may use the application found at the end of these rules & regulations. **Application must be complete, legible and filled out in blue or black ink or will be disqualified.**

7. All contestants are required to participate in assigned events at the Fair, including "Youth Day" activities on Friday, September 27, 2024. Exceptions will be made for previous engagements that are specified in writing by the contestant to the committee by the evening of the orientation and creative assignment/essay. Failure to meet this requirement will result in scholarship and/or money being withheld from winner/contestant.
8. Miss Tranquility and Lord Calvert are required to be at the Fairgrounds a minimum of 40 hours each during Fair Week (4-8 hours each day + 6 hours on Youth Day), and their court a minimum of 20 hours each (3-6 hours each day, of which 6 hours on Youth Day). 4H contestants also need to put in their hours at the fair (showing and taking care of your animals are not considered part of your hours). In addition, these winners and their court are to represent the Calvert County Fair at selected county events. (See Tentative Schedule of Events)

## **B. SPONSOR REQUIREMENTS**

1. Each Contestant must be sponsored by an individual, a club, business, church group or other organization from Calvert County (Please note: The committee is willing to help with this if notified prior to the **application deadline, September 6, 2024**).
2. Each sponsor is required to pay an entry fee of \$50 for their contestant. Please make checks payable to the Miss Tranquility and Lord Calvert Contest.

**Please encourage your sponsor to attend the program on Sunday, September 22.**

## **C. MISS TRANQUILITY and LORD CALVERT SELECTION**

Miss Tranquility and Lord Calvert will be selected based on the following items:

1. School Transcript - 10 percent  
School Transcript points will be awarded based on the cumulative G.P.A.
2. Personal Interview - 40 percent (with a panel of out-of-county judges)  
The contestants will be judged on poise, neatness of appearance and the content of their answers to the judges' questions, as well as their involvement in school, community and extra-curricular activities.
3. Essay - 10 percent  
Contestants will be given 2 hours, in the presence of a committee member(s), to write their essay.
4. Autobiographical Speeches - 30 percent  
The autobiographical speech will be at least 3, but no more than 5 minutes in length. It will be given the day of the program (on the stage) and will be judged on the content, public speaking ability, poise, and length by the out-of-county judges.
5. Extemporaneous Question - 10 percent  
Each contestant will be asked the same extemporaneous question on stage. Contestants who have not answered will not be able to hear the question or the answers.

## **D. AWARDS**

1. Miss Tranquility and Lord Calvert will each receive the Elmer W. Fisher Memorial Scholarship in the amount of \$1,250 to the post-secondary school of choice. The 1st runners-up will each receive \$500, 2nd runners-up will receive \$250 and all other contestants will each receive a check (as long as required hours have been fulfilled).

2. Scholarship monies must be requested in writing within 6 months of the winner's high school graduation. Proof of enrollment in a post-secondary school must be provided to receive the scholarships.

3. The committee reserves the right to allow judges to not award first place in either contest if no contestant receives at least 80 points.

#### **E. TENTATIVE SCHEDULE OF EVENTS**

**1 September 6, 2024** - Deadline for **ALL** application materials and entry fee to be received by 6:00pm at the address listed on the application.

**2. September 15, 2024** - Orientation and essay will begin at 1:00pm. Snacks will be served.

**3. September 22, 2024** - 2:30 p.m. - The Miss Tranquility and Lord Calvert Contest Personal interviews will be held early that same day. The public is invited to attend the program that afternoon where the autobiographical speeches will be given, the extemporaneous question answered, and the new Miss Tranquility and Lord Calvert will be announced. This will be held in the Main Building at the Fairgrounds.

**4. September 25, 2024 through September 29, 2024 - The Calvert County Fair** - All contestants are required to be present as described previously.

**5. October 13, 2024** - Fairboard Appreciation Dinner

**6. December 14, 2024** - (TBD) Christmas Parade (weather date w/b December 8<sup>th</sup>)

\* You may want to check your email occasionally for updates



# APPLICATION

## Miss Tranquility and Lord Calvert Contest

*Please print legibly! Blue or black ink ONLY!*

Name \_\_\_\_\_

Nickname \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Date of Birth: \_\_\_\_\_

Cell Phone \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

E-mail\* \_\_\_\_\_ I have lived in Calvert Co. since \_\_\_\_\_

School \_\_\_\_\_ Year In School: \_\_\_\_\_

***PLEASE ATTACH MOST RECENT OFFICIAL SCHOOL TRANSCRIPT***

I have received the following academic honors *(Please include dates)*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I have belonged to the following school clubs/organizations: *(Note offices held, if any, and dates of participation)* Mention whether School or community related please.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I have been involved in the following community activities: *(Please include non-school clubs & sports, volunteer work, church activities)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional information: *(Include any info about yourself you feel would be useful to us)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Please attach no more than one additional page if needed*

\_\_\_\_\_  
Sponsoring Organization/Individual      Sponsor Representative Signature      Phone #

\_\_\_\_\_  
Sponsor's mailing address

I agree to the terms and conditions of the Miss Tranquility and Lord Calvert contest. I will not hold the Calvert County Fair Board liable for any accident or injury which may occur to me while participating in the Calvert County Fair.

Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_

I will not hold the Calvert County Fair Board liable for any accident or injury which may occur to my child while participating in the Calvert County Fair.

Signature of parent/guardian \_\_\_\_\_ Date \_\_\_\_\_

**Please send, along with  
Official school transcript, 2-1/2 x 3 1/2 current facial photo, & \$50 sponsor fee to:**

**The Calvert County Fair Inc.  
P.O. Box 224  
Barstow, Maryland 20610  
Attn; Miss Tranquility and Lord Calvert**

***Deadline September, 6 2024***

***ALL items must be filled in or the application will be disqualified***

## General Rules and Regulations

Adult entries will be received from 11:00 am to 7:00 pm and Youth/4-H entries from 11:00 pm to 8:00 pm on Monday of Fair Week. In order to expedite the entry process, please arrive prior to 6:00 pm if you have more than 10 entries. Bakery products will also be received on Tuesday between 8:30 – 9:30 pm in the Adult/Homemakers' Building **ONLY**

Judging will begin at 10:00 am Tuesday. During judging building entry will be limited to Fair Board members, judges, and clerks assisting with the judging process. Doors officially open to the public at 4:00 pm Wednesday.

All entries must have an entry number. Those may be obtained from the fair office for adults; at the Youth/4-H building for Youth and 4-H

All entries must have been made or grown by the exhibitor, a resident of one of the five Southern Maryland Counties – Anne Arundel, Calvert, Charles, Prince George's, and St. Mary's, between September 25, 2023 to September 23, 2024.

4-Hand Juniors will be judged by the **DANISH SYSTEM** unless otherwise noted.

Prizes will be given for listed items **ONLY**. Champion ribbons or trophies will be awarded in each department to residents of Calvert County only.

The Fair Board reserves the right to deny any entry.

Exhibit halls will close at 5:00 pm on the last day of the fair. Exhibits must be removed Monday following the fair from 11:00 am to 7:00 pm for adults and 11:00am to 8:00pm for Youth/ 4-H

Every animal and article will be handled with appropriate care; however the fair will in no case be responsible for any loss, damage, or accident that may occur.

Every effort will be made for the safety of the public; however, the Fair board will not be responsible for any accident. If the patrons do not accept this, they may go the office and their admission will be refunded.

Anyone removing entries from the Fairgrounds before noon Monday will forfeit their premiums. Any exhibit not claimed will be discarded and the premium forfeited. All entrants are responsible for cleaning their display areas at the Fair's close.

One entry per class, unless otherwise noted.

**All adults and leaders working with junior exhibitors are under the affirmative responsibility to do more than avoid improper conduct or questionable acts and behavior. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Those who, by their actions, exhibit less than model behavior will be escorted from the premises at the discretion of the Fair Board or their representatives.**



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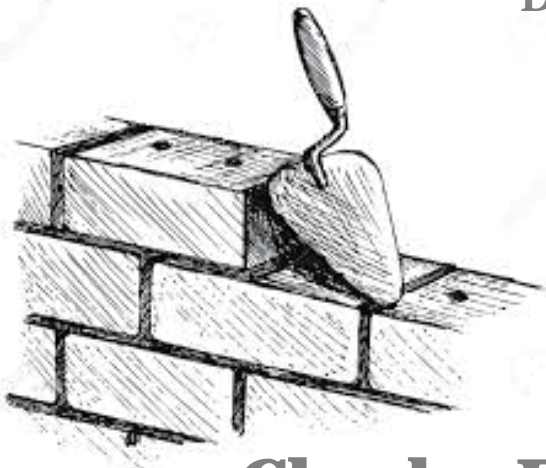
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# Maryland Department of Agriculture

## 2024 MARYLAND ANIMAL HEALTH FAIR AND SHOW REQUIREMENTS

Ref: COMAR 15.11.14.06

MDA Website: <http://mda.maryland.gov/AnimalHealth/Pages/default.aspx>

Effective: January 1, 2024

The Maryland Department of Agriculture's (MDA), Animal Health Program strives to safeguard Maryland's animal industries at our fairs and shows. With an increased potential of disease transmission occurring when large numbers of animals gather for exhibition, MDA has set forth requirements for exhibitors to follow at Maryland fairs and shows. As an exhibitor, you can help reduce the potential risk of introduction and spread of infectious and/or contagious diseases by following the species-specific health requirements below.

### IMPORTANT 2024 ANIMAL HEALTH REQUIREMENTS TO MENTION:

#### 1. CERTIFICATES OF VETERINARY INSPECTION (CVI):

➤The accredited veterinarian is required to send the original (white and canary) copies to MDA Headquarters within 7 days of completion.

#### 2. LIVESTOCK:

➤All cattle and swine must have an EID (electronic identification) or RFID (radio frequency identification) 840 tag. Cattle and swine with non- electronic ID tags will be dismissed upon entry.

➤All sheep and goats must have Scrapie Identification in the form of an official Scrapie Identification tag, or a legible and healed tattoo matching identification on breed registration paperwork.

➤Livestock petting zoos and pony rides will be allowed with proper CVI, indicating rabies vaccination status, and self-certification documents.

#### 3. POULTRYAVIAN INFLUENZA TESTING:

➤All in- state poultry must be tested for avian influenza within 30 days prior to the exhibition or originate from an NPIP U.S. H5/H7 Avian Influenza Clean flock.

➤All out-of-state poultry must be tested for avian influenza within 21 days prior to the exhibition or originate from an NPIP U.S. H5/H7 Avian Influenza Clean flock.

Maryland Law provides penalties for violations of Animal Health Law and Regulations.

**LIVESTOCK AND POULTRY FAILING TO MEET COMPLETE DOCUMENTATION OF ALL REQUIREMENTS WILL BE DENIED ENTRY OR REMOVED FROM THE EXHIBITION, - "REJECTED." SEE ANIMAL REJECTION POLICY UNDER GENERAL REQUIREMENTS FOR EXHIBITORS.**

## REQUIREMENTS FOR SPONSORS OF A LIVESTOCK/POULTRY EXHIBITION (COMAR 15.11.14.05)

- Notification:** Exhibit sponsors must notify the Maryland Department of Agriculture (MDA), Animal Health Program Headquarters, 50 Harry S. Truman Parkway, Annapolis, MD 21401, of intent to sponsor an event that includes the exhibition of livestock or poultry no less than 30 days before the proposed event. Please fill out all contact information correctly, to include a phone number and email address. Animal arrival times MUST be provided to ensure coverage for entry. Please call 410-841-5810 to request an EXHIBITION NOTIFICATION FORM or go to MDA's website: <https://mda.maryland.gov/animalhealth/pages/fairs-shows.aspx>
- Reporting:** Sponsors must report to the Department any animal from the exhibition suspected of having or showing obvious, apparent, or known signs of a contagious or infectious disease and/or deaths; and exclude from the exhibition premises any animals having obvious, apparent, or known signs of a contagious or infectious disease. A summary of all disease events shall be provided to MDA, in the form of an ANIMAL INCIDENT REPORT. Call 410-841-5810 to request an ANIMAL INCIDENT REPORT FORM or go to MDA's website: <http://mda.maryland.gov/AnimalHealth/Pages/Fairs- Shows.aspx>
- Records:** Exhibit sponsors must maintain a report of the owner, premises location, and species of all animals attending the exhibition and provide this report upon request to MDA.
- Exemptions:** Exemptions of this regulation may be granted. (Refer to COMAR 15.11.14.05)

## GENERAL REQUIREMENTS FOR EXHIBITORS OF ALL ANIMAL SPECIES (COMAR 15.11.14.04-06)

Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, rodeos, shows, and swap meets are required to comply with regulatory provisions of the State of Maryland relating to animal health as noted in COMAR 15.11.14.04-06. Requirements apply to all livestock and poultry: Livestock is defined as those species of animals used for human food or fiber or those species of animals used for service to humans. This includes but is not limited to cattle, sheep, New World camels (llamas & alpacas), goats, bison, privately owned cervids, swine, equine, and rabbits. Livestock does not include dogs, cats, and exotic pets. Poultry is defined as any living domestic bird raised for food or other purposes including, but not limited to, chicken, turkeys, ostriches, emus, rheas, cassowaries, other felines, waterfowl, and game birds.

1. **DOCUMENTATION:** Documentation is required for entry of all livestock and poultry and is described below. Examples of forms can be obtained by visiting the Animal Health website at: <https://mda.maryland.gov/AnimalHealth/Pages/Fairs-Shows.aspx>  
For out-of-state animals, see species specific out of state requirements. **Upon request, a person who exhibits livestock shall present for inspection all reports, test charts, and appropriate health certificates required to accompany the livestock and poultry.**
2. **CERTIFICATE OF VETERINARY INSPECTION is required for most entries.**
  - a. **MARYLAND ENTRIES:** All Maryland entries must be accompanied by a Maryland Certificate of Veterinary Inspection (CVI) for show, except poultry, equine and rabbits.
    - The Maryland CVI is valid for 120 days for fairs and shows, providing that the status of the herd or animal(s) does not change.
    - The Maryland CVI is a legible record, made on an official Maryland State form, issued by a Maryland accredited veterinarian, issued for animals being shown within the state and not crossing a state line, which shows that the animals listed thereon meet the health requirements of the state of Maryland.
    - The Maryland CVI must be completed and signed by a Maryland accredited veterinarian using the properly selected report on the CVI form. Each animal must be properly identified on the CVI. The veterinarian must select if this document is for fair and exhibition season, sale or other (with explanation).
    - The veterinarian is required to send the original (white and canary) copies to MDA Headquarters within 7 days of completion, the middle (pink) transport copy is to be retained by the owner and should accompany livestock during travel. The last (goldenrod) copy is for the veterinarian's records.
    - **OUT-OF-STATE ENTRIES:** All out-of-state entries must be accompanied by an Interstate Certificate of Veterinary Inspection, except poultry and rabbits.
    - The Interstate CVI is valid for no more than 30 days from the date of inspection.
    - An Interstate CVI must be legible, made on an official form of the state of origin, issued by an accredited veterinarian, and issued for animals being imported to this state within 30 days before the entry of the animals, which shows that the animals listed thereon meet the health requirements of the state of Maryland.
3. **SELF-CERTIFICATION:** A completed *Self-Certification* is required for all entries except for equine entering equine-only events. *Self-Certification* forms must be filled out within 24 hours prior to loading and presented upon request to the designated representative.
  - A *Self-Certification* is an official Maryland document signed by the owner/caretaker/ transporter stating that the animals presented for exhibition are not showing any signs of or having recent exposure to (within 21 days) infectious or contagious diseases.
  - *Self-Certification* forms are species-specific for livestock (ruminants, swine), equine, poultry and rabbits. These forms are available on MDA's Animal Health website: <https://mda.maryland.gov/AnimalHealth/Pages/Fairs-Shows.aspx>
4. **TEST REPORT FORMS.** Testing is required for some species, and if so, a test report form will be required unless otherwise documented on the CVI. See species-specific requirements for details of testing and test report requirements.  
Examples of test reports are shown below:
  - Avian Influenza Testing Report
  - Pullorum-Typhoid Testing Report
  - Coggins Test Report (Equine Infectious Anemia)
  - Tuberculosis Test Report
5. **MARYLAND POULTRY PREMISES IDENTIFICATION** – All Maryland premises with poultry are required to be registered with the Maryland Department of Agriculture. The Poultry Premises number must be noted on the Test Report or other documentation of NPIP U.S. Pullorum-Typhoid and U.S. H5/ H7 Avian Influenza Clean or State H5/H7 Monitored status.
6. **ANIMAL REJECTION POLICY.** Animals may be rejected from an exhibition, either denied entry or removed from the exhibition, as described below:
  - a. **FAILURE TO PROVIDE COMPLETED DOCUMENTATION IS GROUNDS FOR REJECTION.**
  - b. **FOR A SKIN LESION SUSPICIOUS OF RINGWORM TO BE CONSIDERED NO LONGER CONTAGIOUS TO OTHER ANIMALS OR PEOPLE, NEW WOOL OR HAIR MUST COMPLETELY COVER THAT LESION.**
  - c. Livestock with clinical signs of infectious or contagious diseases or external parasites are not permitted entry or allowed to remain at the exhibition. Clinical signs include but are not limited to active lesions of ringworm with resulting loss of hair, sore mouth, sore nose, caseous lymphadenitis, prolapse, mange, or multiple warts easily visible without close examination.
  - d. Suspicion of communicable disease is adequate grounds for rejection. Confirmed diagnosis is not required, since timely removal of suspicious animals is required by law to protect the remaining animals.
  - e. Exposed animals may be rejected: If it is believed that there is a potentially serious communicable disease present, all animals originating with the suspect animal may be rejected. Vesicular diseases are of particular concern.
  - f. All decisions are final.
  - g. All parties involved will be notified of all rejections, including exhibit sponsors and supervisors.
  - h. Animal rejections can be made by MDA Animal Health veterinarians or field inspectors, private veterinarians contracted by the show, Maryland Extension employees, or individuals designated by the fair or show as a 'responsible person.

## SPECIES-SPECIFIC REQUIREMENTS

In addition to the general requirements above, specific requirements by species are shown for the following species:

- Cattle
- Sheep
- Horses, Ponies, Mules and other Equidae
- Rabbits
- Swine
- Goats
- Poultry
- Camelids

## **Fair and Show Requirements: Cattle**

### **ALL CATTLE**

**IDENTIFICATION: INDIVIDUAL IDENTIFICATION OF EACH ANIMAL SHALL BE AN RFID OFFICIAL EAR TAG.**

**Rodeo Cattle** must have official individual ID that is recognized by the USDA. Rodeo Cattle are NOT allowed to commingle with any other cattle at the exhibition.

### **Maryland Cattle**

**Brucellosis:** Maryland is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Maryland cattle.

**Tuberculosis:** Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland cattle.

**Immunization:** Bovine Respiratory Disease Complex vaccination is required for all Maryland cattle to include Bovine Respiratory Syncytial Virus, Bovine Viral Diarrhea virus, Infectious Bovine Rhinotracheitis and Parainfluenza. Leptospirosis vaccination is recommended.

### **Out-of-State Cattle**

#### **Brucellosis:**

1. Bovine Brucellosis Class-Free State, Region or Zone
  - a. No brucellosis test required.
2. Non-Bovine Brucellosis Class-Free State, Region or Zone
  - a. Official vaccinates under 24 months old with vaccination dates recorded on the Interstate CVI permitted, or
  - b. Test negative within 30 days before entry.

#### **Tuberculosis:**

1. Accredited Tuberculosis-Free State, Region or Zone
  - a. No tuberculin test required.
2. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
  - a. All cattle over 6 months of age shall comply with the following:
    - i. Cattle must originate from a herd where a complete herd test was conducted within the past 12 months; progeny from such herds born since that test may be imported without a tuberculin test, or
    - ii. Any individual animal, over 6 months of age, entering Maryland must have a negative tuberculin test within 60 days before import.
  - b. Status of herd and area must be shown on certificate.

## **Fair and Show Requirements: Swine**

### **ALL SWINE**

**IDENTIFICATION: INDIVIDUAL IDENTIFICATION OF EACH ANIMAL SHALL BE AN RFID OFFICIAL EAR TAG.**

### **Maryland Swine**

**Brucellosis:** Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland swine.

**Pseudorabies:** Maryland is a Pseudorabies Stage V state. Pseudorabies testing is not required for Maryland swine.

**Immunization:** Leptospirosis vaccination is recommended.

### **Out-of-State Swine**

**Brucellosis:** All swine, except barrows, 6 months of age and older shall be negative on an official test for brucellosis within 30 days prior to exhibition entry, or originate directly from a validated brucellosis-free herd or brucellosis-free state.

**Pseudorabies:** Swine over 6 months of age shall be negative on an official test for pseudorabies conducted within 30 days prior to exhibition entry, or originate immediately and directly from a Qualified Pseudorabies Negative herd or Stage 4 or Stage 5 Pseudorabies-Free State.

**Immunization:** Leptospirosis vaccination is recommended.

## **Fair and Show Requirements: Sheep and Goats**

### **ALL SHEEP**

**Identification for Sheep:** All sheep must be officially scrapie-identified. Official identification for sheep includes the following:

1. USDA-approved scrapie ear tags;
2. Legible registration tattoos, for which the breed registration paper shall contain the registry premises or flock tattoo prefix that is linked to the APHIS-assigned PIN and flock ID number of the flock of birth, if breed registry is approved by APHIS; or
3. Legible tattoos consisting of an individual animal number unique within the flock in one ear and the official scrapie premises identification number (flock ID) in the other ear, except where the tail web or flank may be used for earless animals or animals with damaged ears; must be accompanied by an owner statement.
4. A microchip ID with official scrapie identification is acceptable if the owner provides the reader.
5. RFID tags.

Further clarification on the Federal Scrapie Program can be found at: <https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/sheep-and-goat-health/national-scrapie-eradication-program/>

### **Out-of-State Sheep**

No additional requirements.

### **Market Lambs**

It is recommended that all lambs be slick shorn prior to entry for inspection for club lamb fungus.



### **ALL GOATS**

**Identification for Goats:** All goats must be officially scrapie-identified. Official identification for goats includes the following:

1. USDA-approved scrapie ear tags;
2. Legible registration tattoos, for which the breed registration paper shall contain the registry premises or flock tattoo prefix that is linked to the APHIS-assigned PIN and flock ID number of the flock of birth, if breed registry is approved by APHIS; or
3. Legible tattoos consisting of an individual animal number unique within the herd in one ear and the official scrapie premises identification number (flock ID) in the other ear, except where the tail web or flank may be used for earless animals or animals with damaged ears; must be accompanied by an owner statement.
4. A microchip ID with official scrapie identification is acceptable if the owner provides the reader.
5. RFID tags.

Further clarification on the Federal Scrapie Program can be found at:

<https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/sheep-and-goat-health/national-scrapie-eradication-program/>

### **Maryland Goats**

**Brucellosis:** Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland goats.

**Tuberculosis:** Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland goats.

### **Out-of-State Goats**

**Tuberculosis:**

1. Accredited Tuberculosis-Free States, Region or Zone: No tuberculin test required.
2. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
  - a. All goats over 6 months of age shall comply with the following:
    - i. Goats must originate from herds in which all animals are tested negative within the past 12 months; progeny from such herds born since that test, may be imported without a tuberculin test, or
    - ii. Any individual animal entering Maryland must have a negative tuberculin test within 60 days before import.
  - b. Status of herd and area must be shown on certificate.

### **Fair and Show Requirements: Horses, Ponies, Mules and Other Equidae**

#### **ALL EQUINE**

**Identification:** Individual official identification shall include the following as applicable: EIA test report with photo or drawing of the animal, tattoo, brand, or microchip. *Animals using tattoos or brands for official identification must be accompanied by the breed registration papers.*

**Equine Infectious Anemia (Coggins) Testing:** All equine for exhibition shall be accompanied by a valid Coggins Test done within 12 months prior to exhibition entry.

**Self-Certification Requirement and Exemption:** *Exhibitor's Self Certification of Animal Health* is required for each equine entering a fair/show-type event where multiple livestock species are present. The form must be available for inspection if requested. Those participating in equine-only shows and events are exempt from this requirement; however, it is good practice to thoroughly double check the health and skin condition of the animal before departing for the event. The form provides an easy checklist to do this. Exhibitors may not bring an animal having apparent or known signs of a contagious or infectious disease to a show.

#### **Maryland Equine**

1. All horses and other Equidae, 9 months of age and older, shall be accompanied by a negative test for equine infectious anemia (EIA) made within the 12 months before the date of the event. A copy of this test shall accompany every animal.
2. A Maryland CVI is not required for Maryland equine.

Out-of-State Equine

All horses and other Equidae, 9 months of age and older, shall be accompanied by a negative test for equine infectious anemia (EIA) made within the 12 months before the date of the event. A copy of this test shall accompany every animal.

All horses and other Equidae shall be accompanied by a CVI issued within 30 days prior to entry. An Interstate CVI must be legible, made on an official form from the state of origin, issued by an accredited veterinarian, and issued for animals being imported to this state within 30 days before the entry of the animals, which shows that the animals listed thereon meet the health requirements of the state of Maryland.

### **Fair and Show Requirements: Poultry**

#### **ALL POULTRY**

1. PRIVATE SALES WILL BE ALLOWED WITH PROPER DOCUMENTATION OF THE SALE BY THE EXHIBITION SPONSOR AND MAINTAINED FOR ONE YEAR.
2. IDENTIFICATION: Poultry entering an exhibition shall be identified with a numbered leg or wing band.
3. ALL POULTRY EXHIBITORS SHALL COMPLETE *A POULTRY EXHIBITOR'S SELF- CERTIFICATION OF ANIMAL HEALTH*.
4. DOCUMENTATION of test results must be provided on MDA-E06 and MDA-E20, VS Form 9-2, VS Form 9-3 or comparable form approved by the State Veterinarian.

#### **Maryland Poultry**

1. **Premises Registration:** All poultry exhibitors originating from Maryland must have valid proof of a registered Maryland Poultry Premises ID Number.
2. **Avian Influenza (AI) Testing Requirements:** All poultry, including wild birds except pigeons and doves, shown at public exhibitions in this state shall meet one of the following AI testing requirements:

- i. Originate directly from an NPIP U.S. H5/H7 Avian Influenza Clean Flock as defined in Title 9 of the Code of Federal Regulations, or from a State Avian Influenza Monitored Flock as defined by the state of origin, OR
  - ii. Have a negative avian influenza test conducted on at least **15 birds** from their flock **(or complete flock if fewer than 15 birds)** within **30 days** prior to event and remain segregated from all birds of unknown or positive avian influenza test status.
3. **Salmonella Pullorum-Typhoid Testing Requirements:** All poultry, except waterfowl, wild birds, pigeons and doves, shown at public exhibitions in this state shall meet one or more of the following requirements:
- i. Originate directly from an NPIP U.S. Pullorum-Typhoid Clean flock as defined in Title 9 of the Code of Federal Regulations (and there was no break in the chain of ownership by NPIP participants), OR
  - ii. Have a negative official test for Salmonella Pullorum-Typhoid within 90 days before fair, exhibition, exposition, or show and remain segregated from all poultry of unknown or positive Salmonella Pullorum-Typhoid test status.

**Out-of- State Poultry**

1. **Avian Influenza (AI) Testing Requirements:** All poultry, **including wild birds** except pigeons and doves, shown at public exhibitions in this state shall meet one of the following AI testing requirements:
- i. Originate directly from an NPIP U.S. H5/H7 Avian Influenza Clean Flock as defined in Title 9 of the Code of Federal Regulations, or from a State Avian Influenza Monitored Flock as defined by the state of origin, OR
  - ii. Have a negative avian influenza test conducted on at least **30 birds** from their flock **(or complete flock if fewer than 30 birds)** within **21 days** prior to the event and remain segregated from all birds of unknown or positive avian influenza test status.
2. **Salmonella Pullorum-Typhoid Testing Requirements:** All poultry except waterfowl, wild birds, pigeons and doves shown at public exhibitions in this state shall meet one or more of the following requirements:
- i. Originate directly from a U.S. Pullorum-Typhoid Clean flock as defined in Title 9 of the Code of Federal Regulations (and there was no break in the chain of ownership by NPIP participants), OR
  - ii. Have a negative official test for Salmonella Pullorum-Typhoid within 90 days before fair, exhibition, exposition, or show and remain segregated from all poultry of unknown or positive Salmonella Pullorum-Typhoid test status.

**Fair and Show Requirements: Rabbits**

**ALL RABBITS**

- 1. See Rabbit Waiver: Rabbits are not required to have a Certificate of Veterinary Inspection.
- 2. Identification: Individual identification of each animal shall be a tag, tattoo, or microchip, if the exhibitor provides the reader.
- 3. All rabbit exhibitor shall complete a Rabbit Exhibitor's Self Certification of Animal Health.

**Maryland and Out-of-State Rabbits**

No additional requirements.

**Fair and Show Requirements: Camelids**

**ALL CAMELIDS**

Identification: Individual identification of each animal shall be an official metal ear tag or microchip, if the exhibitor provides the reader.

**Maryland Camelids**

Brucellosis: Brucellosis testing is not required for Maryland camelids. Tuberculosis: Tuberculin test is not required for Maryland camelids.

**Out-Of-State Camelids**

**Brucellosis:** Brucellosis testing is not required for out-of-state camelids.

**Tuberculosis:**

- 1. Accredited Tuberculosis-Free State, Region or Zone
  - a. No tuberculin test required.
- 2. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
  - a. All camelids over 6 months of age shall comply with the following:
    - i. Camelids must originate from a herd not under restriction or quarantine for tuberculosis and from which a complete herd test was conducted within the past 12 months; progeny from such herds born since that test may be imported without a tuberculin test, or
    - ii. Any individual animal, over 6 months of age, entering Maryland must have a negative tuberculin test within 60 days before import.
  - b. Status of herd and area must be shown on certificate.



**Michael J. Odian, DVM State Veterinarian**

January 2024

**Date**

# Reminder:

Exhibit Entry Day  
September 23, 2024  
Adult: 11am - 7pm  
Youth - 4-H: 11am-8pm

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**DIVISION I**

Open Class

Livestock

FAIR REGISTRATION FORMS ARE DUE NO  
LATER THAN September 5th

Registrations can be mailed to Calvert  
County Fair, Inc P.O. Box 224, Barstow,  
MD 20610

No late animal registrations will be  
accepted. Permission must be given for  
any trailer or camper to be parked within  
the Fair gates, please call the Fair Board  
office at 410- 535-0026 to register.

SPACE IS LIMITED

**GENERAL LIVESTOCK REGULATIONS**

1. All animals must meet the individual species requirements of the Maryland State Department of Agriculture. Health papers must be checked by the veterinarian and/or Livestock Superintendent before animals may be unloaded. PLEASE REFER TO HEALTH REGULATIONS.
2. Livestock will be received on Tuesday from noon to 8 p.m. **ABSOLUTELY NO EARLY ARRIVALS.** Check- in is required. After animals have been checked by veterinarian and/or livestock superintendent and after animals have been unloaded, you must check-in with Gail Hatfield. Animals must be on grounds by 8 p.m. Tuesday of the Fair Week and shall remain until released at 6:00 p.m. on Sunday.
3. Breed classes will be adjusted to accommodate all exhibitors.
4. All purebred animals, percentage Boer goats, and recorded grade animals must have breed registration papers to be shown in purebred or percentage classes. All others will be shown as crossbred. Market animals may be either purebred or crossbred, no papers are necessary for these animals except market steers. Market steers must have registration papers or will be shown as crossbred. Copies of all registration papers should be sent in with fair registration.

5. All animals must be clean and presentable for the entire fair.
6. Market animals exhibited by adults are **not to be sold at the 4-H livestock sale.**
7. Please refer to the individual species section to see if more specific rules apply to your exhibits. This department is open to exhibitors from **the five (5) Southern Counties.**
8. The Fair Board and/or the Livestock Committee Chairman reserves the right to refuse any entry which does not meet the intent of these requirements. The right is also reserved to cancel, combine or alter any class which will enhance or better our fair and livestock show.
9. All livestock exhibited must have been owned/raised by the exhibitor as of August 1.
10. **Animals will not be allowed to unload or be admitted unless they have an eartag or tattoo and have a Health Certificate signed by a veterinarian.**
11. The management will not be responsible for loss by fire or otherwise, but will exercise all vigilance in the care of loss, damage, from whatever arises. The specimen is being exhibited at the sole risk of the exhibitor.
12. No late registration will be accepted.
13. **Pens and cattle areas, along with camper areas, must be cleaned at departure or premiums will ne forfeited.**

**SECTION A-1**

Beef

Angus, Charolais, Hereford, Shorthorn, Cross

Awards: 1<sup>st</sup>-\$35 2<sup>nd</sup>-\$30 3<sup>rd</sup>-\$25

4<sup>th</sup>-\$20 5<sup>th</sup>-\$15

1. Bull, Senior yearling, 21-24 months
2. Bull, Junior yearling, 17-20 months
3. Bull, Spring yearling, 15-16 months
4. Bull, Summer yearling 13-14 months
5. Bull Calf, Senior 11-12 months
6. Bull Calf, Winter 9-10 months
7. Bull Calf, Junior 8 months or less
8. Three bulls, any age, owned by same exhibitor

9. Two bulls, any age, owned by same exhibitor
10. Cow – over 3 years, Born 2021 or earlier
11. Heifer, 2-3 years, Born 2022
12. Heifer, Senior yearling, 21-24 months
13. Heifer, Junior yearling, 17-20 months
14. Heifer, Spring yearling, 15-16 months
15. Heifer, Summer yearling, 13-14 months
16. Heifer Calf, Senior 11-12 months
17. Heifer Calf, Winter 9-10 months
18. Heifer Calf, Junior 8 months or less
19. Cow/Calf pair- Calf must be cow's natural born calf and no more than 280 days old at the time of the show.
20. Pair of females, any age owned by the same exhibitor
21. Pair of calves, one bull and one heifer, owned by the same exhibitor
22. Pair of yearlings, one bull and one heifer, owned by the same exhibitor
23. Market steer, shown on halter

After classes are completed, Champions and Reserve Champions will compete for the following:

BEST OF SHOW - Bull  
BEST OF SHOW - Female  
GRAND CHAMPION - Market Steer  
RESERVE GRAND CHAMPION - Market Steer

## SECTION A-2

### Dairy Cattle

Awards: 1<sup>st</sup>-\$35 2<sup>nd</sup>-\$30 3<sup>rd</sup>-\$25 4<sup>th</sup>-\$20  
5<sup>th</sup>-\$15

24. Bull, 1 Year
25. Bull Calf, Over 6 Months & Under 1 Year
26. Bull Calf, Under 6 Months
27. Heifer Calf Junior, 8 Months or Less
28. Heifer Calf Winter, 9 to 10 Months
29. Heifer Calf Senior, 11 to 12 Months
30. Yearling Senior
31. Cow, 2 Years by Sept 1
32. Cow, 3 Years by Sept 1

After classes are completed, Breed Champions and Reserves will compete for the following:

BEST OF SHOW DAIRY BULL  
BEST OF SHOW DAIRY FEMALE

## SECTION B

### Sheep

Awards: 1<sup>st</sup>-\$20 2<sup>nd</sup>-\$15 3<sup>rd</sup>-\$12 4<sup>th</sup>- \$10  
5<sup>th</sup>-\$8

#### B-1 Meat

1. Ram, under 6 months
2. Pair of rams, under 6 months, owned by same exhibitor
3. Ewe, over 2 years, Born 2022 or earlier
4. Pair of ewes, over 2 years, owned by same exhibitor
5. Ewe, 1 to 2 years, Born 2023
6. Pair of ewes, 1 to 2 years owned by same exhibitor
7. Ewe, under 1 year
8. Pair of ewes, under 1 owned by same exhibitor
9. Twin lambs (either sex) bred by exhibitor
10. Flock (1 ram, 2 ewes, 1-2 years & 2 ewes under 1 year)
11. Market Lamb (divided into separate weight divisions)
12. Pair of Market Lambs

#### B-2 Fiber/ Wool

13. Ram, under 6 months
14. Pair of rams, under 6 months, owned by same exhibitor
15. Ewe, over 2 years, Born 2022 or earlier
16. Pair of ewes, over 2 years, owned by same exhibitor
17. Ewe, 1-2 years, Born 2023
18. Pair of ewes, 1-2 years owned by same exhibitor
19. Ewe, under 1 year
20. Pair of ewes, under 1 owned by same exhibitor
21. Twin lambs (either sex) bred by exhibitor
22. Flock (1 ram, 2 ewes, 1-2 years & 2 ewes under 1 year)

After classes are completed, Champions and Reserve Champions will compete for the following:

BEST OF SHOW – Ram  
BEST OF SHOW – Ewe  
BEST OF SHOW - Wool  
GRAND CHAMPION – Market Lamb  
RESERVE GRAND CHAMPION – Market Lamb

**SECTION C**

Swine

**Special Regulations**

No Boars may be shown

Awards: 1<sup>st</sup>-\$20 2<sup>nd</sup>-\$15 3<sup>rd</sup>-\$12 4<sup>th</sup>- \$10  
5<sup>th</sup>-\$8

1. Gilt, 6-12 months Born 9/28/23 - 3/28/24
2. Gilt, under 6 months Born after 3/28/24
3. Breeder feeder, under 6 months. (barrow,gilt)
4. Individual Market Hog (to be divided up into weight divisions)
5. Pair of Market Hogs

After classes are completed, Champions and Reserve Champions will compete for the following:

BEST OF SHOW – Female

GRAND CHAMPION – Market Hog

RESERVE GRAND CHAMPION – Market Hog

**SECTION D**

Goats

Awards: 1<sup>st</sup>-\$20 2<sup>nd</sup>-\$15 3<sup>rd</sup>-\$12 4<sup>th</sup>- \$10  
5<sup>th</sup>-\$8**Special Regulations:**

1. No intact males may be shown, even in market class.
2. All goats must have registration papers or will be shown as crossbreed

**D-1 Dairy:** *Alpine, La Mancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Toggenburg, Recorded Grade*

1. Doe, Kid Jr (Born after April 1)
2. Doe, Kid Sr (born Jan 1 to March 31)

3. Doe, Yearling, Dry (Born 2023)
4. Doe, Milking Yearling (Born 2023)
5. Doe in milk, 2-3 years (Born 2022)
6. Doe in milk, 3-4 years (Born 2021)
7. Doe in milk, 4-5 years (Born 2020)
8. Doe in milk, over 5 years (Born in 2019 or before)

**D-2 Fiber:** *Angora, Cashmere*

9. Doe, Kid Jr (Born after April 1)
10. Doe, Kid Sr (Born Jan 1 – March 31)
11. Doe, Yearling (Born 2023)
12. Doe, 2-3 years (Born 2022)
13. Doe, 3-4 years (Born 2021)
14. Doe, 4-5 years (Born 2020)
15. Doe, Over 5 years (Born 2019 or before)

**D-3 Meat:** *Boer, Boer<sup>o</sup>, Kiko, Myotonic, Pygmy, Nigerian, Crossbred*

16. Market goat, (Born after Jan 1)
17. Pair of Market Goats
18. Doe, Kid Jr (Born after April 1)
19. Doe, Kid Sr (Born Jan 1 to March 31)
20. Doe, Yearling (Born 2023)
21. Doe, 2-3 years (Born 2022)
22. Doe, 3-4 years (Born 2021)
23. Doe, 4-5 years (Born 2020)
24. Doe, Over 5 years (Born 2019 or before)

After classes are completed, Champions and Reserve Champions will compete for the following:

BEST OF SHOW – Dairy Goat

BEST OF SHOW – Meat Goat

BEST OF SHOW – Fiber Goat

GRAND CHAMPION – Market Goat

RESERVE GRAND CHAMPION – Market Goat







Sheriff Ricky Cox, Assistant Sheriff Dave Payne and the staff of the Calvert County Sheriff's Office support the Calvert County Fair and the citizens of Calvert County.



Our mission is to provide quality service to our citizens and community through honor, professionalism, commitment, compassion and accountability. I want to say thank you for allowing me the opportunity to serve as your Sheriff and to work alongside some of the finest men and women in this country.

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# EXPLORE AGRICULTURE *in Calvert County*

## FARM TO GLASS

- Visit a winery or brewery along the Calvert County Wine & Ale Trail
- Buy wine and beer produced in Calvert County at local stores and restaurants
- Add wine or beer to your favorite recipes for a taste of local flavor



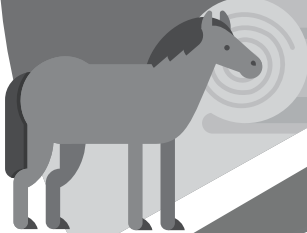
## FARM GROWN FOOD

- Buy meats including beef, pork, chicken, turkey, goat and lamb directly from a farmer
- Visit local farms to buy or pick your own fruits and vegetables
- Shop from a variety of vendors at farmers markets



## HORSES

- Take horseback riding lessons at a licensed stable
- Explore select parks with riding trails on horseback (with a permit)
- Visit a horse discovery center



## SEASONAL SIGNS

- Celebrate the seasons with decorative plants
- Visit farms that are open to the public for family fun, including special seasonal and holiday events
- Purchase locally grown food for a great gift



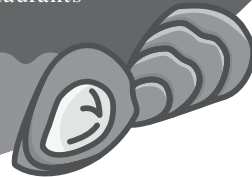
## MEET A FARMER

- Find your closest farmers markets, roadside stands and farm events to meet your local farmers and growers
- Volunteer or become a member of community groups that support agriculture



## WATERMEN

- Cook with fresh caught seafood
- Learn more about the life of a waterman on a Chesapeake Bay heritage tour
- Buy local seafood in Calvert at stores and restaurants



## Additional agriculture resources:

Calvert County Agriculture ([www.calvertag.com](http://www.calvertag.com))

Maryland's Best ([www.marylandsbest.net](http://www.marylandsbest.net))

So. Maryland So Good ([www.somarylandsogood.com](http://www.somarylandsogood.com))

Southern Maryland Meats ([www.southernmarylandmeats.com](http://www.southernmarylandmeats.com))

Southern Maryland Agricultural Development Commission ([www.smadc.com](http://www.smadc.com))

CALVERT COUNTY, MD



**agriCULTURE**  
GROWING OUR FUTURE

# 2024 Open Class Poultry and Rabbit

John Brady, Chairperson

(410) 610-4580

Judging: Wednesday @ 10 a.m.

*For a Poultry testing appointment call John Brady (410) 610-4580*

1. Entries must be received by **September 10, 2024**. No entry will be accepted that is not pre-registered. **NO EXCEPTIONS**. Registration entry forms must be filled out completely.
2. Mail all entries to: Calvert County Fair, Attention: Poultry/Rabbit Dept, P.O. Box 224, Barstow, MD 20610.
3. To show birds in the State of Maryland, you must provide a Maryland Domestic Poultry & Exotic Bird Premises Registration ID number.
4. Cooping-in day is Tuesday of fair week from noon-8 p.m.
5. All exhibits must be removed from the Poultry Building between 6 and 8 p.m. on Sunday after the fair closes.
6. Any exhibits still remaining after 8 p.m. will become the property of the Poultry and Rabbit Department Chairperson to handle as they see fit.
7. All birds must be Avian Flu and Pullorum tested and banded, and an original copy of test papers to be held until after the show, with the exception of pigeons and doves. For more information contact John Brady, (410) 610-4580 or Amy Brady, 443-975-0986.
8. All species of fowl entered in the fair will be subject to daily inspection by a representative of the Maryland Livestock Sanitary Service. All birds showing symptoms of any disease will be disqualified and must be removed immediately from the building for the duration of the fair, and isolated, as directed by the Livestock Sanitary Service representative. Such birds may not be returned to the building for the duration of the fair. When notified of any sick species you must remove them within 24 hours.
9. State whether entry is Large Fowl Poultry, Bantams, Ducks, Geese, Pigeons, Turkeys or Pheasants. If not, they will be entered as Large Fowl and judged that way. Only recognized breeds and varieties will be accepted. Give name and variety as shown in the American Poultry Association "Standard of Perfection".
10. The same bird cannot compete in both the Open and Youth classes.
11. All birds shown must be the property of the exhibitor at least 3 months before the fair.
12. Specimens will be fed and watered and cared for by the Poultry Department staff.
13. Judging will be by comparison and governed by the American Poultry Association "Standard of Perfection". All specimens shall be exhibited in their natural conditions with the exception of Game and Game Bantams.
14. Each exhibitor will be limited to a maximum of 40 birds or 40 rabbits.
15. No advertising cards or inscriptions will be allowed on coops until after judging has been completed.
16. No Trios or pairs will be shown.
17. No exhibitor may enter more than one exhibit per class (same breeds).
18. Any animals sold by Exhibitor will be the sole responsibility of the seller and buyer. Calvert County Fair, Inc. will not be held responsible for any difficulties between the seller and the buyer.
19. The management will not be responsible for loss by fire or otherwise, but will exercise all vigilance in the care of exhibits. The greatest care will be taken of all specimens, but the Fair will not be responsible for accidents, mistake, loss, damage, from whatever arises. The specimen is being exhibited at the sole risk of the exhibitor.
20. **Please put exhibitor's age on all entry forms for exhibitors under age 18 for Poultry and Rabbit.**
21. Vaccinated birds and their commingled flock members may not be exhibited, sold, marked or otherwise brought in contact with other birds for 30 days following the last vaccination.
22. All birds must be banded with state bands with the exception of pigeons.  
Must have self certification for poultry and rabbits to be filled out day of entry.





### SECTION E – Poultry

Award: 1<sup>st</sup> \$5 2<sup>nd</sup> - \$4 3<sup>rd</sup> - \$3

#### Classes:

1. Cock – Male hatched prior to 2023.
2. Hen – Female hatched prior to 2023.
3. Cockerel – Male hatched after January 1, 2024.
4. Pullet – Female hatched after January 1, 2024.

Classes will be offered for Cock, Hen, Cockerel and Pullet for each variety: Large Fowl Poultry, Bantams, Ducks, Geese, Pigeons, Turkeys, and Pheasants.

#### Trophies:

Super Grand Champion of Show	Champions Large
Fowl Open and Youth	Champion Waterfowl
Champion Bantam Open and Youth	Champion Turkey
Open and Youth	
Champions Pheasant Open and Youth	
Champion Pigeon	

### SECTION F – RABBITS

Award: 1<sup>st</sup> \$5 2<sup>nd</sup> - \$4 3<sup>rd</sup> - \$3

All rabbits will be inspected by staff of poultry and rabbit department before being cooped. A daily inspection will be made by the Department of Agriculture. Any rabbit showing signs of any illness will be removed from the show. Must have self certification to be filled out day of entry.

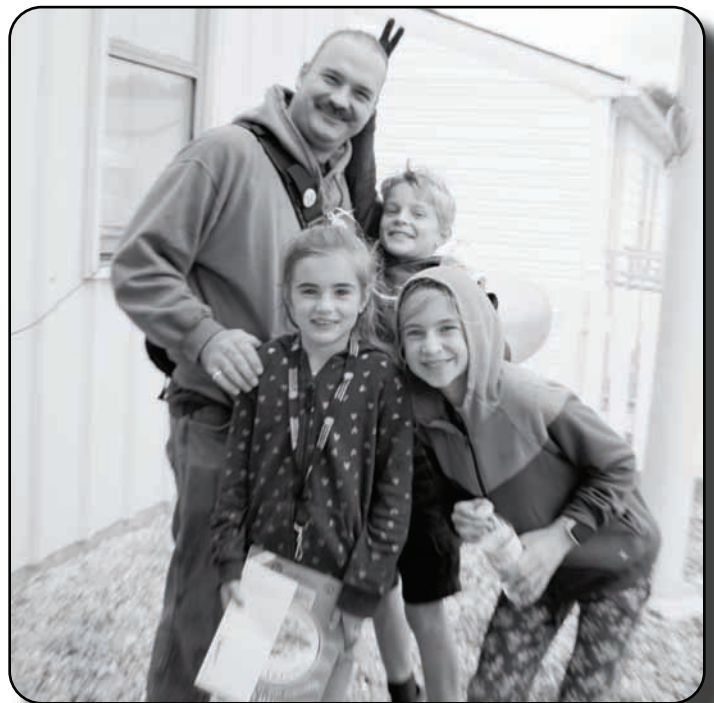
#### Classes:

1. Junior Doe less than 6 months
2. Junior Buck less than 6 months
3. Senior Doe over 6 months
4. Senior Buck over 6 months

#### Trophies:

Super Grand Champion of Show
Champion Open Class
Champion Junior Class

*Please put age on all entry forms for exhibitors under age 18 for Poultry and Rabbit.*



## Calvert County Fair Official Rabbit/Poultry Show Entry Form

Exhibitor Number: \_\_\_\_\_ Poultry Premises I.D. #: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ (Youth only)

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

	MD ID #	Section	Class	Description	Type
		E/E	1 2 3 4		
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					

I have read the rules and regulations published in the Calvert County Fair Book and agree to comply with them all. \_\_\_\_\_ (Initials of Exhibitor)

Please make a copy for your records and return registration form by **September 10, 2024** to:

Calvert County Fair  
Attn: Rabbit/Poultry Department  
P.O. Box 224  
Barstow, MD 20610

### 2024 Southern Maryland Fairs

Anne Arundel County - September 11-15

Charles County - September 12-15

St Mary's County - September 19-22



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- ◆ Join at [calvertnaacp.org](http://calvertnaacp.org) website via PayPal or Zelle ([naacpcalvert@gmail.com](mailto:naacpcalvert@gmail.com)) please include your name and address
- ◆ Join through NAACP.org  
Make sure you include branch # 7011B

#### Contact Us at:

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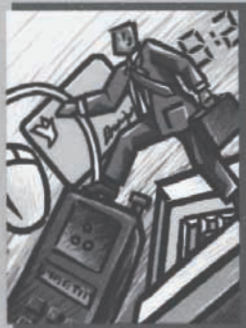
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# Tobacco, Grains, Vegetables Department

Entries received from 11am to 7pm on Monday (Fair Week). Exhibitors must be 19 years older older to enter in this department.

Judging will be Tuesday (Fair Week) at 10am.

## Section G Tobacco

Sample:

- 39 leaves (3 bundles), one spread out upon the other and tied into bundles of 12 leaves each, the wrapper to be the 13<sup>th</sup>, and of the same quality as the other 12 leaves.
- The leaves must not be ironed.
- Each exhibitor shall enter only one sample of three bundles from his or her crop.
- Sweepstakes Plaque awarded for overall best sample.

**Class 1** Best Sample Tobacco- MD Type 32, Previous Year

**Class 2** Best Sample Tobacco- Burley Type, Previous Year

**Class 3** Best Sample Tobacco- MD Type 32, Current Year

**Class 4** Best Sample Tobacco- Burley Type, Current Year

### Calvert County / Other So. MD. Counties

First Prize

**\$55**

\$27

Second Prize

**\$45**

\$23

Third Prize

**\$35**

\$21

Fourth Prize

**\$25**

\$19

Fifth Prize

**\$20**

\$15

**Stick:**

- 5 stalks per stick

**Class 5** Stick of Tobacco MD Type 32, Previous Year

**Class 6** Stick of Tobacco Burley Type, Previous Year

**Class 7** Stick of Tobacco MD Type 32, Current Year

**Class 8** Stick of Tobacco Burley Type, Current Year

### Calvert County / Other So. MD. Counties

First Prize

**\$30**

\$20

Second Prize

**\$25**

\$17

Third Prize

**\$22**

\$15

Fourth Prize

**\$20**

\$14

Fifth Prize

**\$17**

\$13

## Section H- Grains and Hay

Open to Five Southern Maryland Counties, Same Prize Money

**AWARDS: 1<sup>st</sup> Prize- \$9 2<sup>nd</sup> Prize- \$5 3<sup>rd</sup> Prize- \$4**

**Class 1** Best Ten Ears

1. White
2. Yellow
3. Red
4. Ornamenta
5. Popcorn
6. Other

**Class 2** Best Quart Jar (Each Variety Judged Separately)

7. Wheat
8. Rye
9. Barley
10. Soybeans
11. Oats
12. Shelled Corn, white
13. Shelled Corn, yellow
14. Shelled Corn, red
15. Shelled Corn, ornamental

Class 3 Hay/Straw (Hay must be exhibited as slice of bale not less than 5lbs. Securely tied with twine.)

17. Alfalfa
18. Timothy
19. Clover
20. Lespedeza
21. Orchard Grass
22. Rye Grass
23. Wheat Grass
24. Oat Grass
25. Barley Grass
26. Other Grass
27. Corn Fodder

Class 4 Sorghum

28. Sweet
29. Grain

## Section I – Honey and Bees

- All honey and hive products must be the property of the exhibitor and must have been produced, gathered, and ripened in a natural way by honey bees, in the exhibitors hives within the 15-month period prior to entry. For proper judging, honey exhibits must be presented in 3 glass Queenline classic, or other 1-lb flat-faced honey jars unless otherwise noted. One entry per household per class. No exhibitors name or business logo shall be visible on any entry.
- Competent MD State judging will be provided. Judges may withhold prizes for insufficient merit and remove from public view any entry or part thereof which in the judge's opinion discredits the exhibit. A copy of the Standards for Honey Judging in Maryland will be available upon request. A copy of the judge's score sheet will be provided for each entry at the close of the fair.
- Frame of honey must be supported vertically in a sealed rigid display case with transparent windows for viewing the entire comb portion.
- All comb honey must be packed in clear, plastic, 4-1/8 square comb boxes or in clear, plastic, approx. 4-inch round comb containers for viewing the entire comb portion.
- Propolis must weigh at least 2 oz, be free of wax, honey, and other debris, and be rolled flat between two wax paper sheets or in a plastic bag.
- Bee related photographs must be: A single black and white or color print, 5"x 7" minimum, suitably framed. Can be matted or mounted to enhance exhibit, pertaining to beekeeping.
- Bee craft includes any art or craft depicting honey bees/bee-keeping activities.
- Gift packs must include one or more products of the hives, but may also include other items that enhance the appeal or promote the use of hive products. Gift packs should be suitable for personal

gift use regardless of commercial applications. The gift pack should be a box, basket, or other suitable container. Themed items a plus.

- Cosmetics must have product name and recipe card. Must contain products from the hive- beeswax, honey, propolis etc.
- Class 29: May include pictures but may not include beekeepers' equipment, tools, observation hives, bakery products, canned-goods, or honey.
- Class 30: May include products of the hive or equipment.
- Rosette Best of Show (BOS) Honey Entries  
Rosette Best of Show (BOS) All Other Entries  
Trophy Best Overall Exhibitor (BOE) Overall Exhibitor with highest # of points  
Best of Show Rosettes will be awarded by the Judge for the best overall exhibit in the honey category (classes 1-12) and for the best overall exhibit in the all-other category (classes 13-31)
- The Best Overall Exhibitor Trophy will be awarded to the exhibitor with the highest number of points accrued. Each exhibitor's entries will earn three points for each blue ribbon, two points for each red ribbon, and one point for each white ribbon. The exhibitor with the most points will win this award.

**AWARDS: 1<sup>st</sup> - \$10 2<sup>nd</sup> - \$8 3<sup>rd</sup> - \$7 4<sup>th</sup> - \$6 5<sup>th</sup> - \$5**

1. White to very Light Amber Extracted Honey
2. Light Amber Extracted Honey
3. Amber Extracted Honey
4. Dark Amber Extracted Honey
5. Dark Extracted Honey
6. Chunk Honey (3 1-lb, round glass honey jar)
7. Any size extracting frame of Honey (Shallow, Medium, or Deep)
8. Finely Granulated (Creamed) Honey Spread (One 1-lb round glass jar)
9. Three Round Comb Sections
10. Three Square Box Comb Sections
11. Cut Comb in Three Plastic Boxes
12. Shallow comb honey frame
13. Propolis
14. Block of Beeswax (1-lb. minimum)
15. Fancy Molded Beeswax (1 lb. minimum-no wicks)
16. Molded candles Tapers / Spirals (1 pair)
17. Hand Dipped candles (1 pair)
18. Rolled candles 6-12 (1 pair)
19. Fancy Beeswax Candles (1 pair)
20. Beewax ornaments (3 minimum)
21. Pollen (One 1-lb round or flat-faced glass honey jar to the fill line)
22. Sweet Mead (1 clear bottle)
23. Dry Mead (1 clear bottle)
24. Augmented Mead (1 clear bottle)
25. Photography
26. Bee Arts and Crafts
27. Gift Basket
28. Cosmetics containing hive products

**AWARDS: 1<sup>st</sup> - \$30 2<sup>nd</sup> - \$25 3<sup>rd</sup> - \$20 4<sup>th</sup> - \$15**

29. Beekeeper Display
30. Educational Display
31. Other beekeeping related gadget

### **Section J – Home and Garden Products**

**AWARDS: 1<sup>st</sup> - \$17 2<sup>nd</sup> - \$13 3<sup>rd</sup> - \$11**

#### **CLASS**

1. Largest and most varied collection from home, garden, the products grown by the exhibitor, not less than ten kinds

**AWARDS: 1<sup>st</sup> - \$8 2<sup>nd</sup> - \$6 3<sup>rd</sup> - \$4**

2. Lima beans, ½ pint and 6 pods
3. Asparagus, 3
4. Beans, string, green, 10
5. Beans, string, roman, 10
6. Beans, string, purple, 10
7. Beans, string, wax, 10
8. Beans, dried
9. Beans, other, 10
10. Beets, Red, 6
11. Broccoli, 1 head
12. Cabbage, red, 1
13. Cabbage, white, 1
14. Carrots, 6
15. Parsnips, 6
16. Cantaloupe, 1
17. Citron, 1
18. Cucumbers, 3
19. Dried Apples, ½ pint
20. Dried Corn, ½ pint
21. Dried Peaches, ½ pint
22. Eggplant, purple, 2
23. Eggplant, golden, 2
24. Garlic
25. Ginger
26. Gourds, ornamental tray, (10-20)
27. Gourds, birdhouse, 1
28. Gourds, dipper, 1
29. Gourds, snake, 1
30. Gourds, apple, 3
31. Gourds, other
32. Honeydew Melon, 1
33. Horseradish
34. Radish, red, 3
35. Radish, white, 3
36. Lettuce, bunch
37. Kale, bunch
38. Bokchoy, bunch
39. Okra, 6
40. Okra, Luffa

41. Okra, burgundy, 6
42. Onions, red, 6
43. Onions, white, 6
44. Onions, yellow, 6
45. Onions, other, 6
46. Parsnips, 6
47. Peppers, green, sweet, 3
48. Peppers, chocolate, sweet, 3
49. Peppers, purple, sweet, 3
50. Peppers, yellow, sweet, 3
51. Peppers, red, sweet, 3
52. Peppers, banana, yellow, 3
53. Peppers, banana, red, 3
54. Peppers, banana, green, 3
55. Peppers, hot jalapeno, red, 6
56. Peppers, hot jalapeno, green, 6
57. Peppers, chili, red, 6
58. Peppers, cayenne, red, 6
59. Peppers, chili, green, 6
60. Peppers, cayenne, green, 6
61. Peppers, habaneros, red, 6
62. Peppers, habaneros, green, 6
63. Peppers, habaneros, orange, 6
64. Peppers, pablano, 6
65. Peppers, dried display
66. Peppers, display
67. Peppers, other
68. Potatoes, red, 6
69. Potatoes, purple, 6
70. Potatoes, blue, 6
71. Potatoes, russet, 6
72. Potatoes, white, 6
73. Potatoes, gold, 6
74. Potato, largest by weight
75. Potato, most unusual
76. Potatoes, other, 6
77. Pumpkin, sugar
78. Pumpkin, munchkin, 3
79. Pumpkin, Crenshaw
80. Pumpkin, white
81. Pumpkin, largest by weight
82. Pumpkin, Snowball
83. Pumpkin, jack-o'-lantern
84. Pumpkin, blue
85. Pumpkin, porcelain
86. Pumpkin, Goosebumps
87. Sweet potatoes, red, 3
88. Sweet potatoes, white, 3
89. Sweet potatoes, yellow, 3
90. Sweet potatoes, largest by weight
91. Squash, yellow, 2
92. Squash, patty pan, 2
93. Squash, zucchini, 2
94. Squash, winter acorn, 2
95. Squash, gooseneck pumpkin, 2
96. Squash, buttercup, 2
97. Squash, butternut, 2



98. Squash, banana, 2
  99. Squash, hubbard, 1
  100. Squash, spaghetti, 2
  101. Squash, Long Island
  102. Squash, Honeynut
  103. Squash, Pennsylvania Dutch
  104. Squash, other
  105. Sunflower, 1
  106. Sunflower seeds, dried, ½ cup
  107. Tomatoes, green, 6
  108. Tomatoes, red, 6
  109. Tomatoes, yellow, 6
  110. Tomatoes, cherry, red, 10
  111. Tomatoes, cherry, yellow, 10
  112. Tomatoes, preserving, red, 6
  113. Tomatoes, preserving, yellow, 6
  114. Tomatoes, grape, 10
  115. Tomatoes, other
  116. Tomatillo
  117. Turnips, 6
  118. Watermelon, Icebox
  119. Watermelon, Sugar Baby
  120. Watermelon, largest by weight
  121. Watermelon, Crimson sweet
  122. Watermelon, other
  123. Other vegetable
- Herbs, cut fresh, branch or stem
124. Artemisia
  125. Basil
  126. Basil, purple
  127. Bay leaf
  128. Catnip
  129. Chives
  130. Curry
  131. Dill
  132. Fennel
  133. Geranium, scented
  134. Lavendar
  135. Lemon balm
  136. Lemon grass
  137. Marjoram
  138. Mint
  139. Mint, chocolate
  140. Oregano
  141. Parsley
  142. Peppermint
  143. Oregano, Mexican
  144. Rosemary
  145. Sage
  146. Sage, pineapple
  147. Sage, purple
  148. Savory
  149. Tansy
  150. Tarragon
  151. Thyme
  152. Thyme, lemon
  153. Vicks plant

154. Tumeric
155. Herb, other
156. Herb garden, fresh
157. Herb assorted, dried
158. Herb, dried seeds
159. Herb, dried display

## Section K- Orchard Products

**AWARDS: 1<sup>st</sup> - \$6 2<sup>nd</sup> - \$5 3<sup>rd</sup> - \$4**

### APPLES (5 to a plate)

1. Winesaps
2. Stayman Winesaps
3. Red Delicious
4. Yellow Delicious
5. Any Other Variety

### PEARS (5 to a plate)

6. Best Kieffer
7. Figs
8. Paw Paws
9. Any Other Variety

### NUTS (12 or more)

10. Beechnuts
11. Chestnuts
12. Chinquapins
13. Hickory Nuts
14. Peanuts
15. Walnuts, English
16. Walnuts, Black
17. Any Other Variety

### BERRIES (12 or more)

18. Blackberries
19. Raspberries
20. Strawberries
21. Blueberries
22. Any Other Variety

## Section L- Ham and Dairy Products

**AWARDS: 1<sup>st</sup> - \$10 2<sup>nd</sup> - \$9 3<sup>rd</sup> - \$8**

1. Bacon, cured by Exhibitor
2. Lard, 1 lb.
3. Cottage Cheese, plain
4. 1 dozen eggs, white
5. 1 dozen eggs, brown
6. 1 dozen eggs, other
7. Butter

**AWARDS: 1<sup>st</sup> - \$20 2<sup>nd</sup> - \$15 3<sup>rd</sup> - \$11**

8. Ham, cured by Exhibitor



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# Homemakers Department

\*Calvert County Fair is not responsible for any items that may be damaged. The Fair Board and judges reserve the right to disqualify any exhibit not meeting fair show standards.\*

Barbara McKimmie, Anne Weems, Norma Jean Welch, and Mary Helen Gott, *Chairpersons*

## PLEASE REVIEW ALL INFORMATION IN THE GENERAL RULES AND REGULATIONS

Exhibitors who turn 18 years of age or older, as of January 1 of the current year are eligible to enter in the Homemakers Department.

## DIVISION M - CANNED GOODS

- Entries will consist of one jar, unless otherwise specified.
- Any size canning jar may be used. Do not use fancy or gourmet jars.
- Canning headspace requirements per USDA guidelines.
- Leave rims/rings on jars and do NOT use fabric covers.
- The judges will open canned goods if necessary to judge.

### SECTION 1 - CANNED VEGETABLES

(Pints or Quarts - Standard Jar)

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Beets (sliced or diced)
2. Beets (whole)
3. Carrots (sliced or diced)
4. Carrots (whole)
5. Corn, whole grain
6. Corn and Tomatoes
7. Kale
8. Lima Beans
9. Mixed Vegetables
10. Peas
11. Whole Sweet Peppers (any variety)
12. Whole Hot Peppers (any variety)
13. Sauerkraut
14. Spinach
15. Summer Squash (green, yellow, or any color)
16. Winter Squash
17. Succotash
18. Sweet Potatoes (any color)
19. Tomatoes (any variety)
20. Tomatoes (whole in tomato juice)
21. Tomatoes, Stewed
22. Tomato Juice
23. Soup Mixture
24. String Beans (green), cut
25. String Beans (green), whole
26. String Beans (wax)
27. String Beans (dilly)
28. Pumpkins
29. Asparagus (green or whole)
30. Potatoes (any variety other than sweet)
31. Cabbage (any variety)
32. Other

## SECTION 2 - SPECIAL GROUP DISPLAYS

All jars must be same size and have same type of lid. The display will be judged on quality of products. Menu must be printed plainly on a white card **approximately 3 x 5.**

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$5  
(5 different kinds)

1. 5 jars of canned vegetables
2. 5 jars of canned fruits
3. 5 jars of pickles
4. 5 glasses of jelly
5. Emergency menu, one of five jars must be a meat.

## SECTION 3 - CANNED FRUITS

(Pint or Quart Jars)

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Apples, sliced
2. Apple Juice
3. Applesauce
4. Blackberries
5. Blackberry Juice
6. Cherries, Pitted
7. Cherries, Whole
8. Grape Juice
9. Peaches (halves) white
10. Peaches (halves) yellow
11. Peaches (sliced) white
12. Peaches (sliced) yellow
13. Pears (halves)
14. Pears (sliced)
15. Pears (whole)
16. Plums
17. Raspberries
18. Other

## SECTION 4 - CANNED MEATS

(Pint or Quart - Standard Jar)

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Any Canned Meat

## SECTION 5 - JAMS, JELLIES, & SOFT SPREADS

(1/2 Pint, 3/4 Pint, or Pint Jars)

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$5

*Jams are usually made of one fruit, crushed or jammed together into a mass of an even, soft consistency thick enough*

*to spread easily or be divided into portions. Juices are not separated from fruit and are of a jelly-like consistency. Fruit Butters are smooth, even, fine-grained mixture of soft consistency, without seeds or small pieces of fruit and with no evidence of juice as a separate liquid.*

1. Apple Butter
2. Peach Butter
3. Pear Butter
4. Plum Butter
5. Blackberry Jam
6. Grape Jam
7. Blueberry Jam
8. Peach Jam
9. Pear Jam
10. Plum Jam
11. Raspberry Jam
12. Strawberry Jam
13. Cherry Jam
14. Spiced Cantaloupe
15. Other

### SECTION 6 - MARMALADES

(1/2 Pint, 3/4 Pint or Pint Jars)

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$5

1. Orange
2. Grapefruit
3. Lemon
4. Lime
5. Other

### SECTION 7 - CONSERVES

(1/2 Pint, 3/4 Pint or Pint Jars)

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$5

*Conserves are a jam-like product made of two or more fruits. They often contain nuts or raisins. They are made of very small whole or piece of fruit cooked into a mixture of an even, soft consistency, the liquid being jelly-like in character. Name and flavor of the conserve is that of the dominant fruit.*

1. Grape
2. Plum
3. Other

### SECTION 8 - PRESERVES

(1/2 Pint, 3/4 Pint or Pint Jars)

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$5

*Preserves are made usually of one fruit, but more than one may be used. The fruit, whole or in large pieces, is cooked in a syrup until clear and transparent, tender, firm, crisp and well plumped. Juice is a thick syrupy consistency completely surrounding the fruit.*

1. Apple
2. Blackberry
3. Cherry

4. Damson
5. Grape
6. Peach
7. Pear
8. Plum
9. Raspberry
10. Strawberry
11. Watermelon
12. Tomato-Cherry
13. Tomato-Green
14. Tomato-Yellow
15. Blueberry
16. Other

### SECTION 9 - JELLIES

(1/2 Pint, 3/4 Pint or Pint Jars)

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$5

*A good jelly made of fruit juice is clear, sparkling, free from crystals or sediment, has tender texture and natural color and flavor of fresh fruit. When turned from glass, it is firm enough to hold its shape, but quivers, and is tender enough to cut or break easily, leaving a clean, clear, sharp cleavage.*

1. Apple
2. Peach
3. Blackberry
4. Cherry
5. Grape
6. Mint
7. Plum
8. Raspberry
9. Strawberry
10. Pepper
11. Elderberry
12. Blueberry
13. Other

### SECTION 10 - PICKLES, CATSUP, SAUCES & SYRUPS

(Pint or Quart Jars)

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$5

1. Beets
2. Bread and Butter
3. Chowchow
4. Cucumber (dill)
5. Cucumber (sour)
6. Cucumber (sweet)
7. Green Tomato
8. Mustard (mixed)
9. Chili Sauce or Chutney
10. Tomato Catsup or Paste
11. Sliced Cucumber Pickle
12. Spiced Crab Apple
13. Spiced Peach



14. Spiced Pear
15. Watermelon Rind
16. Summer Pickles (any color)
17. Corn Relish
18. Zucchini Relish
19. Pepper Relish
20. Cucumber Relish
21. Misc. Relish
22. Apple Catsup
23. Tomato Based Salsa
24. Fruit Based Salsa
25. Paste
26. Tomato Sauce
27. Spaghetti Sauce
28. Bar-B-Q Sauce
29. Pickled Cantaloupe
30. Pickled Pepper
31. Syrup
32. Berry Syrup
33. Other

### SECTION 11 - HERB VINEGARS

The container should be made of clear glass that is colorless.

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$5

1. Any bottle of seasoned vinegar

### SECTION 12 - DEHYDRATED FOOD

Products should have a good color, no foreign matter and a good seal.

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$5

1. Fruit
2. Vegetable
3. Meat
4. Other

### DIVISION N - HOME WINE & BEER

#### RULES and PROCEDURES

1. This competition is open to any amateur winemaker 21 years of age or older.
2. No entrant shall be involved in commercial winemaking or use the services of a commercial winemaking facility. This is an amateur contest.
3. All wines must be produced and bottled by the entrant from grapes, grape concentrate, fruit juice or honey. No artificial colors or flavors are permitted.
4. Entry categories are shown below. It is the responsibility of the entrant to select the proper category.
5. Two bottles (24 ounces) of each entry are required. One bottle is required for judging and one for exhibit. Only one bottle will be returned.
6. Wines must be brought to the fairgrounds the Monday before Fair opens between 11:00 a.m. and 7:00 p.m.

7. All wine bottles entered must be labeled as follows: a). Bottle for judging should have an easy peel-off label. b). Bottle for exhibit may have winemaker's own design label. c). The following information must be printed or typed on the peel-off label: Maker's name, category number, varietal name of grape or fruit.
8. Judging will be conducted on the Tuesday before Fair opens by experienced and trained wine judges. The decisions of the judges will be final.
9. A category that does not attain a minimum of five entries may be combined with the next most appropriate category.
10. Wine for exhibit may be picked up between 11:00 a.m. and 7:00 p.m. on the Monday after the Fair closes.

### SECTION 13 A - WINES

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

#### Fruit (Non Grape)

1. Apple/Pear
2. Stone Fruit
3. Berry
4. Honey
5. Other

#### Sparkling

6. Sparkling

#### Dessert

7. Grape
8. Fruit
9. Other

#### White Vinifera

10. Chardonnay
11. Riesling
12. Other

#### Red Vinifera

13. Cabernet Sauvignon
14. Zinfandel

#### Rosé

15. Native Vinifera
16. Native Hybrid
17. Native - Other

#### White Hybrid

18. Seyval Blanc
19. Vidal
20. Other

#### Red Hybrid

21. DeChaunac
22. Foch
23. Other

**White Native**

- 24. Niagra
- 25. Other

**Red Native**

- 26. Red

**SECTION 13 B - BEERS**

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

- 1. All beer must be in 10 – 12 ounce brown/green bottles – no swing tops.
- 2. The entry form must be filled out completely (category and sub category filled in).
- 3. Submit two (2) bottles per entry and each bottle must have a completed BOTTLE ID FORM
- 4. There is **NOLIMIT** to the number of entries.
- 5. **ALL AHA AND BCJP RULES AND REGULATIONS APPLY**
- 6. Entrants are responsible for properly categorizing their entries.

**CLASS**

- 1. Light
- 2. Pilsner
- 3. European Amber Lager
- 4. Dark Lager
- 5. Bock
- 6. Light Hybrid Beer
- 7. Amber Hybrid Beer
- 8. English Pale Ale
- 9. Scottish and Irish Ale
- 10. American Ale
- 11. English Brown Ale
- 12. Porter
- 13. Stout
- 14. India Pale Ale
- 15. German Wheat and Rye Beer
- 16. Belgian and French Ale
- 17. Sour Ale
- 18. Belgian Ale
- 19. Belgian Strong Ale
- 20. Fruit Beer
- 21. Spice/Herb/Vegetable Beer
- 22. Smoke-flavored and Wood-age Beer
- 23. Specialty Beer
- 24. Melomel (Fruit Mead)
- 25. Other Mead
- 26. Standard Cider and Perry
- 27. Specialty Cider and Perry

**DIVISION O - BAKERY**

*POSITIVELY - No Mixes or Canned Fillings unless category specifies as such. Must be completely homemade. All baked goods should be cooled thoroughly before wrapping. Please include copy of recipe on 3" x 5" card. Please enter custard or other "perishable" item between 8:30 a.m. and 9:30 a.m. the day of judging.*

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4  
**SECTION 14 - YEAST BREAD AND ROLLS**

- 1. Bread, loaf, white
- 2. Bread, loaf, other
- 3. Rolls, plain, plate of 6
- 4. Rolls, other, plate of 6
- 5. Cinnamon Buns
- 6. Tea Ring
- 7. Pizza Crust
- 8. Other

**Bread Machine**

- 9. Bread from scratch
- 10. Bread from mix
- 11. Rolls from scratch
- 12. Rolls from mix
- 13. Sweet Rolls

**SECTION 15 - QUICK BREADS**

(Baking Powder or Soda)

- 1. Muffins, Plain, plate of 6
- 2. Muffins, Corn, plate of 6
- 3. Muffins, Other, plate of 6
- 4. Biscuits, plate of 6
- 5. Banana Bread
- 6. Orange Bread
- 7. Cranberry Bread
- 8. Date and Nut Bread
- 9. Prune Bread
- 10. Pumpkin Bread
- 11. Zucchini Bread
- 12. Corn Bread
- 13. Coffee Cake
- 14. Other

**Bread Machine**

- 15. Bread from scratch
- 16. Bread from mix
- 17. Rolls from scratch
- 18. Rolls from mix
- 19. Sweet Rolls

**SECTION 16 - COOKIES** (6 on a small plate)

- 1. Brownies
- 2. Chocolate Chip Cookies
- 3. Bar Cookies
- 4. Drop Cookies
- 5. Pressed Cookies
- 6. Rolled Cookies
- 7. Sliced Cookies
- 8. Other

### SECTION 17 - CAKES

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$5

1. Angel Food, unfrosted
  2. Chiffon, unfrosted
  3. Pound, unfrosted
  4. Sponge, unfrosted
  5. Applesauce
  6. Fruit Cake, any frosting
  7. Spice
  8. Chocolate
  9. Marble
  10. Orange
  11. Walnut
  12. White
  13. Yellow
  14. Apple
  15. Red velvet
  16. German Chocolate
  17. Jelly Roll
  18. Cheesecake
  19. Gingerbread
  20. Cupcakes (4) chocolate
  21. Cupcakes (4) white
  22. Cupcakes (4) yellow
  23. Donuts
  24. Cake Mix with added ingredients & homemade icing\*
  25. Cake Mix with added ingredients and no icing\*
  26. Other
- \*Cake mix used in special recipe with other ingredients added*

### SECTION 18 - PIES

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$5

1. Apple
2. Berry
3. Cherry
4. Chiffon, any flavor
5. Chocolate
6. Coconut
7. Custard
8. Lemon
9. Mince
10. Peach
11. Pecan
12. Pineapple
13. Pumpkin
14. Raisin
15. Rhubarb
16. Rhubarb/Strawberry
17. Strawberry
18. Sweet Potato
19. Tomato (green)
20. Cantaloupe

21. Empty pie shell
22. Cobbler
23. Other

### SECTION 19 - CANDY

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Butter Creams
2. Caramel
3. Cooked Fondant
4. Fruit Bars
5. Chocolate Fudge
6. Mints
7. Nut Brittle
8. Sea Foam or Divinity
9. Taffy
10. Microwave
11. Molded Chocolate
12. Other

### DECORATING

*Mixes may be used or "dummy" objects used for decorating*

### SECTION 20 - LAYER OR SHEET CAKE

**AWARDS:** 1<sup>st</sup>-\$10 2<sup>nd</sup>-\$9 3<sup>rd</sup>-\$8

1. Beginner (1 year or less experience)
2. Advanced (more than 1 year experience)
3. Professional (teacher or those who sell decorated cakes)

### SECTION 21 - TIERED WEDDING CAKE

**AWARDS:** 1<sup>st</sup>-\$18 2<sup>nd</sup>-\$15 3<sup>rd</sup>-\$12

1. Beginner (1 year or less experience)
2. Advanced (more than 1 year experience)
3. Professional (teacher or those who sell decorated cakes)

### SECTION 22 - NOVELTY ITEM

**AWARDS:** 1<sup>st</sup>-\$8 2<sup>nd</sup>-\$7 3<sup>rd</sup>-\$6

1. Beginner (1 year or less experience)
2. Advanced (more than 1 year experience)
3. Professional (teacher or those who sell decorated cakes)

## DIVISION P - SEWING

BASIS FOR JUDGING GARMENTS

### General Appearance

- A. Clean, no spots or stains

- B. Well pressed
- C. Pleasing combination of colors
- D. Fabric suitable for type of garment and pattern.

**Workmanship**

- A. Correct stitch length and tension
- B. No loose threads

**Seams**

- A. Even
- B. Clipped on Curves
- C. Finished according to fabric
- D. Well pressed
- E. Top stitching even

**Darts**

- A. Should not pucker at points
- B. Should be pressed correctly

**Thread and Seam Binding**

- A. Should be compatible to fabric
- B. No iron-on hem facing

**Buttons and Closures**

- A. Should compliment garment
- B. Attached by thread shank where appropriate

**Hooks and Eyes, Snap**

- A. Size and weight appropriate for fabric
- B. Should not show through on right side
- C. Should be placed so that garment lays flat
- D. Neckline zipper should have hook and eye at top if zipper is not even with neckline. Zipper stitching should be evenly spaced for the appropriate zipper application.

**Pleats and Tucks**

- A. Evenly spaced and properly pressed
- B. Top stitched if required

**RULES AND REGULATIONS**

- A. PLEASE NOTE ENTRY TIMES IN GENERAL INFORMATION
- B. All entries should be clean, pressed and in new condition
- C. All entries must have been done in past year since last fair
- D. Garments **MUST** be on hangers
- E. Entries **MUST** be the work of the person in whose name it is entered
- F. Fair personnel reserve the right to subdivide a class when

entries warrant

**SECTION 23 - CLOTHING, WOMEN**

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$5

1. Coat or jacket, lined
2. Suit or pants suit, lined
3. Dress, evening or party
4. Dress, wedding

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

5. Coat, or Jacket, unlined
6. Dress, tailored, dressy or best dress
7. Dress or Jumper, casual
8. Suit or Pantsuit, unlined
9. Robe or Caftan
10. Costume

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

11. Sundress
12. Blouse, Knit Top, sweatshirt, or t-shirt
13. Slacks, Shorts, or Sweatpants
14. Jumpsuit
15. Skirt, culottes, split skirt or skort
16. Sweat Jacket with zipper
17. Cape, Shawl, or Stole
18. Beach cover-up
19. Vest
20. Apron or Smock
21. Nightgown or Pajamas
22. Slip
23. Hat
24. Purse
25. Collar
26. Computerized Embroidery Clothing
27. Other

**SECTION 24 - CLOTHING, MEN**

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$5

1. Two or three-piece suit
2. Jacket or Sports Coat, lined

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

3. Slacks, tailored
4. Robe
5. Shirt
6. Sweatshirt or T-Shirt
7. Pants, Shorts, or Sweatpants



8. Sweat jacket, with zipper
9. Pajamas
10. Vest
11. Computerized embroidery, clothing
12. Other

**SECTION 25 - CLOTHING, INFANTS (to size 2)  
& CHILDREN (to size 14)**

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Christening Set
2. Smocked Dress
3. Boy's Smocked Outfit
4. Infant Girl's Outfit
5. Infant Boy's Outfit
6. Coat or Jacket, lined
7. Dress, party
8. Girl's Suit or Pantsuit
9. Boy's Dress Suit

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

10. Coat or Jacket, unlined
11. Dress, tailored dressy or best dress
12. Dress or Jumper, Casual
13. Smocked Pinafore
14. Robe
15. Costume
16. Sundress
17. Blouse or Shirt, with sleeves, buttonholes, and button
18. Knit Top, Sweatshirt or T-shirt
19. Slacks, Shorts, or Sweatpants
20. Overalls or Jumpsuit
21. Skirt, Culottes, Split Skirt, or Skort
22. Playsuit or Sunsuit
23. Sweat jacket with zipper
24. Cape Shawl, or stole
25. Beach Cover-up
26. Vest
27. Nightgown or Pajamas
28. Apron or Smock
29. Pinafore
30. Slip
31. Hat or Bonnet
32. Bib
33. Booties or Slippers
34. Purse
35. Other

**SECTION 26 - SEWING OTHER THAN  
CLOTHING**

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Machine cutwork
2. Machine embroidery, clothing
3. Machine embroidery, other
4. Computerized embroidery, clothing
5. Computerized embroidery, other
6. Machine applique, clothing
7. Machine applique, other
8. Tableware (table runner, set of 2 placemats, or 4 napkins.)
9. Pillow
10. Holiday Decoration
11. Christmas Decoration
12. Christmas Ornament
13. Tote
14. Other

**SECTION 27 - STUFFED ANIMALS & TOYS**

**All items must be home sewn and not  
commercially made**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Doll, all sewn
2. Doll with purchased head
3. Doll Clothes, small doll (11 inches or under)
4. Doll Clothes, large doll (over 11 inches)
5. Animal, jointed
6. Small animal, 11 inches or under
7. Large animal, over 11 inches
8. Toy
9. Other

**DIVISION Q - NEEDLECRAFT**

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$5

**SECTION 28 - EMBROIDERY**

1. Dinner or Luncheon Set (set of 4 Placemats & Napkins)
2. Crib or Carriage Spread
3. Bedspread
4. Dinner or Luncheon Cloth
5. Clothing
6. Apron
7. Pillowcases
8. Kitchen Towels, (set of 2)
9. Bureau Scarves
10. Guest Towels (set of 2)
11. Tote or Handbag
12. Picture, large

13. Picture, small
14. Doily
15. Appliance Cover
16. Ribbon Embroidery
17. Other

### **SECTION 29 - BRAZILIAN EMBROIDERY**

1. Framed Picture (Large)
2. Framed Picture (Small)
3. Tote or Handbag
4. Seasonal
5. Ornament
6. Other

### **SECTION 30 - PUNCH NEEDLE EMBROIDERY**

1. Any design, framed
2. Seasonal, framed
3. Ornament
4. Other

### **SECTION 31 - CROSS STITCH (Stamped - not counted)**

1. Picture
2. Blanket or Quilt
3. Towels
4. Appliance Cover
5. Table Cover
6. Other

### **SECTION 32 - CANDLE WICKING**

1. Pillow
2. Picture
3. Table Cover
4. Bedspread
5. Other

### **SECTION 33 - CREWEL**

1. Picture
2. Pillow
3. Other

### **SECTION 34 - APPLIQUÉ-HAND (also see Machine Sewing)**

1. Appliqué
2. Appliqué & Embellishment, i.e., ready-made garment, (jacket, T-shirt)
3. Other

### **SECTION 35 - OTHER EMBROIDERIES**

1. Other embroideries cut, drawn work, snowflaking, hardanger, Huck Weaving, etc.
2. Other

### **SECTION 36 - COUNTED CROSS STITCH**

#### **A. PICTURE**

1. Floral
2. Landscape
3. Verse
4. Country
5. Southwestern
6. Humorous
7. Wildlife
8. Animals
9. Americana
10. Still Life
11. Seascape
12. Juvenile
13. Religious
14. Sampler
15. Birth Sampler
16. People
17. Wedding
18. "Even Weave" - linen
19. Original Design
20. Mini - 1/12 scale
21. Small - under 10 inches
22. Medium - 11 inches to 29 inches
23. Large - over 30 inches
24. Other

#### **B. CHRISTMAS**

25. Stocking
26. Bell Pull
27. Tablecloth
28. Towel
29. Table Runner
30. Napkins
31. Set, 2 or more tablecloth & napkins, placemats
32. Other

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

33. Stocking, trim only
34. Ornament, kit
35. Ornament, original design
36. Ornament, graph design
37. Fingertip Towel

38. Fingertip Towels, 2 or more
39. Placemat
40. Napkin
41. Napkin Rings
42. Other

### C. MISCELLANEOUS

**AWARDS:** 1st-\$5 2nd-\$4 3rd-\$3

43. Afghan, Throw or Wall Hanging, children's theme
44. Afghan, Throw or Wall Hanging, other
45. Tablecloth
46. Table Runner
47. Table group, 2 or more table cloths and napkins
48. Placemats and Napkins
49. Pillow
50. Miniatures, 1/12 scale example: Dollhouse Quilt

**AWARDS:** 1st-\$4 2nd-\$3 3rd-\$2

51. Towel, fingertip
52. Towel, single bath, hand, kitchen
53. Towel Set, bath, hand & washcloth, 2 or more kitchen, hand or fingertip
54. Napkin Rings
55. Sachet
56. Miniature Items
57. Magnet
58. Ribbon Items
59. Other

### D. CLOTHING

60. Bibs
61. Sweatshirt, child's
62. Sweatshirt, adult
63. Apron
64. Other

### SECTION 37 - TATTING

1. Tatting

### SECTION 38 - KNITTING

**AWARDS:** 1st-\$6 2nd-\$5 3rd-\$4

1. Table or Luncheon Cloth
2. Bedspread
3. Afghan
4. Lap Throw
5. Pillow
6. Sweater, adult (with sleeves) pullover
7. Sweater, adult, cardigan
8. Sweater, child, cardigan
9. Sweater, child, pullover
10. Vest, adult

11. Vest, child
12. Baby Set (sweater, cap, booties)
13. Stocking Cap or Hat
14. Hat & Scarf Set - Adult
15. Hat & Scarf Set - Child
16. Booties
17. Socks or Slippers
18. Gloves or Mittens
19. Poncho, Shawl or Similar Wrap
20. Baby Afghan
21. Lace Work
22. Toys
23. Wall Art
24. Scarfs
25. Novelty Items
26. Christmas
27. Other Holiday
28. Other

### SECTION 39 - MACHINE KNITTING

**AWARDS:** 1st-\$5 2nd-\$4 3rd-\$3

1. Clothing
2. Afghan
3. Other

### SECTION 40 - CROCHETING

**AWARDS:** 1st-\$6 2nd-\$5 3rd-\$4

1. Dinner or Luncheon Cloth
2. Luncheon mats (set of 4)
3. Bedspread
4. Afghan
5. Lap Throw
6. Baby Afghan
7. Pillow
8. Baby Outfit (dress, sweater, sunsuit)
9. Baby Set (sweater, cap, booties) 10. Purse or Tote
11. Sweater, Adult
12. Sweater, Child
13. Vest Adult
14. Vest, Child
15. Doily
16. Hat & Scarf set - Adult
17. Hat & Scarf set - Child
18. Baby Booties
19. Bib and Booties
20. Centerpiece (14" and over)
21. Fashion Accessory
22. Cap or Hat

23. Gloves or Mittens
24. Poncho, Shawl, or similar wrap
25. Hot Dish Mat (set of 3)
26. Pot Holders (set of 2)
27. Dresser Set (3 pieces)
28. Chair Set (3 pieces)
29. Scarves
30. Toys
31. Bedpillow, other than doll
32. Bedpillow, doll
33. Novelty
34. Broomstick lace
35. Baby Bib
36. Doll clothes/Barbie or similar yarn
37. Doll clothes, Barbie or similar - crochet thread
38. Doll, dressed, crocheted doll
39. 3 Piece Buffet Set
40. Doll, dressed, purchased doll
41. Doll clothes, large doll
42. Edging, with insertion
43. Edging, handkerchief
44. Edging, other
45. Christmas, tree skirt
46. Holiday decoration
47. Christmas, tree ornament
48. Christmas, other
49. Hairpin lace
50. Other

#### SECTION 41 - LACEWORK

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

1. Lacework (Batenburg, Bobbin, etc.)

#### SECTION 42 - NEEDLEPOINT OR PETIT POINT

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Chair or stool cover on piece (furniture)
2. Pillow, kit
3. Pillow, original or grafted
4. Picture, kit
5. Picture, original or grafted
6. Bargello
7. Other

## Special Crafts DIVISION R - WOOL HANDSPUN WOOL

#### BASIS FOR JUDGING HANDSPUN SKEINS

**AND ARTICLES:** Control consistency of technique, and aesthetic and tactile appeal.

#### Rules and Regulations for Handspun

1. Entries must be submitted in the name of the spinner and spun within the last year or in the case of handspun articles, completed since last years fair.
2. Skeins should be at least 2 oz. in weight (exceptions stated) have a circumference of 1 1/2 to 2 yards, and be tied in at least three places. They should also be washed and blocked.
3. Articles made from handspun yarns must be constructed by the spinner, be made entirely of yarn spun by that person
4. Identify all fibers and breeds when possible.

#### SECTION 43 - SKEINS (Spinning)

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Wool, singles, white
2. Wool, plied yarn, white
3. Wool, singles, natural color
4. Wool, plied yarn, natural color
5. Skein, dyed by spinner, any fibers, natural dyes
6. Skein, dyed by spinner, any fibers, chemical dyes
7. Skein, bulky any fiber
8. Skein, commercially dyed, any fibers
9. Cotton, singles or plied (over 1 oz)
10. Linen, singles or plied (over 1 oz.)
11. Angora, singles or plied
12. Mohair, singles or plied
13. Silk any type, singles or plied
14. Spun Fiber, Dropped Spindle
15. Luxury fiber (i.e., alpaca, camel, etc.) singles or plied
16. Mixture of fibers, singles or plied
17. Novelty yarn, any fibers
18. Novice Spinner (spinning 1 year or less)
19. Miscellaneous skein
20. One pound of same fiber (Yarn basket)
21. Engineered fiber (rayon, bambo, soy, silk, etc.)
22. Other

#### SECTION 44 - HANDSPUN ARTICLES

1. Small, crocheted item
2. Large, crocheted item



3. Small, woven item
4. Large, woven item
5. Small, knitted item
6. Large, knitted item (except sweaters)
7. Knitted sleeveless sweater vest
8. Knitted cardigan sweater
9. Knitted pullover sweater
10. Novice Spinner, finished article
11. Handspun machine knit article
12. Felted item
13. Child's sweater - cardigan
14. Child's sweater - pullover
15. Lace item
16. Other

### **SECTION 45 - WEAVING (Handspun Yarn)**

1. Weaving
2. Afghan, Shawl, coat
3. Runner, placemats
4. Scarf
5. Fabric (1yd or more)
6. Other

### **SECTION 46 - WEAVING (Commercial Yarn)**

1. Weaving
2. Afghan, Shawl, coat
3. Runner, placemats
4. Bag or purse
5. Wall Hanger
6. Fabric (1yd or more)
7. Other

### **SECTION 47 - FELTING**

1. Felted item (hand spun yarn)
2. Felted item (commercial yarn)
3. Felted item (fiber)

## **DIVISION S - OTHER SPECIAL CRAFTS**

### **SECTION 48- HANDMADE DOLLS**

*NO WREATHS OF ANY MATERIAL*

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Soft Sculpture or Jointed
2. Porcelain, Ceramic or China
3. Miniature 1-12 Scale
4. 2 or more, same theme i.e. Raggedy Ann/Andy

5. Any of above w/handmade accessories i.e., baby with matching cradle linens
6. Other

### **SECTION 49 - MANUFACTURED ANIMALS**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Decorated and/or dressed, 8 inch and below
2. Decorated and/or dressed, 9 inch and above
3. 2 or more decorated using prop (i.e. chair) theme (i.e. Bride & Groom)

### **SECTION 50 - STENCILING**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Clothing Adult
2. Clothing Child
3. Other

### **SECTION 51 - PADDED**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Album - Wedding
2. Album - Christmas
3. Album - Baby
4. Frames
5. Other

### **SECTION 52 - PAINTING**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Fabric
2. Novelty Shirt, adult (dimensional or puff paint)
3. Novelty Shirt, child (dimensional or puff paint)
4. Novelty, other
5. Glass
6. Wood, large item
7. Wood, small item
8. Painted Birdhouse
9. Tole
10. Metal
11. Tie Dye
12. Pecan Resin
13. Plaster craft
14. Other

### **SECTION 53 - MULTI-MEDIA (ITEM USING MORE THAN ONE CRAFT TECHNIQUE)**

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

1. Large Item
2. Small Item

**SECTION 54 – PAINTED & COLORED ITEMS**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Kit
2. Original
3. Other

**SECTION 55 - NOVELTY (Bazaar Type Items)**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Under \$2
2. \$2 to \$4.99
3. \$5 to \$15

**SECTION 56 - GOURDS**

1. Birdhouse
2. Novelty
3. Other

**SECTION 57 - PAPER TWIST**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Wreath
2. Decorative Items
3. Baskets
4. Dolls
5. Corn Husk Application
6. Other

**SECTION 58 - QUILLING**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Quilling

**SECTION 59 - HAND TOOLED LEATHER**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Handbag
2. Belt
3. Wallet
4. Key Holder
5. Other

**SECTION 60 - MISCELLANEOUS**

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

1. Model from kit
2. Shell Craft
3. Decoupage
4. String Art
5. Jewelry
6. Candles
7. Poured Plastic - Other

8. Driftwood
9. Christmas Item
10. Other

**SECTION 61 - SCULPTURE**

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

1. Metal
2. Paper Mache
3. Abstract
4. Wood
5. Handmade Tools
6. Plaster Craft
7. Clay

**SECTION 62 - PLASTIC CRAFT**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Magnets
2. Small items
3. Large items
4. Grouping or Matching

**SECTION 63 - LIQUID EMBROIDERY & OTHER PAINTS**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Picture
2. Other

**SECTION 64 - BEADWORK**

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

1. On Fabric
2. Small Ornament
3. Freehand
4. On Form
5. Earrings
6. Pins
7. Necklace
8. Bracelet
9. Jewelry Sets
10. Combination w/other media, i.e. feathers, etc.

**SECTION 65 - METALWORK**

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

1. Large
2. Small

**SECTION 66 - Soap**

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

1. Molded
2. Hand
3. Other

**SECTION 67 - FEMO OR SCULPY CLAY**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Jewelry
2. Animals
3. People
4. Flowers
5. Food
6. Other

**SECTION 68 - PAPER CUTTING**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Paper Cutting
2. Picture
3. Other

**SECTION 69 - LATCH HOOK**

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Pillow
2. Other (no rugs)

**SECTION 70 - COLLECTION**

*(Must be secured as one moveable unit or grouped as a display. Not responsible for valuable collections.)*

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

1. Carved
2. Dolls, totally homemade (3 or more)
3. Coins
4. Stamps
5. Miscellaneous construction
6. Memorabilia
7. Other

**SECTION 71 - HANDMADE BASKETS**

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

**Rib Baskets**

1. Using natural materials
2. Using commercial materials

**Twine/Woven**

3. Using natural materials
4. Using commercial materials

**Plait/Twill**

5. Using natural materials
6. Using commercial materials

**Coiled**

7. Using natural materials
8. Using commercial materials

**Miniatures**

9. Using natural materials
10. Using commercial materials

**Covered Baskets (with lid)**

11. Using natural materials
12. Using commercial materials
13. Other

**Miscellaneous**

14. Other

**SECTION 72 - PURCHASED BASKETS**

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

1. Padded
2. Decorated
3. Covered
4. Other

**SECTION 73 - BOXES**

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

1. Padded
2. Decorated
3. Multiple Matching
4. Miniature

**SECTION 74 - EMBELLISHMENT**

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

1. Dress shirt
2. Vest, adult
3. Vest, child
4. T-shirt, - adult
5. T-shirt, - child
6. Sweatshirt, - adult
7. Sweatshirt, - child
8. Other

**SECTION 75 - RUBBER STAMPING**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Cards
2. Embossed
3. Bookmarks, stationary
4. Fabric
5. Other

**SECTION 76 - SCRAPBOOKING**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Story or Journal
2. 1 page, must be framed
3. Creative or unusual
4. Other

**DIVISION T - HOME FURNISHING**

**SECTION 77 - QUILTING - Hand  
NO WREATHS OF ANY MATERIAL**

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$4

1. Appliqué
2. Pieced
3. Embroidered
4. Pieced & Embroidered
5. Crazy Quilt
6. Cheaters Cloth
7. Original design
8. Large Wallhanging
9. Novelty design
10. Juvenile Theme
11. Grib
12. Photo Technique
13. Other

**SECTION 78 - QUILTING - Machine**

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$4

1. Appliqué
2. Pieced
3. Embroidered
4. Pieced & Embroidered
5. Crazy Quilt
6. Cheaters Cloth
7. Long Arm Quilting
8. Original design
9. Large Wall hanging
10. Novelty design
11. Juvenile Theme

12. Grib
13. Photo Technique
14. Other

**SECTION 79 - QUILTING - Machine & Hand  
Combined**

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$4

1. Appliqué
2. Pieced
3. Embroidered
4. Large Wall hanging
5. Cheaters Cloth
6. Crazy Quilt
7. Group (completed by more than one person)
8. Juvenile Theme
9. Grib
10. Pieced and Embroidered
11. 45" and Pieced and Embroidered
12. Novelty Quilt (Cathedral Window, Y6 Y6, etc., not necessarily quilted)
13. Tied Quilt
14. Photo Technique
15. Original Design
16. Other

**SECTION 80 - QUILTING - Other Than Quilts**

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Pillow, hand quilted
2. Pillow, machine quilted
3. Pillow, combined, hand and machine quilted
4. Pillow, pieced only
5. Wall hanging, under 45 inches, small unframed
6. Wall hanging, under 45 inches, framed in a hoop or frame
7. Cheaters cloth pillow
8. Quillows
9. Trapunto
10. Small Item, decorative
11. Large Item, decorative
12. Quilted Garment
13. Animals, pieced and/or quilted
14. Miniature Quilt, one inch equals 1 ft (1/12 scale) or smaller
15. Doll Bed Quilt
16. Christmas Stocking
17. Christmas Stocking, cross stitched and pieced
18. Christmas Stocking, photo technique
19. Other



**SECTION 81 - REFINISHED FURNITURE**

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Large Piece
2. Small Piece

**SECTION 82 - REUPHOLSTERED FURNITURE**

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Large Piece
2. Small Piece

**SECTION 83 - DRIFTWOOD**

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Large Piece
2. Small Piece

**SECTION 84 - GLASS WORK**

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Large Piece, stained
2. Small Piece, stained
3. Mirror, stained
4. Other, stained
5. Large Piece, frosted or etched
6. Small Piece, frosted or etched
7. Mirror, frosted or etched
8. Other, frosted or etched Sun Catchers

**SECTION 85 - CARVING (Not Wood)**

**AWARDS:** 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

1. Small Item
2. Large Item

**SECTION 86 - WOODWORKING**

**AWARDS:** 1<sup>st</sup>-\$7 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$4

1. Table
2. Chair
3. Bookcase
4. Cradle
5. Other Furniture
6. Lathe Working, large item
7. Lathe Working, small item
8. Wood Carving, large
9. Wood Carving, small
10. Marquetry
11. \*Wood accessory, Large
12. \*Inlaid
13. \*Miscellaneous-wood technique
14. \*Multiple wood techniques

\*Does not refer to furniture - refers to wood in general

**SECTION 87 - DECOYS and ACCESSORIES**

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3

**A - Working**

1. Small, under 12 inches
2. Large, over 12 inches
3. Group, 2 or more

**B-Decorative**

4. Small, under 12 inches
5. Large, over 12 inches
6. Group, 2 or more

**C-Accessories**

7. Wood Accessories
8. Wood Burning
9. Bird House
10. Bird Feeder
11. Other

**SECTION 88 - SLIPCOVERS**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Slipcovers

**SECTION 89 - CHAIR CANING**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Hand
2. Pressed
3. Other

**SECTION 90 - FRAMES - Picture, Mirror, etc.**

**AWARDS:** 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2

1. Handmade
2. Old, restored
3. Picture Framed with matte
4. Picture Framed without matte

**SECTION 91 - RUGS**

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Hooked, loop pile
2. Hooked, latch
3. Crochet
4. Woven or Braided
5. Miniature, 1/12 scale (Dollhouse)

**SECTION 92**  
**CHRISTMAS ITEMS - Kit or Pattern**  
**NO WREATHS OR SWAGS IN CATEGORY**  
**AWARDS: 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4**

1. Centerpiece
2. Stocking
3. Doll or Angel
4. Toys
5. Tree Skirt
6. Tree (table sized or smaller)
7. Ornament, single
8. Ornaments, multiple
9. Ornament, group of 2 or more, matching theme
10. Wall hanging
11. Wood Item
12. Santa Item
13. Door Decoration
14. Kissing Ball
15. Religious
16. Nativity Scene (not ceramic or porcelain)
17. Table Runners
18. Table Placemats
19. Clothing
20. Christmas Card Holder
21. Other

**SECTION 93 - ORIGINAL DESIGN**  
**AWARDS: 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4**

1. Centerpiece
2. Stocking
3. Doll or Angel
4. Toy
5. Tree Skirt
6. Tree (Table sized or smaller)
7. Ornament, single
8. Ornaments, multiple
9. Ornament, group of 2 or more, matching theme
10. Wall hanging
11. Wood Item
12. "Santa" Item
13. Door Decoration
14. Kissing Ball
15. Religious
16. Nativity Scene (not ceramic or porcelain)
17. Table Runner
18. Table Placemats
19. Clothing
20. Christmas Card Holder

21. Other

**SECTION 94 - HOLIDAY DECORATION (Not Christmas)**

**AWARDS: 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4**

1. Centerpiece
2. Door Decoration
3. Table Cover
4. Apron
5. Home Accessory
6. Other

**SECTION 95 - DECORATED HATS**

**AWARDS: 1<sup>st</sup>-\$4 2<sup>nd</sup>-\$3 3<sup>rd</sup>-\$2**

1. Christmas
2. Holiday
3. Without Flowers
4. Other

**SECTION 96 - WALL DECOR**

**AWARDS: 1<sup>st</sup>-\$5 2<sup>nd</sup>-\$4 3<sup>rd</sup>-\$3**

1. Christmas
2. Holiday
3. Without Flowers
4. Other

**DIVISION U - PHOTOGRAPHY**

Picture size 5" x 7". All pictures must be matted to 8" x 10". No other size will be accepted. **No form board.** Standard matte required white or off white. One entry per person per category.

**AWARDS: 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4**

**SECTION 97 - BLACK AND WHITE**

1. Farming
2. Maritime
3. Portrait
4. Still Life
5. Animals, Birds, Fish (**No live kill**)
6. Wildlife and/or Nature (**No live kill**)
7. Landscape
8. Seascape
9. Sunrise - Sunset
10. Architectural
11. Novelty
12. Flowers

13. Action
14. County Fair
15. Artistic/Digital
16. Other

### SECTION 98 - COLOR

1. Farming
2. Maritime
3. Portrait
4. Still Life
5. Animals, Birds, Fish (**No live kill**)
6. Wildlife and Nature (**No live kill**)
7. Landscape
8. Seascape
9. Sunrise - Sunset
10. Architectural
11. Novelty
12. Flowers
13. Action
14. County Fair
15. Artistic/Digital
16. Other

## DIVISION V - PAINTINGS AND DRAWINGS

**Only those framed and wired for hanging will be accepted.** Limited to one under each class and it must be completed within the past year.

**AWARDS:** 1<sup>st</sup>-\$8 2<sup>nd</sup>-\$6 3<sup>rd</sup>-\$4

### SECTION 99 - OIL

1. Abstract
2. Still Life
3. Landscape
4. Seascape
5. Portrait
6. Floral
7. Copy
8. Animals, Birds, Fish
9. People
10. Other

### SECTION 100 - PASTEL

1. Abstract
2. Still Life
3. Landscape
4. Seascape
5. Portrait
6. Floral

7. Copy
8. Animals, Birds, Fish
9. People
10. Other

### SECTION 101 - WATER COLORS

1. Abstract
2. Still Life
3. Landscape
4. Seascape
5. Portrait
6. Floral
7. Copy
8. Animals, Birds, Fish
9. People
10. Other

### SECTION 102 - ACRYLICS

1. Abstract
2. Still Life
3. Landscape
4. Seascape
5. Portrait
6. Floral
7. Copy
8. Animals, Birds, Fish
9. People
10. Other

### SECTION 103 - MISCELLANEOUS

1. Paintings (from kit)
2. Collage
3. Batiking
4. Air Brush

### SECTION 104 - COMPUTER GENERATED ART

1. Original design
2. Preprinted design
3. Other

### SECTION 105 - BLACK AND WHITE DRAWINGS

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

1. Pencil
2. Pen and Ink
3. Charcoal
4. Watercolor - Pen/Pencil
5. Multi - Pen, Pencil, etc.

6. Landscape
7. Other

### **SECTION 106 - COLOR DRAWINGS**

1. Crayon
2. Colored Pencil
3. Watercolor or Pen/Pencil
4. Other

### **SECTION 107 – MIXED MEDIA**

1. Original Design
2. Preprinted Design
3. Other

## **DIVISION W - CERAMICS**

**AWARDS:** 1<sup>st</sup>-\$6 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$4

### **SECTION 108 - GLAZES**

1. Glaze Only
2. Glaze with antiquing
3. Glaze combination
4. Glaze textured
5. Glaze with underglaze
6. Glaze specialty
7. Glaze crystal or jewel type
8. Glaze combined technique
9. Glaze, air brush
10. Glaze, dipped
11. Glaze, miscellaneous

### **SECTION 109 - UNDERGLAZE**

1. Underglaze, only
2. Underglaze, polished
3. Underglaze, sponge
4. Underglaze, free brush design
5. Underglaze, air brushing
6. Underglaze, sgraffito
7. Underglaze, antiquing
8. Underglaze, textured
9. Underglaze, miscellaneous

### **SECTION 110 - STAINS**

1. Stain, opaque only
2. Stain, antiquing
3. Stain, metallics
4. Stain, simulated wood
5. Stain and Glaze combinations
6. Stain, free brush

7. Stain, textured
8. Stain, decoupage
9. Stains, dry brushing
10. Stains, translucents
11. Stains, draping
12. Stains, air brushings
13. Stains, chalk
14. Miscellaneous
15. Glitter

### **SECTION 111 - OTHER**

1. Overglaze, decals
2. Overglaze, lusters and metallics
3. Clay lifting
4. Stoneware
5. Porcelain
6. Glass, Decals and metallics

### **SECTION 112 - CHINA, HAND PAINTED**

1. Flowers
2. Fruit and Vegetables
3. Landscape
4. Birds
5. Still Life
6. Fish or Animals
7. Dreton Design
8. Any Holiday
9. Penwork
10. Holiday Ornament
11. Portrait
12. Other

### **SECTION 113 - POTTERY**

1. Molded
2. Free Hand, glazed
3. Free Hand, not glazed
4. Wheat Throw





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## **CALVERT COUNTY CHRISTMAS PARADE**



**DECEMBER 14, 2024**

**IN THE MORNING**

**MAIN STREET**

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# Flowers

## PLEASE REVIEW ALL INFORMATION IN THE GENERAL RULES General Rules and Information

Classes are open to all residents of Southern Maryland.

Entries will be received on the Monday of Fair Week from 11 am to 7:00 pm, only.

Judging will begin at 10:00 am on Tuesday of Fair Week. Judges reserve the right to reclassify any entry they feel is improperly classed. The decision of the judges is final.

Exhibitors are encouraged to bring their best entries. Exhibitors must be sure all entries are exhibited in top notch condition. This includes inspecting cut flower and sprays carefully and inspecting container grown plants for cleanliness (including the container), unsightly leaves or stems and insects.

Exhibitors are encouraged to inconspicuously mark personal property with name and address. The flower department will exercise the utmost care, but cannot be responsible for loss or damage to exhibits or containers.

In order to expedite the entry process, please arrive prior to 6:00 pm if you have more than 10 entries. The entry process can also be expedited if exhibitors fill out all entry tags and entry forms before coming to the fairgrounds on entry day. Entry tags and forms can be picked up at the fairgrounds.

Entries must be removed on the Monday following Fair Week between 11:00 am and 7:00 pm. Entries cannot be removed before that Monday. Exhibitors who do not claim their entries and premiums that day forfeit any premiums.

Exhibitors may enter only one entry in any class or subdivision of a class, unless otherwise specified.

The Fair Board Flower Committee reserves the right to combine or subdivide classes as to color, species, variety in size if warranted by the number of entries.

Container grown plants and arrangements which received Champion ribbons at last year's Fair cannot be entered in this year's show.

## Division I – Cut Flowers

All cut flower entries must have been grown by the exhibitor and must have been in the exhibitor's possession for at least three months prior to the Fair.

*Foliage is encouraged.*

**Awards: 1<sup>st</sup> - \$5 2<sup>nd</sup> - \$4 3<sup>rd</sup> - \$3**

### Section 24 – Roses

#### Hybrid Tea Rose (one bloom)

1. Pink
2. Red
3. White or Near White
4. Yellow
5. Apricot
6. Bi-Color
7. Any other color not listed

#### Floribunda Rose (one spray- more than 3 blooms)

8. Pink
9. Red
10. White or Near White
11. Yellow
12. Apricot
13. Bi-Color
14. Any other color not listed

#### Miniature Rose (one spray – more than 3 blooms)

15. Pink
16. Red
17. White or Near White
18. Yellow

19. Apricot
20. Bi-Color
21. Any other color not listed

### Section 25 – Dahlias, over 8" in diameter (one bloom)

1. Purple
2. Yellow
3. White
4. Pink
5. Red
6. Bi-Color
7. Ball
8. Any other color not listed

### Dahlia, 4" – 8" in diameter (one bloom)

9. Purple
10. Yellow
11. White
12. Pink
13. Red
14. Bi-Color
15. Ball
16. Any other color not listed

### Dahlia, under 4" in diameter (one bloom)

17. Purple
18. Yellow
19. White
20. Pink
21. Red
22. Bi-Color



23. Ball
24. Any other color not listed

**Section 26 – Bulbs and Tubers**

**Gadiolus (one spike)**

1. Single color
2. Bi-Color
3. Miniature, any color
4. Caladium Leaf (one leaf)
5. Cannas (one spike)
6. Any other Bulb or Tuber (one bloom, spike, or leaf)  
A maximum of two per exhibitor

**Section 27 – Celosia (Cockscomb)**

**Celosia (Cockscomb), Crested (one spike)**

1. Red
2. Rose
3. Any other color not listed

**Celosia (Cockscomb), Plume/Feathered (one spike)**

4. Red
5. Rose
6. Any other color not listed

**Section 28 – Annuals**

1. Ageratum (one spike)

**Cosmos (one bloom)**

2. Red
3. Pink
4. Purple
5. White
6. Bi-Color
7. Any other color not listed

**Impatiens (one spray)**

8. Red
9. Pink
10. Orange
11. White
12. Purple
13. Bi-Color
14. Any other color not listed

**New Guinea Impatiens (one spray)**

15. Red
16. Pink
17. Orange
18. White
19. Purple
20. Bi-Color
21. Any other color not listed

**Marigolds, small flowered, under 3” in diameter**

**(one spray)**

22. Orange
23. Yellow
24. Bi-Color
25. Any other color not listed

**Marigolds, large flowered, 3” and over in diameter**

**(one spray)**

26. Orange
27. Yellow
28. Bi-Color
29. Any other color not listed

**Petunia (one bloom)**

30. Red
31. Pink
32. White
33. Purple
34. Bi-Color
35. Any other color not listed

**Scarlet Sage (one stem)**

36. Red
37. Any other color not listed

**Snap Dragon (one stem)**

38. Any single color
39. Any Bi-Color

**Zinnia, over 4” in diameter (one bloom)**

40. Red
41. Pink
42. White
43. Purple
44. Orange
45. Yellow
46. Any other color not listed

**Zinnia, 2”- 4” in diameter (one bloom)**

47. Red
48. Pink
49. White
50. Purple
51. Orange
52. Yellow
53. Any other color not listed

**Zinnia, under 2” in diameter (one bloom)**

54. Red
55. Pink
56. White
57. Purple
58. Orange
59. Yellow
60. Any other color not listed

**Vinca (one spray – more than 4 blooms)**

61. White
62. Rose
63. Lavender
64. Vinca, Any other color not listed
65. Geranium (one bloom)

**Begonia (one stem)**

66. Pink
67. Red
68. White
69. Begonia, Any **other** color not listed
70. Coleus
71. Gerber Daisy
72. Any Other Annual (one bloom or stem)

*A maximum of two entries per exhibitor is allowed in Class 72.*

**Section 29 – Perennials**

1. Perennial Aster (one spray)
2. Black-eyed Susan (one bloom)
3. Daisy (one bloom)
4. Shasta
5. Nasturtium (one stem)
6. Ornamental Grass (one stem)
7. Sedum (one stem)
8. Gallaardia
9. Baby's Breath (one spray)
10. Flowering Vine
11. Any Other Perennial (one bloom or spray)

**Native Plants**

12. Flowering
13. Foilage

*A maximum of two entries per exhibitor is allowed in Class 11, 12, & 13.*

**Section 30 – Flowering Shrubs and Berried Shrubs**

**\*No Evergreens\***

**Butterfly Bush**

1. White
2. Purple
3. Rose
4. Butterfly Bush, Any other color not listed
5. **Other Shrubs**
6. Rose of Sharon
7. Pyracantha
8. Hydrangea
9. Any Other Flowering Shrub
10. Any Other Berried Shrub

*A maximum of two entries per exhibitor is allowed in Class 9 & 10.*

**Division II – Container Grown Plants**

All container grown plants entries must have been grown by the exhibitor and must have been in the exhibitors possession for at least three months prior to the Fair.

**Section 31 – African Violets**

**Awards: 1<sup>st</sup> - \$7 2<sup>nd</sup> - \$5 3<sup>rd</sup> - \$3**

**African Violets - container size under 8"**

1. Lavender or Purple
2. Blend/Bi-Color
3. Pink or Red
4. White
5. Any other color not listed

**African Violets – container size 8" and over**

6. Lavender or Purple
7. Blend/Bi-Color
8. Pink or Red
9. White
10. Any other color not listed

**Section 32 – Plants**

To be considered in a "flowering" category, plant should be blooming at the time of judging.

**Tropical Plants**

1. Foliage, container size under 8" in diameter
2. Flowering, container size under 8" in diameter
3. Foliage, container size 8" and over in diameter
4. Flowering, container size 8" and over in diameter

**Cactus or Succulent**

5. Container size under 8" in diameter
6. Container size 8" and over in diameter

**Hanging**

7. Flowering, container size under 8" in diameter
8. Flowering, container size 8" and over in diameter
9. Foliage, container size under 8" in diameter
10. Foliage, container size 8" and over in diameter
11. Berried, container size under 8" in diameter
12. Berried, container size 8" and over in diameter

**Stand Alone**

13. Flowering, container size under 8" in diameter
14. Flowering, container size 8" and over in diameter
15. Foliage, container size under 8" in diameter
16. Foliage, container size 8" and over in diameter
17. Berried, container size under 8" in diameter
18. Berried, container size 8" and over in diameter

**Dish Garden Cactus or Succulent (3 or more types)**

19. Container size under 8" in diameter
20. Container size 8" and over in diameter

**Dish Garden - Non Succulent**

21. Container size 8" under in diameter
22. Container size 8" and over in diameter

**Propagation (must be labels with exhibitor number, specimen name, date started, and propagation method used)**

23. Seed
24. Stem Cutting
25. Leaf
26. Layering – Air (Marcotting)
27. Layering – Simple (Trench)

## Division III - Floral Arrangements

- All arrangements must have been made by the exhibitor. Plant material used in arrangements does not have to be grown by exhibitor.
- Accessories are permitted in arrangements as needed to strengthen the artistic effect or to carry out a theme. Accessories should be subordinate to design. Fresh plant material to be used in arrangements may include flowers, foliage, fruit branches, berries, and vegetables in fresh condition unless otherwise specified. All plant material must be thoroughly conditioned and groomed to retain proper freshness.
- **Cut** fruit and vegetables are prohibited. Wilted or unsightly material must be replaced. If not, the Flower Committee will remove the material.
- Dried plant material is any material from which the water has been removed.
- Treated plant material is any material that has had the surface, texture, color, or substance changed, yet is recognizable as plant material.
- The change is affected by the application of any substance or agent such as wax, dye, paint, shellac, lacquer, oil, flocking, plastic, spray, dip-dyed, etc. preserved (glycerinized), skeletonized, or bleached.
- Treated dried material may be used in any design or class of the Flower Show.

### Section 33 - Containers

**Awards: 1<sup>st</sup> - \$8 2<sup>nd</sup> - \$6 3<sup>rd</sup> - \$4**

#### Arrangement, container diameter under 8"

1. Silk Flowers
2. Fresh Flowers
3. Dried Flowers
4. Fresh and Dried Materials
5. Silk and Dried Materials

#### Arrangement, container diameter 8" and over

6. Silk Flowers
7. Fresh Flowers
8. Dried Flowers
9. Fresh and Dried Materials
10. Silk and Dried Materials

#### One-Sided Arrangement, container diameter under 8"

11. Silk Flowers
12. Fresh Flowers

13. Dried Flowers
14. Fresh and Dried Materials
15. Silk and Dried Materials

#### One-Sided Arrangement, container diameter 8" and over

16. Silk Flowers
17. Fresh Flowers
18. Dried Flowers
19. Fresh and Dried Materials
20. Silk and Dried Materials

### Section 34 – Special Occasions Corsage

1. Silk Flowers
2. Fresh Flowers
3. Dried Flowers
4. Fresh and Dried Materials
5. Silk and Dried Materials

#### Bridal Bouquet

6. Silk Flowers
7. Fresh Flowers
8. Dried Flowers
9. Fresh and Dried Materials
10. Silk and Dried Materials

### Section 35 – Home Décor

Entries must include flowers and will be judged on arrangement of flowers.

1. Wreath
2. Swag

### Section 36 – Themed Arrangements

**Awards: 1<sup>st</sup> - \$14 2<sup>nd</sup> - \$13 3<sup>rd</sup> - \$12**

#### Themed Arrangement Requirements

- Flowers and/or materials do not have to have been grown or dried by the exhibitor. Flowers can be silk, fresh, and dried.
- Display may be no larger than 24x24x24.
- Props are welcome, but may not exceed above size requirements.

#### Themes

1. Mardi Gras – An arrangement that captures the spirit of Mardi Gras
2. Sports theme arrangement
3. Special Occasion
4. Fair – An arrangement that celebrates the Calvert County Fair.
5. Vineyard – An arrangement that captures a vineyard theme.
6. International – An arrangement that exhibits an international theme.



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# Youth Department

Kay Hoile, Youth Building Chairperson – 410-257-9585

## YOUTH GENERAL RULES AND REGULATIONS

1. The Youth Department is open to **ALL YOUTH**(4-H members and non-4-H members) in the five (5) Southern Maryland Counties – Anne Arundel, Calvert, Charles, Prince George's and St Mary's, unless otherwise noted.
2. **All exhibitors must be 5 to 18 years old as of January 1 of the current year:**
3. Livestock competitions, contests, and exhibit sections are divided into the following age groups for Champion and Reserve Champion ribbon consideration. Age is determined as of January 1<sup>st</sup> of the participating year. No exhibitor in the Youth & 4-H Department under the age of 8 will be allowed to show animals per Maryland State regulations.

Pee-Wee: ages - 6 to 7 years      Division I: ages - 8 to 10 years      Division II: ages 11 to 13 years      Division III: ages - 14 to 18 years

4. The Fair Board and judges reserve the right to disqualify any exhibit not meeting fair show standards, or subdivide any classes as appropriate. All Youth exhibits must be show quality, exhibiting neatness, completeness, and a high grade of workmanship.
5. The age of the exhibitor will be considered by the judges.
6. **THE DECISION OF THE JUDGES IS FINAL.**
7. All exhibits must have been made, grown or processed since last year's fair and must be the work of the exhibitor.
8. Every animal and exhibit will be handled with appropriate care. Calvert County Fair, Inc. will not be responsible for any loss, damage, or accident that may occur. Locked display space will not be available for individual exhibits.
9. All adults and leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts and behavior. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Those who, by their actions, exhibit less than model behavior will be escorted from the premises at the discretion of the Fair Board or their representatives.

### Youth Building

10. Entries will be received from 11:00am to 8:00pm on the Monday of Fair Week. In order to expedite the entry process, please arrive prior to 7:00pm if entering more than 10 items. NO entries will be received Tuesday morning in the Youth Department.
11. **ONE ENTRY PER CLASS**, unless otherwise noted.
12. The Danish system will be used for judging in the Youth Building.
13. All Youth exhibitors must have an entry number. Numbers may be obtained in the Youth building on entry day.
14. Champion and Reserve Champion ribbons are awarded only to Calvert County residents.
15. Entries are to be removed from the Youth building from 11:00am to 8:00pm on the Monday following the Fair. Any exhibitor removing entries prior to this time will forfeit premiums. Any exhibit not claimed will be discarded and the premium forfeited. All exhibitors are responsible for cleaning their display areas at the Fair's close.

### Livestock

16. All purebred animals, percentage Boer goats, and recorded grade animals must have breed registration papers to be shown in purebred or percentage classes. All others will be shown as crossbred. Market animals may be either purebred or crossbred, no papers are necessary except market steers. Market steers must have registration papers or will be shown as crossbred. Copies of all papers should be sent in with fair registration.
17. All animals entered in the 4-H Livestock Shows must have been properly registered and recorded according to the rules by the established Divisions. Animals not properly registered will not be permitted in 4-H classes.
18. All livestock will be received on Tuesday from noon until 8:00 pm. Absolutely **NO** early or late arrivals.

19. Trailers/campers may NOT be parked inside the fairground gates without approved registration. Call the Fair Board Office at 410-535-0026 to register. **SPACE IS LIMITED.**
20. All 4Hers exhibiting animal projects must have completed Animal Husbandry and Quality Assurance training. They must have also completed all 4-H enrollment requirements.
21. All livestock must meet the health requirements for the Maryland State Department of Agriculture and must have a valid health certificate. Health forms must be presented to the Livestock Superintendent or designees before animals are unloaded. Please see Health Requirements included in this fair book for complete information.
22. Once the animals have been checked by the Animal Health Inspector and unloaded, the exhibitor must check in with the Livestock Superintendent or designee for further direction.
23. All 4-H Livestock must be owned by the 4-Her and registered with their home county 4-H office. A Maryland State 4-H market eartag must be displayed on all market animals in 4-H market classes.
24. All market lambs must be slick-shorn BEFORE they arrive on the fairgrounds. This is a mandated rule by the State of Maryland and no exceptions will be made. **There will be no shearing of sheep on the premises.**
25. The Calvert County Fair Board and/or the Livestock Superintendent reserve the right to refuse any entry they believe does not meet the intent of these requirements.
26. Weigh-in for market animals will be held on Wednesday evening at 6:00pm. Only Livestock Committee personnel, the exhibitor, and his/her family member(s) will be permitted at the scale during weigh-in
27. Market livestock will be divided into weight classes for judging.
28. Breeding animals are NOT permitted in market classes.
29. Each breed will be judged separately, per the discretion of the Livestock Superintendent.
30. The Livestock Superintendent reserves the right to cancel, combine, or alter any class they believe will enhance or better the Fair and livestock show.
31. All decisions of the Livestock Superintendent are final.
32. **If there is any sign of illness or prolapse in an animal at any time during the Fair the animal will be sent home.**
33. ALL 4-H and Youth exhibitors should wear khaki pants and a white collared shirt with a tie, bolo, or green ribbon. This includes safe, closed toed shoes. Soft shoes such as Crocs, and necklaces are NOT permitted. Exhibitors should wear a collared shirt, the livestock T-shirt provided by the Livestock Committee, or a club T-shirt. Pants, slacks, or jeans without holes may be worn. Long hair should be restrained for safety. No hats should be worn in the Show Ring. Jewelry should be kept to a minimum for safety.
34. Market Livestock, per species, must meet the minimum weight and not exceed the maximum weight as follows in order to be sold in the Livestock Auction.

**Market Steer**  
**minimum 1,000 lbs.**  
**no maximum**

**Market Goat**  
**minimum 40 lbs.**  
**no maximum**

**Market Lamb**  
**minimum 80 lbs**  
**no maximum**

**Market Swine**  
**minimum 200 lbs**  
**maximum 325 lbs.**

35. The Livestock Committee reserves the right to allow tolerances for market weight.
36. The 4-H Grand Champion market animal in each species must be sold in the Livestock Auction on Saturday night regardless of the exhibitor's County.
37. The buyer will pay the full sales price for any animal sold in the auction to the Calvert County Livestock Auction Committee at the time of sale.
38. Thank you letters from the youth exhibitor to the buyers of all animals sold Saturday night in the auction must be turned in to the Livestock Superintendent or designee by Sunday at 5:00pm. Failure to turn in a thank you letter by the deadline will result in forfeited premiums and the possibility of not being able to sell in the next year's Calvert County Youth Livestock Auction.
39. The seller's information must be provided to the Calvert County Fair office to ensure prompt payment.
40. Calvert County 4-H Exhibitors may offer a maximum of two market animals per species in the Auction. Youth from other Southern Maryland counties may offer one market animal per species in the Auction, except for Steers. Out of county Steers will only be offered for sale if they are the Grand Champion.
41. The mandatory federal check-off-fees are collected and paid by the Livestock Auction Committee.
42. Livestock will be released after 6:00pm on the Sunday of Fair week.
43. All pens, cattle areas, barns, and camper areas must be cleaned by Monday or premiums will be forfeited.

**CATTLE**

1. All market steers must be the property of the exhibitor by Jan. 1 of the current year and be tagged with a MD 4-H Market Livestock tag. Market steers must be born the year prior to exhibition.
2. All Cattle must have an official Radio Frequency ID Tag. (RFID). No Brands or tattoos accepted.
3. Breeding Heifers must be owned or leased by the exhibitor by June 1 of current year.
4. Market Steers must weigh a minimum of 1,000 lbs. in order to sell in the Livestock Auction. Out of county steers may only be offered for sale if they are the Grand Champion.
5. Steers and heifers must be dehorned and healed.
6. Exhibitors may show in only one showmanship class. Exhibitors must choose Beef or Dairy Showmanship.

**SHEEP**

1. All Sheep require scrapie identification. Registration tattoos/papers can be substituted for ear tags on breeding stock.
2. Market Lambs must be the property of the exhibitor by May 1st of current year and be tagged with a Maryland 4-H Market Livestock tag.
3. Breeding sheep must be owned or leased by the exhibitor by June 1st of the current year.
4. All Sheep should be shorn before arrival or shown in full fleece. Market lambs should be slick shorn before arrival.
5. Halters are not recommended in showmanship classes.
6. Market Lambs must weigh a minimum of 80 pounds in order to sell in the Livestock Auction.
7. Market Lambs must be born on or after January 1 of the current year.
8. Sheep shown in breeding classes are not eligible to show in a market class.

**SWINE**

1. Market Hogs must be the property of the exhibitor by June 1 of the current year.
2. Breeding swine must be owned or leased by June 1st.
3. All swine must have an official Radio Frequency ID tag (RFID). Ear notches or tattoos will not be accepted.
4. Market hogs must weigh a minimum of 200 pounds and a maximum of 325 pounds in order to sell in the Livestock Auction.
5. Gilts may be entered into a market class, but any gilt entered in breeding classes is not eligible for a market class.
6. Market Swine must be born on or after January 1st of the current year.
7. No boars/intact males may be shown.

**GOATS**

1. All Goats require scrapie identification. Registration/tattoos can be substituted for ear tags.
2. All breeding animals must be owned by the exhibitor by June 1 of current year.
3. Market Goats must be owned by the exhibitor by May 1 of the current year.
4. No intact males may be shown.
5. Horns should be tipped blunt.
6. All goats must have a collar or halter.
7. Does entered in a market class may not be shown in a breeding class.
8. Market goats must be born on or after January 1<sup>st</sup> of the current year.
9. Minimum market goat weight is 40lbs in order to sell in the Livestock Auction.
10. Exhibitors may show in only one Showmanship class. Exhibitors must choose either meat, dairy, or fiber showmanship.

**Youth & 4-H Poultry and Rabbits**

1. Youth Poultry and Rabbits will be judged using the Danish system.
2. Each breed will be judged separately.
3. SEE PAGE 46 FOR ADDITIONAL POULTRY AND RABBIT RULES AND REGULATIONS.



### Calvert County 4-H Livestock Auction



**STOP BY THE CALVERT COUNTY FAIRGROUNDS, LIVESTOCK BARN  
ON SATURDAY, SEPTEMBER 28<sup>TH</sup> AT 6:00 PM (BUYER REGISTRATION 5:00 PM)  
FOR AN EVENING OF FUN AND EXCITEMENT**

- ❖ Buy a market goat, lamb, steer, or hog for the  freshest, top-quality meat available.
- ❖ Donate the animal back and the proceeds go to help support the local community.
- ❖ Bid with family or friends to split the cost of an animal.
- ❖ Add to your own livestock collection on your farm.
- ❖ 4-H volunteers and members do all the work. All you do is bid on an animal.
- ❖ For more information, please contact Gail Hatfield (410) 535-0026 or CalvertLAC@gmail.com.

*The Calvert County 4-H Livestock Clubs would like to thank all our 2023 buyers!  
We hope to see you again this year!*

### **A BIG THANK YOU TO OUR 2023 BUYERS**

<i>Cove Point LNG</i>	<i>Calvert Environmental Trust for Youth</i>	<i>L. G. Moore</i>
<i>Calvert Farmland Trust</i>	<i>Mowing &amp; Growing</i>	<i>SMECO</i>
<i>White Cliff Farm</i>	<i>Mikes Maintenance</i>	<i>Hatcher's Supply</i>
<i>H &amp; H Funnel Cakes</i>	<i>Quality Built Homes</i>	<i>Bayside Kubota</i>
<i>Mulberry Lane Farm</i>	<i>Mowing &amp; Growing</i>	<i>Windy Willow Farm</i>
<i>SN Performance Horses</i>	<i>TBN Associates</i>	<i>Winged Wishes</i>
<i>Prince Frederick Dodge</i>	<i>Battle Creek Beef</i>	<i>Sean Bannon</i>
<i>Gerald Hayden</i>	<i>Jim Jordan</i>	<i>Clovis Daley</i>
	<i>TJ &amp; Colby Ireland</i>	<i>Jordan Mister</i>

*Calvert County 4-H would like to thank all those that made the Livestock Auction a success! Special thanks to all those that helped with our renewed dinner and a special thanks to the following businesses that donated food for the event!*

<i>Dream Weaver</i>	<i>Gateway</i>	<i>MIB Farms</i>	<i>Bullrushes Cafe</i>
<i>Mrs. Moos</i>	<i>H &amp; H Pit Beef</i>	<i>Hardesty Haven</i>	

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*This page was donated by the Calvert County Fair***

**DIVISION I**

## Youth Livestock

FAIR REGISTRATION FORMS ARE DUE NO LATER THAN

September 5th

Registrations can be mailed to Calvert County Fair, Inc. P.O.  
Box 224, Barstow, MD 20610

**SECTION YA**

## Cattle

SEE PAGE 87 FOR YOUTH LIVESTOCK RULES AND  
REGULATIONS

**Awards: 1st-\$20 2nd-\$15 3rd-\$12 4th \$10 5th \$8**

**Beef: YA-1**

1. Senior Showmanship
2. Senior Novice Showmanship
3. Intermediate Showmanship
4. Intermediate Novice Showmanship
5. Junior Showmanship
6. Junior Novice Showmanship
7. Market Steer
8. Bull, Under 6 months (born 3/29 and after)
9. Aged Cow, Over 3 years
10. Heifer, 2 to 3 Years
11. Heifer, Senior Yearling, 21 to 24 months
12. Heifer, Junior Yearling, 17 to 20 Months
13. Heifer, Spring Yearling, 15 to 16 Months
14. Heifer, Summer Yearling, 13 to 14 Months
15. Heifer, Calf Senior, 11 to 12 months
16. Heifer, Calf Winter, 9 to 10 months
17. Heifer, Calf Junior, 8 months or less
18. Cow/Calf pair, calf must be cows natural born calf and not more than 280 days old at time of show.

**Dairy Cattle YA-2**

19. Senior Showmanship
20. Senior Novice Showmanship
21. Intermediate Showmanship
22. Intermediate Novice Showmanship
23. Junior Showmanship
24. Junior Novice Showmanship
25. Bull, Under 6 months (born 3/29 and after)
26. Aged Cow, Over 3 years, born 2021 or earlier
27. Heifer, 2 to 3 Years, born 2022
28. Heifer, Senior Yearling, 21 to 24 months
29. Heifer, Junior Yearling, 17 to 20 Months
30. Heifer, Spring Yearling, 15 to 16 Months
31. Heifer, Summer Yearling, 13 to 14 Months
32. Heifer, Calf Senior, 11 to 12 months
33. Heifer, Calf Winter, 9 to 10 months
34. Heifer, Calf Junior, 8 months or less

*After classes are completed, Champions and  
Reserve Champions will compete for the following:*

- BEST OF SHOW – Beef Bull
- BEST OF SHOW – Beef Female
- BEST OF SHOW – Dairy Bull
- BEST OF SHOW – Dairy Female
- GRAND CHAMPION – Showmanship Overall
- RESERVE GRAND CHAMPION – Showmanship Overall
- GRAND CHAMPION – Market Steer
- RESERVE GRAND CHAMPION – Market Steer

**SECTION YB**

## Sheep

SEE PAGE 87 FOR YOUTH LIVESTOCK RULES AND REGULATIONS

**Awards: 1st-\$20 2nd-\$15 3rd-\$12 4th \$10 5th \$8**

**Meat YB-1**

(Katahdin, Hampshire, Suffolk, etc.)

1. Senior Showmanship
2. Senior Novice Showmanship
3. Intermediate Showmanship
4. Intermediate-Novice Showmanship
5. Junior Showmanship
6. Junior Novice Showmanship
7. Market Lamb (born on or after January 1)
8. Pair of Market Lambs
9. Ram, Under 6 months
10. Pair of Rams, Under 6 months owned by same exhibitor
11. Ewe, Over 2 Years, born 2022 or earlier
12. Pair of ewes, Over 2 years, owned by same exhibitor
13. Ewe, 1 to 2 years, born 2023
14. Pair of ewes 1 to 2 years owned by same exhibitor
15. Ewe, Under 1 Year
16. Pair of Ewes, Under 1 Year
17. Twin Lambs
18. Flock, 1 Ram Under 6 months and 2 Ewes under 1 year

**Fiber (Wool) YB-2**

(Leicester, Corriedale, etc)

19. Senior Showmanship
20. Senior Novice Showmanship
21. Intermediate Showmanship
22. Intermediate-Novice Showmanship
23. Junior Showmanship
24. Junior Novice Showmanship
25. Ram, Under 6 months
26. Pair of Rams Under 6 months, owned by same exhibitor
27. Ewe, Over 2 years, born 2022 or earlier
28. Pair of ewes, Over 2 years owned by same exhibitor

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- 29. Ewe, 1 to 2 years, born 2023
- 30. Pair of ewes, 1 to 2 years owned by same exhibitor
- 31. Ewe, Under 1 Year
- 32. Pair of Ewes, Under 1 year
- 33. Twin Lambs
- 34. Flock- 1 Ram, 2 Ewes Under 1 year

After classes are completed, Champions and Reserve Champions will compete for the following:

- BEST OF SHOW – Meat Ram
- BEST OF SHOW – Meat Ewe
- BEST OF SHOW – Wool Ram
- BEST OF SHOW – Wool Ewe
- GRAND CHAMPION – Showmanship Overall
- RESERVE GRAND CHAMPION – Showmanship Overall
- GRAND CHAMPION – Market Lamb
- RESERVE GRAND CHAMPION – Market Lamb

**SECTION YC  
Swine**

SEE PAGE 87 FOR YOUTH LIVESTOCK RULES AND REGULATIONS

**Awards: 1st-\$20 2nd-\$15 3rd-\$12 4th \$10 5th \$8**

- 1. Senior Showmanship
- 2. Senior Novice Showmanship
- 3. Intermediate Showmanship
- 4. Intermediate Novice Showmanship
- 5. Junior Showmanship
- 6. Junior Novice Showmanship
- 7. Market Hog
- 8. Pair of Market Hogs (born on or after January 1)
- 9. Gilt, Under 6 months (Born after 3/28/24)
- 10. Gilt, 6 to 12 months (Born between 9/27/23 to 3/29/24)

*After classes are completed, Champions and Reserve Champions will compete for the following:*

- BEST OF SHOW – Female
- GRAND CHAMPION – Showmanship
- RESERVE GRAND CHAMPION – Showmanship
- GRAND CHAMPION – Market Hog
- RESERVE GRAND CHAMPION – Market Hog

**SECTION YD**

Goats

SEE PAGE 87 FOR YOUTH LIVESTOCK RULES AND REGULATIONS

**Awards: 1st-\$20 2nd-\$15 3rd-\$12 4th \$10 5th \$8**

**Dairy YD-1**

Alpine, La Mancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Toggenburg, recorded grade

- 1. Senior Showmanship
- 2. Senior Novice Showmanship
- 3. Intermediate Showmanship
- 4. Intermediate Novice Showmanship
- 5. Junior Showmanship
- 6. Junior Novice Showmanship
- 7. Doe Kid, Jr. Born after April 1
- 8. Doe Kid, Sr. Born Jan 1 – March 31
- 9. Doe Yearling, Dry, Born in 2023
- 10. Doe Yearling, Milking, Born in 2023
- 11. Doe In Milk, 2 to 3 Years, Born in 2022
- 12. Doe In Milk, 3 to 4 Years, Born in 2021
- 13. Doe In Milk, 4 to 5 Years, Born in 2020
- 14. Doe in Milk, Over 5 Years, Born in 2019 or before

**Fiber YD-2**

Angora, Cashmere

- 15. Senior Showmanship
- 16. Senior Novice Showmanship
- 17. Intermediate Showmanship
- 18. Intermediate Novice Showmanship
- 19. Junior Showmanship
- 20. Junior Novice Showmanship
- 21. Doe Kid, Jr. Born After April 1
- 22. Doe Kid, Sr. Born Jan 1 March 31
- 23. Doe Yearling, Born in 2023
- 24. Doe, 2 to 3 Years, Born in 2022
- 25. Doe, 3 to 4 Years, Born in 2021
- 26. Doe, 4 to 5 Years, Born in 2020
- 27. Doe, Over 5 Years, Born in 2019 or before

**Meat YD-3**

Boer, Boer %, Kiko, Myotonic, Pygmy, Spanish, Crossbred

- 28. Senior Showmanship
- 29. Senior Novice Showmanship
- 30. Intermediate Showmanship
- 31. Intermediate Novice Showmanship
- 32. Junior Showmanship
- 33. Junior Novice Showmanship
- 34. Market Goat (Born on or after Jan 1 of current Year)



- 35. Pair of Market Goats
- 36. Doe Kid, Jr. Born After April 1
- 37. Doe Kid, Sr. Born Jan 1 and March 31
- 38. Doe Yearling, Born in 2023
- 39. Doe, 2 to 3 Years, Born in 2022
- 40. Doe, 3 to 4 Years, Born in 2021
- 41. Doe, 4 to 5 Years, Born in 2020
- 42. Doe, Over 5 Years, Born in 2019 or before

*After classes are completed, Champions and Reserve Champions will compete for the following:*

- BEST OF SHOW – Dairy Goat
- BEST OF SHOW – Meat Goat
- BEST OF SHOW – Fiber Goat
- GRAND CHAMPION – Showmanship Overall
- RESERVE GRAND CHAMPION – Showmanship Overall
- GRAND CHAMPION - Market Goats
- RESERVE CHAMPION - Market Goats

**SECTION YE**

Poultry and Rabbits

ENTRY FORMS MUST BE RECEIVED BY THE  
POULTRY/RABBIT DEPT BY September 10th

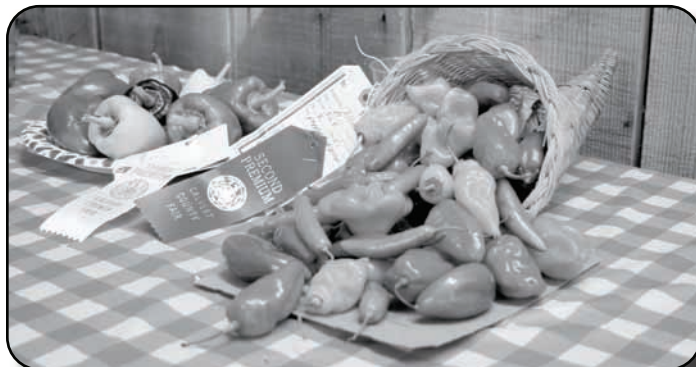
Entry form can be mailed to Calvert County Fair, Inc. P.O.  
Box 224, Barstow, MD 20610

NO entry will be accepted that is not preregistered. NO  
EXCEPTIONS.

Please refer to open class Poultry and Rabbit for more  
information on page 47.

All rules and regulations for the Junior Poultry & Rabbit  
Department are the same as Adult, except that the DANISH  
SYSTEM of judging will be used.

Please see Health Requirements on page 33 and Poultry  
and Rabbit general rules and regulations beginning on  
page 47.





**DIVISION II**  
**SECTION YF**  
**CRAFTS**

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.
- Entries must have been completed by the youth in the last 12 months.
- Broken glass or hazardous materials may not be used. Items deemed unsafe for exhibit due to contents or construction will be refused and/or disqualified.
- No purchased toy blocks such as Legos, Lincoln Logs, Tinker Toys, erector sets, etc. may be used.

**NATURE CRAFTS**

1. Sand Painting
2. Salt Painting
3. Seed Craft
4. Rock Craft
5. Shell Craft
6. Shark Teeth Craft
7. Corn Cob/Husk Craft
8. Other Nature Craft

**FIBERS**

9. Felt/Fabric Craft (not sewn)
10. Ribbon Craft
11. Yarn Craft
12. String Art - Kit
13. String Art - Original Design
14. Twine/Rope Craft
15. Macramé' Item
16. Leatherwork
17. Other Fiber Craft

**PAPER CRAFTS**

18. Scrapbook (6 pages minimum)
19. Scrapbook Page
20. Card
21. Stamped Item
22. Quilling
23. Gift Wrap (homemade)
24. Other Paper Craft

**NOTIONS**

25. Beaded Jewelry - Original Design
26. Beaded Jewelry - Kit or Pattern
27. Jewelry - Not Beaded
28. Beaded Item - Not Jewelry
29. Button Craft
30. Bedazzled Item (NOT a garment)\*
31. Other Notions Craft

\*Bedazzled clothing items should be entered in Sewing and Textiles (Division YJ)

**MISCELLANEOUS CRAFTS**

32. Plaster Item
33. Papier Mache Item
34. Mask (homemade)
35. Bottle or Jar Craft
36. Mosaic
37. Suncatcher
38. Decoupage Item
39. Stepping Stone
40. Diorama or Scene
41. Model - from Kit
42. Model - Original
43. Duct Tape Item
44. Craft Stick Item
45. Clothespin Craft
46. Foam Craft
47. Plastic Craft
48. Magnets
49. Pipe Cleaner/Chenille Stem Item
50. Clay Item (modeling clay)
51. Clay Item (salt or bread-dough clay)
52. Toy - Homemade, not sewn
53. Craft made from Recycled Items
54. Costumes, not sewn
55. Other Miscellaneous Craft



## SECTION YG HOME AND HERITAGE ARTS

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.
- Entries must have been completed by the youth in the last 12 months.

### FIBERS AND NEEDLEWORK

1. Knitting - Small Article
2. Knitting - Garment
3. Knitting - Afghan
4. Knitting - Other Item
5. Crochet - Doilie
6. Crochet - Small Article
7. Crochet - Garment
8. Crochet - Afghan
9. Crochet - Other Item
10. Woven Placemats
11. Woven Potholder
12. Other Woven Item
13. Latch Hook
14. Braided Item
15. Other Fiber Item
16. Embroidery - Original Design
17. Embroidery - Kit, Stamped, or Charted Design
18. Crewel Embroidery - Original Design
19. Crewel Embroidery - Kit, Stamped, or Charted Design
20. Counted Cross-Stitch - Original Design
21. Counted Cross-Stitch - Kit, Stamped, or Charted Design
22. Other Cross-Stitch - Original Design
23. Other Cross-Stitch - Kit, Stamped, or Charted Design
24. Needlepoint - Original Design
25. Needlepoint - Kit, Stamped, or Charted Design
26. Plastic Canvas - Original Design
27. Plastic Canvas - Kit, Stamped, or Charted Design
28. Candle wicking - Original Design
29. Candle wicking - Kit, Stamped, or Charted Design
30. Punch Embroidery - Original Design
31. Punch Embroidery - Kit, Stamped, or Charted Design
32. Liquid Embroidery
33. Other Needlework - Original Design
34. Other Needlework - Kit, Stamped, or Charted Design

### QUILTING AND APPLIQUE

- Items may be hand- or machine-quilted.
- Items must be constructed and quilted by the exhibitor.

35. Quilt – full-size
36. Quilt - baby quilt or throw
37. Quilted Wall Hanging

38. Quilted pillow
39. Quilt square
40. Other Quilted Item
41. Appliqued item

### OTHER HERITAGE CRAFTS

42. Painted/Stenciled Wood
43. Painted/Stenciled Metal
44. Painted/Stenciled Plastic
45. Painted/Stenciled Cloth (not clothing item)
46. Painted/Stenciled Item, Other
47. Soap
48. Wax Candle
49. Other Heritage Craft Not Listed

## SECTION YH HOME ENVIRONMENT

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.
- Entries must have been completed by the youth in the last 12 months.
- Unless otherwise specified, decorated items may be purchased and decorated/personalized by the exhibitor.

### HOME AND HOLIDAY DÉCOR

1. Decorated Storage Item
2. Decorated Trash Can
3. Decorated Desk Accessory Set
4. Decorated Bulletin Board
5. Decorated Picture Frame
6. Decorated Lampshade
7. Decorated Clock
8. Decorated Pillowcase
9. Decorated Kitchen Item/Accessory
10. Decorated Bath Item/Accessory
11. Handmade Wall Art/Hanging (any medium)
12. Handmade Bulletin Board
13. Handmade Scrapbook/Photo Album
14. Basket (Purchased, decorated)
15. Basket (Handmade)
16. Wreath, handmade
17. Wreath, handmade from Natural Materials

18. Seasonal Wreath (not holiday-themed)
19. Seasonal Table Centerpiece (not holiday-themed)
20. Decorated Fall Pumpkin\* (not carved)  
\*Real or artificial pumpkin may be used
21. Themed Gift Basket (not holiday-themed)
22. Other Home Décor item not listed
23. Holiday Ornament
24. Holiday Wall Decoration
25. Holiday Wreath
26. Holiday Centerpiece
27. Holiday-Themed Gift Basket
28. Other Holiday item not listed

### EDUCATIONAL EXHIBITS

29. Home Environment Notebook
  - Project notebook detailing the process of decorating/re-decorating a room or space.
  - Must include before/after photos and step-by step explanation of the project.
30. Home Environment Sample Board
  - Sample Board for design of a room or space.
  - Must include drawings, photos, fabric and paint samples, layout of space.
  - Display may not be larger than 18" x 24".
31. Home Environment Model
  - Model or diorama of a decorated/re-decorated room or space.
  - Model may not be larger than 18" x 18" x 24".
32. Table Setting
  - Display board affixed with plastic tableware, showing proper place setting for a meal.
  - Attach description of event (formal, informal, etc.) to display.
  - All pieces must be securely attached to the display board; no loose items are permitted.
  - Display may not be larger than 18" x 24".
33. Recipe Book
  - Book of at least 20 favorite family recipes collected in one themed album or binder.
  - Book and recipes may be decorated using any medium, including drawing, painting, scrapbooking, or digital/computer layouts.
34. Holiday Home
  - Themed poster or display board illustrating holiday decoration of a home or other living space.
  - Display must include photos or drawings and a description of the decorations.
  - Display may not be larger than 18" x 24".

### SECTION VI WOODWORKING AND INDUSTRIAL ARTS

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.
- Entries must have been completed by the youth in the last 12 months.
- Entries in the LEGO Robotics class must have been constructed and approved for LEGO Robotics competition; this is the **ONLY** class in which LEGO block items are accepted.
- Entries in the Recycled Materials Item class must include a list and photos of items recycled, and a description of work done.

### WOODWORKING

1. Bird House
2. Bird/Animal Feeder
3. Storage Box (small)
4. Storage Box (large)
5. Toy/Game
6. Book Rack/Bookends
7. Wall Shelf
8. Footstool
9. Picture Frame
10. Clock
11. Kitchen Item
12. Butcher Block Item
13. Furniture Item (small)
14. Furniture Item (large)
15. Shop/Farm Item
16. Outdoor Item
17. Refinished/Restored Item
18. Item made from kit or precut materials
19. Woodcarving
20. Wood burning
21. Other woodworking item not listed

### INDUSTRIAL ARTS

22. Small Engine
23. Electrified Item
24. Battery-powered item
25. Robotics item
26. LEGO Robotics competition vehicle\*  
\*This is the **ONLY** class in which LEGO block items are accepted
27. Model rocket
28. Metalwork Item
29. Plexiglass Item
30. Wind chimes

31. Wire art
32. Stained/Leaded Glass
33. Combination media item
34. Recycled materials item\*\*
- \*\*Must include materials list and description of work
35. Other industrial arts item not listed

**SECTION YJ  
SEWING AND TEXTILES**

Awards: 1st - \$5.00    2nd - \$4.00    3rd - \$2.00

**FABRIC AND TEXTILE ARTS**

- Fabric or textile items that ARE NOT primarily machine-sewn.
- Items may be no-sew or hand-stitched.
- Minor decorative stitching, alteration, embellishment, etc. is permitted.
- Altered, painted, or embellished items may be purchased items that are personalized by hand.

**ARTICLES AND ACCESSORIES**

1. Scarf or Wrap
2. Belt
3. Hat
4. Purse, wallet, pouch, or bag (not sewn)
5. Tie-dyed accessory item
6. Painted accessory item
7. Embellished accessory item
8. Pincushion or needle book
9. Toy
10. Fleece blanket or item (not sewn)
11. Ornament or decoration
12. Other No-Sew Article/Accessory Not Listed

**CLOTHING ITEMS**

13. Tie-dyed clothing item
14. Painted clothing item
15. Altered clothing item
16. Embellished clothing item (beaded, jeweled, etch)
17. Other No-Sew Clothing Item Not Listed

**SEWING**

- Items and garments that ARE primarily machine-sewn.
- Pattern instruction sheet must be attached to garment, enclosed in clear plastic Ziploc bag.

**ARTICLES AND ACCESSORIES**

18. Hanger cover
19. Pillow – small (under 8 inches square)

20. Pillow – Large (over 8 inches square)
21. Apron
22. Tote, purse, or duffel bag
23. Wallet or change purse
24. Cosmetic or toiletries bag/roll
25. Doll clothes
26. Scarf or wrap
27. Pincushion or needle book
28. Toy – original design
29. Toy - kit or stamped design
30. Table Linens (napkins, placemats, runner, etc.)
31. Draft stopper
32. Other sewn article not listed

**GARMENTS**

33. Blouse or shirt – pullover
34. Blouse or shirt – buttons, snaps, or zipper
35. T-shirt
36. Halter, strap, or tank top
37. Beach jacket or cover-up
38. Swimwear
39. Loungewear
40. Bathrobe
41. Pajamas or nightgown
42. Dress or Jumper – short
43. Dress – long (not formal)
44. Dress – formal
45. Dress – Other
46. Skirt - wrap, tie, or elastic waist
47. Skirt - with zipper
48. Jumpsuit
49. Shorts or pants - elastic or tie waist
50. Shorts or pants - with zipper
51. 2-piece outfit (top and bottom)
52. Vest
53. Blazer or Jacket (unlined)
54. Blazer or Jacket (lined)
55. Suit – 2 or more pieces (unlined)
56. Suit – 2 or more pieces (lined)
57. Costume
58. Reversible item
59. Other sewn garment not listed

**EDUCATIONAL EXHIBITS**

60. Fashion Notebook
  - Project notebook containing drawings, photos, clippings, literature, and narrative illustrating the exhibitor's style and how it is/was applied to building a wardrobe and surroundings.



61. Fashion Sketch Book

- Collection of at least five original sketches and drawings made by exhibitor, detailing his/her sense of fashion and ideas for clothing, accessories, and/or products, along with a description of the idea depicted.

- Sketches may be in any medium.

- Sketches must be contained in a notebook, binder, or sketchpad.

62. Fashion Sample Board

- Sample Board for design and purchase or construction of an outfit or ensemble.

- Must include drawings, photos, textile and accessory samples, and a description of each article.

- Display may not be larger than 18" x 24".

63. Sewing Kit

- A container of at least 10 items making up a basic sewing kit.

- Identify each item and how it will be used.

- Containers may be pre-purchased or handmade.

**SECTION YK  
FINE ARTS**

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- **Artwork may not be framed, but must be matted.**

- Entries are limited to original works in all media.

- Items may not exceed 24" x 36", minimum size 5 x 7.

- Except for sculpture, three-dimensional art is not allowed.

- All exhibits except for scratch art and sculpture must be mounted on sturdy mat or poster board or placed in pre-cut mats.

- Pastels, Oil pastels, Charcoal, and Pencil drawings should be protected to prevent smudging or damage with spray fixate, hairspray, or cellophane.

- **Label top and bottom of exhibits on back of mats/ mounts.**

**PAINING AND DRAWING**

1. Oil Painting

2. Acrylic Painting

3. Watercolor Painting

4. Other Painting

5. Pastels

6. Charcoal

7. Pen-and-ink

8. Pencil (black & white)

9. Pencil (color)

10. Line drawing (pencil or pen)

11. Crayon drawing

12. Marker drawing

13. Other Drawing

**OTHER MEDIA**

14. Collage

15. Sculpture (not ceramic)

16. Printmaking (include print block)

17. Scratch Art

18. Silk Screen

19. Batik

20. Digital art (computer-generated)

21. Art for Advertising (computer or handmade)

22. Cartoon/anime (any media)

23. Mixed Media (2 or more media)

24. Other Media not listed

**SECTION YL  
PHOTOGRAPHY**

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.

- Exhibitor may enter ONE photo in each class, with the exception of the Photo Sequence and Photo Story classes, in which multiple photos must be mounted together as described.

- Photos must be entered in classes based on their Subject/Focal Point.

- Where required, additional information must be attached to the back of exhibit.

- All photographs entered in this Section must have been taken by the Exhibitor in the past 12 months.

- **Photos must be at least 4" x 6" but not larger than 8" x 10"**, except for photos entered in the Photo Sequence and Photo Story classes. Photos for those classes must be no larger than 5" x 7".

- Photos must be printed on photo-quality paper. Either matte or glossy finish is acceptable. Professional printing of photos is strongly encouraged.

- Photos may be oriented horizontally or vertically.

- **All photos must be mounted.**

- **Photos may NOT be framed.**

- For ALL entries, the following information must be printed on the upper left corner of the back of the mount: Exhibitor Number, Age, and County.

- Additional information required for certain classes should be attached to the center of the back of the mount.

- Slight alteration of digital images prior to printing, such as cropping or color/tone adjustment (lightening/darkening, etc.) is acceptable and does not qualify as “digital alteration” for purposes of Class 1 30. See class description for further details.

**FAILURE TO FOLLOW CLASS RULES WILL RESULT IN DISQUALIFICATION OF THE EXHIBIT**

**BLACK AND WHITE PHOTOGRAPHS**

1. Building
2. Landscape
3. Seascape
4. Sunrise/Sunset
5. Flowers or Plants
6. People – Individual
7. People – 2 or More
8. Animals
9. Birds
10. Insects
11. Still Life
12. Action Photo
13. Other Subject Not Listed\*

**COLOR PHOTOGRAPHS**

14. Building
15. Landscape
16. Seascape
17. Sunrise/Sunset
18. Flowers or Plants
19. People – Individual
20. People – 2 or More
21. Animals
22. Birds
23. Insects
24. Still Life
25. Action Photo
26. Other Subject Not Listed\*

\*Photos entered in “Other” classes may NOT fit the description of any other listed class

27. Picture Calvert County
  - A photo capturing the “Spirit of Calvert County.”
  - A written statement or paragraph explaining why the photo depicts the Spirit of Calvert County MUST be attached to the back of the photo mount.
28. Photo Sequence
  - Series of 2 to 4 related photos.
  - Photos must be no larger than 5” x 7” and must be mounted on the same board.

- Exhibit size must not exceed 18” x 24”.
- \*Entries composed of fewer/more than 2-4 photos will be disqualified

29. Photo Story

- Series of 4 to 6 related photos that tell a story.
- Photos must be arranged in order to illustrate the story being told.
- Photos must be no larger than 5” x 7” and must be mounted on the same board.
- Exhibit size must not exceed 18” x 24”.

- \*Entries composed of fewer/more than 4-6 photos will be disqualified

30. Experimental Photography

- Photos taken using specialized equipment or camera settings (pinhole camera, fisheye lens, photograms, etc.)

31. Digitally Altered Image

- A photo that has been significantly changed using electronic means or editing software.
- A photo is considered digitally altered if features have been added or removed, or if major changes are made to color saturation, contrast or levels.
- A photo is NOT considered digitally altered if it is cropped, converted from color to black and white, slightly sharpened or blurred, or minor changes to brightness or color are made.

- The original photo must be attached to the back of the mount.

32. Photo Illustration

- A photo that is created as “art” using photo editing software or effects to alter the original image.
- Includes significant color saturation, distortion, duplication, texturization, or colorization.
- The original photo must be attached to the back of the mount.

**SECTION YM  
CERAMICS**

Awards: 1st - \$5.00    2nd - \$4.00    3rd - \$2.00

1. Glazed Item
  - a. molded
  - b. handbuilt
2. Underglazed Item
3. Stained Item
4. Painted Item
5. Original Item
6. Hand- or Wheel-thrown Item
7. Hand-built Item
8. Other Ceramic Item

## SECTION YN FOODS AND NUTRITION

Awards: 1st - \$6.00 2nd - \$5.00 3rd - \$3.00

- Exhibitors may make one entry per class.
- Where indicated, exhibitors must enter the exact number of items indicated in parenthesis in the class description. If no number is indicated, the whole baked item should be entered (loaf, cake, etc.).
- Mini-loaves are acceptable for quick bread entries. Yeast bread must be full size loaves.
- Entries may be any flavor unless specified in the class.
- Baked goods should be packaged to maintain freshness prior to judging (Ziploc bags, pastry boxes, cake domes, etc.).
- The fair is not responsible for personal, non-disposable containers.
- Exhibits will be disposed of when they are no longer visually appealing.
- Since **refrigeration is not available**, unstabilized cream cheese, yogurt, whipping cream, etc. may not be used in fillings or icings.
- **Any eggs or dairy items used in recipes must be fully cooked.**
- Fruit pies must be baked with FRESH fruit fillings; canned or frozen fruit is not acceptable.
- All exhibits must include the recipe used for the entry.
- The recipe must be typed or neatly printed on a standard index or recipe card, and must completely list ingredients and preparation instructions. Entries submitted without accompanying recipe cards will be disqualified.
- All exhibits must be baked “from scratch,” including frostings or icings.
- Commercial frostings are not allowed.
- Frosting, glaze, and icing recipes must be included on the exhibit recipe card.
- Use of commercial mixes is allowed **ONLY** for the “Create-a” classes. Exhibits in these classes must be accompanied by a recipe card detailing the ingredients and preparation instructions for the mix-based item.
- Healthy Choice Classes are for items in which ingredients have been eliminated, reduced, or substituted to accommodate dietary restrictions.
- Exhibits in Healthy Choice classes must include the original recipe and the modified recipe, with the changes and substitutions highlighted.

## QUICKBREADS

1. Biscuits – rolled (4)
2. Biscuits – drop (4)
3. Muffins - any flavor (4)
4. Muffins – whole grain (4)
5. Cornbread
6. Gingerbread
7. Coffeecake
8. Quick loaf – fruit, vegetable, nut
9. Quick loaf – whole grain
10. Quick loaf – other
11. Cheese bread
12. Create-a-quick bread
13. Other quick bread type not listed

## YEAST BREADS

14. Rolls – white (4)
15. Rolls – whole grain (4)
16. Rolls – other (4)
17. Loaf – white
18. Loaf – whole grain
19. Loaf - sourdough
20. Loaf - oatmeal
21. Loaf – other
22. Loaf – bread machine – white
23. Loaf – bread machine – whole grain
24. Loaf – bread machine – other
25. Sweet rolls (4)
26. Sweet bread (ring or loaf)
27. Challah Bread
28. Other yeast bread type not listed

## COOKIES

29. Brownies (6 – 2”x2” squares)
30. Bar cookies (6 – 2”x2” squares)
31. Refrigerator cookies (6)
32. Molded/shaped cookies (6)
33. Pressed cookies (gun or mold) (6)
34. Drop cookies (6)
35. Rolled cookies (6)
36. Fancy cookies (6)
37. No-bake cookies (6)
38. Create-a-cookie (6)
39. Other cookie type not listed (6)

**CAKES**

40. Angel Food Cake
41. Sponge Cake
42. Pound Cake
43. Sheet Cake (iced)
44. Layer Cake (iced)
45. Create-a-Cake (icing optional)
46. Cupcakes (iced) (4)
47. Create-a-Cupcake (iced) (4)
48. Cake Pops/Cakelets (4)
49. Other Cake type not listed

**PIES**

50. Fruit Pie
51. Other Pie (no cream fillings)
52. Pastry Shell (no filling)
53. Tart (2)
54. Dumpling (4)
55. Cobbler or Crisp
56. Other crust/crumb dessert not listed

**HEALTHY CHOICE ITEMS**

57. Healthy Choice Quick Bread (loaf)
58. Healthy Choice Muffins (4)
59. Healthy Choice Cookies (6)
60. Healthy Choice Cake

**CANDY**

61. Caramels (6)
62. Creams (6)
63. Fondant (6)
64. Fruit Bars (6)
65. Fudge (6 – 1”x 1” squares)
66. Mints (6)
67. Brittle/Bark (6)
68. SeaFoam/Divinity (6)
69. Taffy (6)
70. Other Candy not listed (6)

**SNACK AND GIFT ITEMS**

71. Cereal Bars (4-2”x2” bars)
72. Snack Mix
73. Trail Mix
74. Pet Treats\* (4)
  - a. \*Should be edible for humans
75. Other Snacks not listed

**Themed Baskets**

- Items should be arranged in a decorated basket or box.
  - Place one sample of each item in a plastic bag for judging.
  - Recipe cards must be included for all baked goods.
  - An additional card must identify the occasion and the audience for which the gift is intended.
76. Cookie Basket – 5 different kinds of cookies (6 each)
  77. Quick Breads/Muffins Basket – 5 different kinds of quick breads (1 loaf or 4 muffins each)
  78. Deluxe Basket – 3 different kinds of cookies (6 each), 3 different quick breads or muffins (1 loaf/4 muffins each)

**HEALTH AND NUTRITION EDUCATIONAL EXHIBITS**

Awards: 1st - \$5.00    2nd - \$4.00    3rd - \$2.00

**79. Packed Lunch**

- A healthy, nutritious packed lunch suitable for the exhibitor's age group.
- Foods must be chosen from the USDA food groups.
- Do NOT use perishable food; nonperishable foods are acceptable.
- Empty containers, photos, or drawings may be used in lieu of perishable foods.
- Place all items inside a lunch box or bag along with a printed or typed card describing the contents and what makes the lunch a healthy meal.

**80. Weekly Menu**

- A printed document or poster, no larger than 14” x 22”, listing a healthy menu for one week (7 days).
- The menu must meet recommended daily servings of foods in the USDA Food Groups and contain variety and balance.
- Calories and other nutritional information should be listed for each day's menu.

**81. My Plate**

- Paper plate decorated with photos, drawings, or models of foods and portions illustrating a healthy meal according to the USDA My Plate Model.
- Each food and serving size must be labeled.

**82. Nutrition Poster**

- Poster about any nutrition-related message or topic.
- Posters must be designed on or affixed to standard poster board sized 14”x22”.
- Posters may be vertical or horizontal in orientation.
- Any design medium may be used (crayon, markers, paints, collage, computer graphics, etc.)
- Posters may not contain three-dimensional elements or copyrighted images (cartoon characters, etc.).



- Posters must be labeled on the back with Exhibitor's Number, County, Age, and Poster/Exhibit Title.

**83. Nutrition Display**

- Educational Display about any aspect of nutrition or food science.
- Displays must be presented on tri-fold cardboard/foam board display boards, not to exceed 36" x 48".
- Displays must be sturdy enough to stand alone.
- All information must be affixed to the display board; three-dimensional elements and "props" are not allowed.

- Any design medium may be used (crayon, markers, paints, collage, computer graphics, etc.).
- Graphs, charts, information tables, photographs, drawings, etc. may be used to illustrate the exhibit topic.
- A printed one-page summary of the topic/subject must be attached to the display.
- Displays must be labeled on the back with Exhibitor's Number, County, Age, and Display/Exhibit Title.

**84. Healthy Lifestyles Poster**

- Poster illustrating the theme "Healthy Living – Good Choices for a Lifetime." .
- Posters must be designed on or affixed to standard poster board sized 14"x22".
- Posters may be vertical or horizontal in orientation.
- Any design medium may be used (crayon, markers, paints, collage, computer graphics, etc.)
- Posters may not contain three-dimensional elements or copyrighted images (cartoon characters, etc.).
- Posters must be labeled on the back with Exhibitor's Number, County, Age, and Poster/Exhibit Title.

**SECTION YO**  
**DECORATED BAKED GOODS**

Awards: 1st - \$5.00    2nd - \$4.00    3rd - \$2.00

- Exhibitors may make one entry per class.
- Decorated baked goods will be judged **ONLY** on decoration. Therefore, cake mixes may be used.
- "Dummy" cakes or cake forms are also acceptable.
- For decorated cupcake, cookie, and pops classes, four items must be entered as a group. Each cupcake/cookie/pop may be decorated identically or differently, as part of a theme.

1. Decorated Layer Cake
2. Decorated Sheet Cake
3. Decorated Tiered Cake
4. Decorated Novelty or Shaped Cake
5. Decorated Cupcakes (4)

6. Decorated Cookies (4)
7. Decorated Cake Pops (4)
8. Decorated Gingerbread House

**SECTION YP**  
**FOOD PRESERVATION**

Awards: 1st - \$5.00    2nd - \$4.00    3rd - \$2.00

- Entries will consist of one jar, unless otherwise specified.
- Any standard size canning jar may be used. Do not use fancy or gourmet jars.
- One-piece lids are acceptable.
- Leave rims/rings on jars and do **NOT** use fabric covers.
- Clearly label each jar on the lid with Exhibitor number, product name, processing method, and processing time.
- The judges will **NOT** open canned goods to judge.

**VEGETABLES**

1. Beets – sliced or diced
2. Beets – whole
3. Beans – green/string
4. Beans – green/string, frenched
5. Beans – Lima
6. Beans - wax
7. Carrots – sliced or diced
8. Carrots - whole
9. Corn – cream style
10. Corn – whole kernel
11. Corn and Tomatoes
12. Kale
13. Mixed Vegetables
14. Peas
15. Pimentos or Peppers (red or green, not pickled)
16. Sauerkraut
17. Spinach
18. Summer squash
19. Succotash
20. Sweet potatoes
21. Tomatoes – broken, in juice
22. Tomatoes – whole, in juice
23. Tomato Juice
24. Soup Mixture
25. Pumpkin
26. Squash
27. Other Vegetable Not Listed

**FRUITS**

28. Apples – sliced

29. Applesauce
30. Apple Juice
31. Cherries – whole
32. Cherries – pitted
33. Grape Juice
34. Peaches – halves
35. Peaches – sliced
36. Pears – halves
37. Pears – sliced
38. Plums
39. Blackberries
40. Raspberries
41. Blueberries
42. Berry Juice
43. Other Fruit Not Listed
44. Other Juice Not Listed

#### **MEATS, PICKLES, CAISUPS, & SAUCES**

45. Beets – pickled
46. Cucumbers – bread and butter
47. Cucumbers – dill
48. Cucumbers - sour
49. Cucumbers – sweet
50. Green tomatoes – pickled
51. Peppers - pickled
52. Watermelon rind – pickled
53. Zucchini – pickled
54. Other pickled vegetable not listed

#### **RELISHES**

55. Chow chow
56. Corn relish
57. Pepper relish
58. Chutney
59. Spiced crab apple
60. Spiced peach
61. Spiced Pear
62. Salsa
63. Other Relish not listed

#### **SAUCES & MEATS**

64. Chili Sauce
65. Mustard (mixed)
66. Tomato Catsup or Paste
67. Pizza sauce
68. Spaghetti/Pasta sauce
69. Other sauce not listed
70. Canned Meat - any

#### **JAMS & BUTIERS**

Jams are usually made of one fruit, crushed or jammed together into a mass of an even, soft consistency thick enough to spread easily or be divided into portions. Juices are not separated from fruits and are of a jelly-like consistency. Butters are smooth, even, fine-grained mixture of medium-soft consistency, without seeds or small pieces of fruit and with no evidence of juice as a separated liquid.

71. Apple butter
72. Peach butter
73. Pear butter
74. Plum butter
75. Other butter not listed
76. Blackberry jam
77. Blueberry jam
78. Raspberry jam
79. Strawberry jam
80. Other berry jam not listed
81. Grape jam
82. Peach jam
83. Pear jam
84. Plum jam
85. Other jam not listed (not berry)

#### **PRESERVES**

Preserves are made of one or more fruits. The fruit, whole or in large pieces, is cooked in syrup until clear and transparent, tender, firm, crisp, and well-plumped. The shape of the fruit is retained and the juice is thick and syrupy.

86. Blackberry preserves
87. Blueberry preserves
88. Raspberry preserves
89. Strawberry preserves
90. Other berry preserves not listed
91. Apple preserves
92. Cherry preserves
93. Grape preserves
94. Peach preserves
95. Pear preserves
96. Plum preserves
97. Damson plum preserves
98. Tomato preserves
99. Watermelon preserves
100. Other preserves not listed (not berry)

**JELLIES**

Jelly is made of fruit juice, and should be clear, free from crystals or sediment, sparkling, and have a tender texture and natural color and flavor of fresh fruit. When removed from the jar it will hold its shape and when cut, leave a clean, clear, sharp cleavage.

- 101. Blackberry jelly
- 102. Blueberry jelly
- 103. Raspberry jelly
- 104. Strawberry jelly
- 105. Other berry jelly not listed
- 106. Apple jelly
- 107. Crab apple jelly
- 108. Cherry jelly
- 109. Grape jelly
- 110. Mint Jelly
- 111. Plum jelly
- 112. Other jelly not listed

**DRIED FOODS**

Drying is a method of preserving in which moisture is removed from food. Food must be dried sufficiently to inhibit growth of bacteria, molds, and enzymes. Dried fruits and meat jerkies are clean, flavorful, have characteristic color, and are leathery. Dried vegetables and herbs are clean, flavorful, have characteristic color, and are brittle.

- Place dried food entries in clear plastic or glass airtight containers.
- Label exhibits with Exhibitor number, product name, and drying method and time.

- 113. Fruit leather
- 114. Dried fruit
- 115. Dried vegetables
- 116. Dried herbs
- 117. Dried edible seeds
- 118. Meat jerky
- 119. Other dried food not listed

**GROUPS AND DISPLAYS**

- Jars and lids must be identical.
- Display will be judged on quality of products.
- Print Exhibitor number, list of items in group or display, and menu on index card attached to entry tag.
- Unless otherwise specified, each group/display will consist of three different kinds of preserved food.

- 120. Canned Vegetables
- 121. Canned Fruits
- 122. Canned Pickles
- 123. Canned Relishes
- 124. Canned Sauces
- 125. Jams & Butters
- 126. Jellies
- 127. Preserves
- 128. Dried Foods
- 129. Emergency Menu – Meal comprised of 4 preserved (canned or dried) foods, to meet daily nutritional needs. Must include meat, vegetable, and fruit.

**SECTION YQ**

**HOBBIES & EDUCATIONAL EXHIBITS**

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

Youth may document and share their experiences in a variety of activities through Hobbies & Educational Exhibits. This division encourages youth to enter projects completed for or in support of educational, extra-curricular, and recreational activities. Most classes are divided into broad subject areas. Youth may enter one exhibit per numbered class.

**Subject Area**

Example Exhibit Topics:

1. Agriculture  
Farming, Gardening, Livestock, Aquaculture, Rural Life, Farm Machinery, etc.
2. Animals  
Dogs, Cats, Small Pets, Horses, Wildlife, Zoo Animals, etc.
3. Community  
Citizenship, Community Service, Service Learning Projects, History, etc.
4. Expressive Arts  
Theater, Dance, Music, Graphic Arts, Painting, Creative Writing, Crafts, Photography, Fashion, etc.
5. Family & Life Skills  
Babysitting, Cooking, Sewing, Interior Design, Shopping, etc.
6. Health & Fitness  
Sports, Exercise, Nutrition, Running, Outdoor Sports, Bicycling, etc.
7. Natural Resources  
Environment, Oysters, Forestry, Water, Wind, Endangered Species, Chesapeake Bay, Geocaching, Backyard Birds, etc.

8. Personal Development  
Leadership, Foreign Languages, Travel, Cultural Studies, Public Speaking, Reading, Entrepreneurship, Personal Finance, Savvy Shopping, etc.  
Science & Technology
9. Aerospace, Model Rockets, Cars, Robotics, Computers, Science Fair Projects, etc.
10. Other Topics that do not fit in any other listed category

### HOBBIES

Youth may enter exhibits illustrating their individual hobbies and interests. These exhibits should tell the story behind the youth's interest and involvement in the hobby and should include labels and narratives as appropriate. Exhibits must conform to the listed rules.

### NOTEBOOKS

Hobby Notebooks should provide a description of the hobby, tell how and why the youth became involved in the hobby, and highlight the youth's activities in the hobby over the past year.

- Notebooks should contain at least 10 pages and must be appropriately bound or contained (scrapbook, 3-ring binder, bound journal, etc.).
- Entries and activities recorded in the notebook must be dated.
- Notebooks may contain photographs, drawings, stories, printed literature (pamphlets, etc.), or any other materials that explain the youth's experience with the hobby.

1. Agriculture
2. Animals
3. Community
4. Expressive Arts
5. Family & Life Skills
6. Health & Fitness
7. Natural Resources
8. Personal Development
9. Science & Technology
10. Other

### COLLECTIONS

- Hobby Collections should be properly displayed, mounted, and/or secured in a manner that allows for visual inspection of the collection.
- Collections may be displayed in cases, shadow boxes,

pin boards, albums, etc. or mounted on display boards.

- Collection displays may not exceed 24" x 36" and must be fully contained in or secured to the display; no loose items are allowed.
- Collections of large or valuable items should not be physically displayed; instead a "Collection Album" may be submitted for judging.
- Collection Albums contain photographs and detailed information about the collection.
- Collection Albums must contain a title/introduction page describing the collection, at least one photo of the full collection, and one photo of EACH specimen in the collection, labeled with pertinent information listed below.
- Collection Albums may be submitted in a standard photo album, journal, or binder, with maximum size not to exceed 12" x 12".
- Items in the collection must have been collected by the exhibitor, not purchased as a collection.
- Each item in the collection must be identified by Item name/description, Date obtained/added to the collection, Descriptive details pertinent to the collection
- Collections must contain at least seven items.
- The same collection may be exhibited year after year, as long as it is expanded by at least seven specimens each year. New additions to previously exhibited (expanded) collections must be identified on a 4x6 index card attached to the exhibit.

\*NOTE: Collections of insects, rocks, plants, insects, shells, etc., should be entered in Natural Resources, Section YR.

11. Stamps
12. Coins
13. Sports Cards
14. Other Cards (not sports)
15. Postcards
16. Magnets
17. Trading Pins
18. Other Not Listed



**EDUCATIONAL EXHIBITS**

Youth may enter educational exhibits in the categories listed below. The purpose of these exhibits is to inform others of the topic of the exhibit; it is NOT to chronicle the exhibitor's experience in a project or hobby (see Hobby Notebooks description).

- Exhibits may be of any topic covered in the category area, whether broad or specific.
- Copyrighted materials, such as cartoon/comic characters or logos, may not be used.

**POSTERS**

- Posters must be designed on or affixed to standard poster board sized 22"x28".
- Posters may be vertical or horizontal in orientation.
- Any design medium may be used (crayon, markers, paints, collage, computer graphics, etc.)
- Posters may not contain three-dimensional elements.
- Posters must be labeled on the back with Exhibitor's Number, County, Age, and Poster/Exhibit Title.

- 22. Agriculture
- 23. Animals
- 24. Community
- 25. Expressive Arts
- 26. Family & Life Skills
- 27. Health & Fitness
- 28. Natural Resources
- 29. Personal Development
- 30. Science & Technology
- 31. History
- 32. Other

**GRAPHICS**

- Computer-generated educational materials such as pamphlets, brochures, slide shows/presentations, etc. may be exhibited.
- Computer templates may be used, but the graphic design and content of the item should be solely the work of the exhibitor.
- Pamphlets, brochures, and other literature items should be printed/folded and placed in a clear document cover/protector, Ziploc bag, or other protective covering.
- Slides and script/narrative for electronic presentations should be printed on standard 8 1/2 x 11 paper, placed in clear document protectors, and placed in a report cover or 3-ring binder.

- Graphic exhibits must be labeled on the rear/last page of the item (not the protective covering) with the Exhibitor's Number, County, Age, and Exhibit Title.

- 34. Agriculture
- 35. Animals
- 36. Community
- 37. Expressive Arts
- 38. Family & Life Skills
- 39. Health & Fitness
- 40. Natural Resources
- 41. Personal Development
- 42. Science & Technology
- 43. Other, not listed

**DISPLAYS**

- Educational displays must be presented on tri-fold cardboard/foam board display boards, not to exceed 36" x 48".
- Displays must be sturdy enough to stand alone.
- All information must be affixed to the display board; three-dimensional elements and "props" are not allowed.
- Any design medium may be used (crayon, markers, paints, collage, computer graphics, etc.).
- Graphs, charts, information tables, photographs, drawings, etc. may be used to illustrate the exhibit topic.
- A printed one-page summary of the topic/subject must be attached to the display.
- Displays must be labeled on the back with Exhibitor's Number, County, Age, and Display/Exhibit Title.

- 45. Agriculture
- 46. Animals
- 47. Community
- 48. Expressive Arts
- 49. Family & Life Skills
- 50. Health & Fitness
- 51. Natural Resources
- 52. Personal Development
- 53. Science & Technology
- 54. Other, not listed
- 55. 4-H Promotional Exhibit

**KITS**

- Kits must be assembled by the Exhibitor; they may not be pre-purchased.
- Kits must be fully contained in a suitable container (bag, box, plastic container, etc. appropriate to the contents and purpose.
- No loose items are permitted.

- A printed one-page summary of the kit contents and use of each item must be attached to the top/exterior of the container.
- Kits must be labeled on the container with Exhibitor's Number, County, Age, and Poster/Exhibit Title.
- See class descriptions for details of contents.
- Do not use perishable, hazardous, or valuable items in kits.
- Appropriately-labeled photographs of perishable, large, bulky, hazardous, or valuable items may be used in lieu of the actual item.
- Empty containers may be used to represent items (i.e. empty juice bottle, medicine bottle, etc).

#### 56. **Babysitter's Kit**

- A container of at least 10 items to be used for a babysitting job.
- Identify the age level and how each item will be used.

#### 57. **First Aid Kit**

- A container of at least 10 items to be used for basic first aid.
- Identify each item and how it will be used.

#### 58. **Travel Kit**

- A container of at least 10 items a traveler should carry for personal comfort, convenience, and in case of unexpected delays or events.
- Identify each item and how it will be used.

#### 59. **Personal Locker Kit**

- A small container of at least 7 items a student should keep in a locker, desk, or backpack for personal comfort, convenience, or necessity.
- Identify each item and how it will be used.

#### 60. **Show/Sports Kit**

- A container of at least 10 activity-specific items a youth should have on hand for participation in a sport, show, or other activity. (Examples: soccer game, dance recital, livestock or horse show, etc.).
- Identify each item and how it will be used.

#### 61. **Vehicle Emergency Kit**

- A container of at least 10 items a driver should carry in his/her vehicle in case of accident or mechanical emergency.
- Identify each item and how it will be used.

#### 62. **Disaster Preparedness Kit**

- A container of at least 10 items a household should have on hand in case of a natural disaster or other public emergency.
- Include only 1 example of items recommended in multiples and label the quantity that should be contained in the kit (Example: One can of food labeled "12 cans per person").
- Identify each item and how it will be used.

#### 63. **Comfort/Kindness Kit**

- A container of at least 10 "comfort" items that can be donated to a person in need.
- Identify the age group/situation of the recipient (elderly nursing home resident, child natural disaster victim, homeless teen, etc.).
- Identify each item and its intent/purpose.

#### 64. **Military Care Package**

- A container of at least 10 "comfort" items that could be sent to military personnel deployed in a war zone.
- Identify each item and its intent/purpose.

### SECTION YR NATURAL RESOURCES

Awards: 1st - \$5.00    2nd - \$4.00    3rd - \$2.00

### NOTEBOOKS AND JOURNALS

Youth may create a project area notebook or field journal recording their activities in Natural Resources projects.

- Project area notebooks should provide a description of the project, tell how and why the youth became involved in the project, and highlight the youth's activities in the project over the past year.
  - Field Journals should detail observations or research the youth conducted as part of project activities.
  - Notebooks and journals should contain at least 10 pages and must be appropriately bound or contained (scrapbook, 3-ring binder, bound journal, etc.).
  - Entries and activities recorded in the notebook must be dated.
  - Notebooks and journals may contain photographs, drawings, stories, printed literature (pamphlets, etc.), or any other materials that explain the youth's experience with the project.
1. Forestry
  2. Entomology
  3. Geology
  4. Aquaculture
  5. Wildlife
  6. Birds
  7. Chesapeake Bay Environment
  8. Conservation & Recycling
  9. Ecology & Energy
  10. Outdoor Sports & Recreation
  11. Other not listed

## COLLECTIONS

### Nature Collections

- Nature collections should be properly displayed, mounted, and/or secured in a manner that allows for visual inspection of the collection.
- Collections may be displayed in cases, shadow boxes, pin boards, albums, etc. or mounted on display boards.
- Due to limited exhibit space, collections are limited to one display case or board per class entered.
- Displays may not exceed 25" x 30".
- Photos may be used to indicate the size/scope of collections too large to exhibit in their entirety, along with a representative sample of the collection.
- Collections must contain at least the specified minimum number of items.
- Collections should include items collected from nature by the exhibitor, and each item must be labeled with the following information: Common name, Scientific name, State, and region or country where collected.

12. Shell collection (15 specimens)
13. Rock collection (15 specimens)
14. Leaf collections (25 specimens)
15. Mature tree bark collection (15 specimens)
16. Wildflower collection (25 specimens)
17. Weed collection (25 specimens)
18. Fossil collection (10 specimens)
19. Shark teeth collection (15 specimens)
20. Soil collection (10 sample specimens)
21. Print/track casting collection (5 sample casts)
22. Grass collection (10 specimens)
23. Other nature collection (10 specimens)

### Entomology

- Entomology collections may be exhibited in consecutive years provided they are expanded each year.
- If the entomology collection was previously exhibited, the exhibitor must have collected a substantial number of new specimens since the last year's fair.
- Collections may be displayed in one or more boxes with a pinning bottom.
- Boxes must be at least 5" x 8" and covered by glass or other transparent top.
- Insects of the same order should be grouped together.
- Specimens must be mounted on standard insect pins.
- New specimens should be identified by placing a straight pin with a colored head NEXT TO the new insect.

- Do NOT pin the insect with colored-head pins.
- Each collection must be accompanied by a printed index card identifying: Number of specimens in the collection, Number of orders in the collection, Number of specimens collected since last year's fair.
- Exhibitors may enter one general collection in the appropriate class and one collection in each specialty class.

### General Classes

24. First-year collector Minimum 25 specimens in 3 or more orders, each specimen properly identified to order and to common or family name.

25. Second-year collector Minimum 60 specimens in 5 or more orders, each specimen identified to order and to common or family name

26. Third-year collector Minimum 100 specimens in 10 or more orders, each specimen identified to common or family name

27. Fourth- or higher-year collector Minimum 150 specimens in 15 or more orders, each specimen identified to common or family name.

Specialty Classes (No minimum number specimens)

28. Insect Specialty Collection Collection of specimens in a specific taxonomic group such as a family or genus in a single order. Identify specimens as specifically as possible. A brief explanation of the collection must be included on an attached notecard.

29. Ecologically-related Collection Collection of specimens which are related to each other by habitat, such as on one plant, in a garden, on an animal, aquatic insects, etc. Identify specimens at least to order. A brief explanation of the collection must be included on an attached notecard.

30. Educational Exhibit Exhibit suitable for teaching some aspect of entomology, such as a collection showing stages of metamorphosis or one that shows various types of mimicry. A brief explanation of the collection must be included on an attached notecard.

### DISPLAYS

- Educational displays must be presented on tri-fold cardboard/foam board display boards, not to exceed 36" x 48".
- Displays must be sturdy enough to stand alone.
- All information must be affixed to the display board; three-dimensional elements and "props" are not allowed.

- Any design medium may be used (crayon, markers, paints, collage, computer graphics, etc.).
- Graphs, charts, information tables, photographs, drawings, etc. may be used to illustrate the exhibit topic.
- A printed one-page summary of the topic/subject must be attached to the display.
- Displays must be labeled on the back with Exhibitor's Number, County, Age, and Display/Exhibit Title.

31. Forestry
32. Entomology
33. Geology
34. Aquaculture
35. Wildlife
36. Birds
37. Chesapeake Bay Environment
38. Conservation & Recycling
39. Ecology & Energy
40. Outdoor Sports & Recreation
41. Other not listed

## SECTION YS HORTICULTURE

Awards: 1st - \$5.00    2nd - \$4.00    3rd - \$2.00

- All products must have been grown by the Exhibitor.
- All entries must be clean and well-groomed (free of dirt, pests, and damaged foliage).
- Entries must be correctly labeled.
- Exhibitors may make three entries in EACH "other not listed" class.
- "Other" entries must be identified by flower type and variety.
- Exhibit one bloom or spray per entry, as appropriate to the specimen size and type.
- Cut flowers must be submitted in an inexpensive, suitable-sized vase provided by the Exhibitor.
- One bloom or spray per vase, unless otherwise stated.
- Stems of cut specimens must be stripped of foliage below the water line.

### FLOWERS

1. Ageratum (1 stalk)
2. Aster – China double (1 bloom)
3. Aster – Pom pom (1 bloom)
4. Baby's breath (1 spray)
5. Black-eyed Susan (1 bloom)
6. Caladium leaf (1 leaf)
7. Cannas (1 spike)

8. Chrysanthemum
  - a. Over 2" flower, one bloom
  - b. Over 2" flower, one spray
  - c. Under 2" flower, one bloom
  - d. Under 2" flower, one spray
9. Cockscomb/Celosia – plume-type (1 spike)
  - a. Red
  - b. Rose
  - c. Any other color
10. Cockscomb/Celosia – crested-type (1 spike)
  - a. Red
  - b. Rose
  - c. Any other color
11. Coleus (1 stem)
12. Coneflower (1 bloom)
13. Cosmos (1 bloom)
  - a. Red
  - b. Pink
  - c. Purple
  - d. White
  - e. Any other color
14. Daisy (1 bloom)
15. Dahlia – 6" or larger diameter (1 bloom)
  - a. Red
  - b. Pink
  - c. White
  - d. Yellow
  - e. Purple
  - f. Bi-color
  - g. Ball
  - h. Any other color
16. Dahlia – 4"-6" diameter (1 bloom)
  - a. Red
  - b. Pink
  - c. White
  - d. Yellow
  - e. Purple
  - f. Bi-color
  - g. Ball
  - h. Any other color
17. Dahlia – Under 4" diameter (1 bloom)
  - a. Red
  - b. Pink
  - c. White
  - d. Yellow
  - e. Purple
  - f. Bi-color
  - g. Ball
  - h. Any other color



110 Youth Department

18. Dusty Miller (1 stem)
  19. Gladiolus (1 spike)
  20. Impatiens (1 spray, 3+ blooms)
    - a. Red
    - b. Pink
    - c. Purple
    - d. White
    - e. Bi-Colored
    - f. Double flowered
    - g. Any other color
  21. Marigold – large/over 2.5” diameter (1 bloom)
    - a. Orange
    - b. Yellow
    - c. Gold
    - d. Any other color
  22. Marigold – small single-petal/ under 2.5” (1 spray, 3+ blooms)
    - a. Orange
    - b. Yellow
    - c. Gold
    - d. Bi-color
  23. Marigold – small double-petal/ under 2.5” (1 spray, 3+ blooms)
  24. Rose – hybrid tea rose (1 bloom)
    - a. Red
    - b. Pink
    - c. White
    - d. Yellow
    - e. Orange
    - f. Bi-color
    - g. Any other color
  25. Rose – floribunda (1 spray, 3+ blooms)
    - a. Red
    - b. Pink
    - c. White
    - d. Yellow
    - e. Orange
    - f. Bi-color
    - g. Any other color
  26. Rose – miniature rose (1 spray, 3+ blooms)
    - a. Red
    - b. Pink
    - c. White
    - d. Yellow
    - e. Orange
    - f. Bi-color
    - g. Any other color
  27. Salvia (1 bloom)
    - a. Red
    - b. Any other color
  28. Sedum (1 bloom)
  29. Strawflower (1 bloom)
  30. Sunflower – ornamental (1 bloom)
  31. Vinca (1 spray)
    - a. Pink
    - b. Purple
    - c. White
    - d. Any other color
  32. Zinnia – over 4” diameter (1 bloom)
    - a. Red
    - b. Pink
    - c. Purple
    - d. White
    - e. Yellow
    - f. Orange
    - g. Any other color
  33. Zinnia – 2”-4” diameter (1 bloom)
    - a. Red
    - b. Pink
    - c. Purple
    - d. White
    - e. Yellow
    - f. Orange
    - g. Any other color
  34. Zinnia – dwarf ball/under 2” diameter (1 bloom)
    - a. Red
    - b. Pink
    - c. Purple
    - d. White
    - e. Yellow
    - f. Orange
    - g. Any other color
  35. Other rose not listed (specify)\*
  36. Other bulb or tuber not listed (specify)\*
  37. Other annual not listed (specify)\*
  38. Other perennial not listed (specify)\*
- TREES & SHRUBS**
- Entries should consist of one specimen branch, not to exceed 24” in length.
39. Pyracantha
    - a. Orange
    - b. Red
  40. Evergreen tree or shrub
    - a. Broad leaf
    - b. Needle leaf
  41. Other tree or shrub – flowering
  42. Other tree or shrub – berried
  43. Other tree or shrub not listed

**CONTAINER GROWN PLANTS**

- All container plant entries must have been in Exhibitor's possession for at least three months prior to the fair.
- All entries must have been grown/cared for by the Exhibitor.
- All flowering plants must have flowers at the time of entry.

44. African Violet
  - a. Pink
  - b. Lavender
  - c. White
  - d. Purple
  - e. Bi-color
  - f. Any other color
45. Begonia
46. Cactus
47. Geranium
48. Dish garden – at least 3 foliage plants
49. Dish garden – at least 3 cacti and/or succulents
50. Terrarium with cover/lid
51. Hanging plant – foliage
52. Hanging plant – flowering
53. Hanging plant – berried
54. Potted plant – foliage
55. Potted plant – flowering
56. Potted plant - berried
57. Other container plant not listed

**PROPAGATION**

- Exhibits must be labeled with Exhibitor number, specimen name, date started, and propagation method used.

58. Stem
59. Leaf
60. Seed

**ARRANGED AND PRESERVED PLANTS**

- Arrangements may be free-standing or hanging (swag, wall basket, etc.).
- Fragile preserved exhibits should be placed in appropriate container (box, case, etc.) to prevent damage.

61. Arrangement – fresh plant materials
62. Arrangement – silk/fabric materials
63. Arrangement – dried plant materials
64. Arrangement – combination of materials
65. Arrangement – other

66. Corsage – fresh plant materials
67. Corsage – silk/fabric materials
68. Corsage – combination of materials
69. Bouquet – fresh plant materials
70. Bouquet – silk/fabric materials
71. Bouquet – dried materials
72. Bouquet – combination of materials
73. Preserved plant material – air-dried
74. Preserved plant material - pressed
75. Preserved plant material – glycerine
76. Preserved plant material – other methods (specify method)
77. Preserved seed pod or head (1)
78. Potpourri

**SECTION YI  
GARDEN AND ORCHARD**

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.
- All products must have been grown by the Exhibitor.
- Exhibits must be entered in quantities indicated in class descriptions.
- Entries must be clean and free of excess foliage (i.e. root vegetables must be topped).
- Place exhibits on paper plate or in/on other disposable container.
- Entries requiring water should be placed in a large plastic cup with a sufficient quantity of water to maintain freshness. Spoiled exhibits will be discarded by fair personnel.

**VEGETABLES**

- Leafy vegetables such as lettuce, spinach, kale, etc. displayed as a bunch should be placed in water.

1. Beans - lima (6 pods)
2. Beans - string/green (10)
3. Beans - string/wax (10)
4. Beets (6)
5. Broccoli (1 bunch)
6. Brussels sprouts (10)
7. Cabbage - red (1 head)
8. Cabbage – green (1 head)
9. Cabbage – other variety (1 head)
10. Carrots (6)
11. Cauliflower (1 head)
12. Citron (6)
13. Collard Greens (large handful)

14. Cucumber - salad (3)
15. Cucumber – pickling (5)
16. Eggplant (2)
17. Garlic (3 bulbs)
18. Gourds - ornamental (10-15)
19. Gourd – birdhouse (1)
20. Gourd – gooseneck (1)
21. Gourd – loofa (1)
22. Kale (1 bunch)
23. Lettuce (1 bunch)
24. Okra (6)
25. Onions – red (6)
26. Onions – white (6)
27. Onions – yellow (6)
28. Onions – other variety (6)
29. Ornamental Corn (6)
30. Peppers – banana (5)
31. Peppers – bell/red or green (3)
32. Peppers – hot (3)
33. Popcorn (6 ears)
34. Potatoes – red (6)
35. Potatoes – white (6)
36. Potatoes – russet (6)
37. Potatoes – other variety (6)
38. Pumpkin – sugar (1)
39. Pumpkin – pie type (1)
40. Pumpkin – other variety (1)
41. Radishes (6)
42. Rape
43. Spinach (1 bunch)
44. Squash – yellow (2)
45. Squash – acorn (2)
46. Squash – patty pan (2)
47. Squash – butternut (2)
48. Squash – spaghetti (2)
49. Squash – zucchini (2)
50. Squash – other variety (2)
51. Sunflower (1 head)
52. Sweet corn – white (in husk) (5)
53. Sweet corn – yellow (in husk) (5)
54. Sweet Potatoes – any variety (3)
55. Tomatoes – green (6)
56. Tomatoes – large/red (6)
57. Tomatoes – large/yellow (6)
58. Tomatoes – cherry/red (6)
59. Tomatoes – cherry/yellow (6)
60. Tomatoes – heirloom (6)
61. Tomatoes – other variety (6)
62. Turnips (6)
63. Turnip greens (6 leaves)

64. Watercress (1 bunch)
65. Other vegetable not listed (specify)

### HERBS

- Fresh herbs\* should be exhibited in bunches of 6 stalks each, placed in a water-filled container.
- Exhibits must be labeled with herb name and variety.

\*Dried herbs should be entered in Food Preservation, Section YP.

66. Parsley, simple
67. Parsley, curly
68. Basil
69. Mint (remove blooms)
70. Oregano
71. Thyme
72. Dill
73. Rosemary
74. Sage
75. Other herb not listed

### FRUITS

76. Apples – winesap (5)
77. Apples – delicious (5)
78. Apples – other variety (5)
79. Cherries – any variety (10)
80. Melon – cantaloupe (1)
81. Melon – honeydew (1)
82. Peaches – any variety (5)
83. Pears – Kieffer (5)
84. Pears – any other variety (5)
85. Plums – any variety (5)
86. Strawberries – any variety (10)
87. Watermelon – icebox (1)
88. Watermelon – large (1)
89. Other berry not listed (10)
90. Other fruit not listed (5) (not berry)

### NUTS

91. Chestnuts (10)
92. Peanuts (10)
93. Pecans (10)
94. Walnuts – English (10)
95. Walnuts – Black (10)
96. Other nuts not listed (10)

**DISPLAYS & CONTESTS**

**97. Grand Garden Display**

- At least 10 different kinds of vegetables, attractively displayed in a basket, tray, or other container.
- A standard size file card listing all vegetables and varieties contained in the exhibit must be attached to the entry tag.

**98. Fruits of the Land Display**

- At least 5 different kinds of fruits, attractively displayed in a basket, tray, or other container.
- A standard size file card listing all fruits and varieties contained in the exhibit must be attached to the entry tag.

**99. Container Herb Garden**

- At least 7 kinds of herbs, growing in an attractively-arranged pot or container no larger than 12"x 12"x 18".
- All plants must be labeled by name and variety.

**100. Largest Pumpkin Contest**

- Largest pumpkin by weight.
- Entries will be ranked by weight and top three entries will be awarded ribbons and corresponding premiums. (1st – Blue ribbon; 2nd – Red ribbon; 3rd – White ribbon).

**101. Largest Watermelon Contest**

- Largest watermelon by weight.
- Entries will be ranked by weight and top three entries will be awarded ribbons and corresponding premiums. (1st – Blue ribbon; 2nd – Red ribbon; 3rd – White ribbon).

**102. Creative Critter**

- Creature made of fruits, vegetables, and other natural materials.

**SECTION YU  
GRAINS, HAY, & STRAW**

**CORN**

Awards:

1st - \$6.00    2nd - \$5.00    3rd - \$4.00  
4th - \$3.00    5th - \$2.00    6th - \$1.00

1. Best Ten Ears, White Corn
2. Best Ten Ears, Yellow Corn
3. Best Ten Ears, Any Other Variety

**GRAIN, HAY, & STRAW**

Awards: 1st - \$6.00    2nd - \$5.00    3rd - \$4.00

Hay/straw must be exhibited as slice of bale not less than 5 lbs., securely tied with twine.

**Quart Jar of Small Grain**

4. Rye
5. Wheat
6. Soybean
7. Corn, shelled
8. Millet
9. Oats
10. Barley
11. Other not listed Bundle of Hay
12. Alfalfa
13. Timothy
14. Clover
15. Lespedeza
16. Rye Straw
17. Wheat Straw
18. Oat Straw
19. Barley Straw
20. Other Straw
21. Combination of 2 of the above
22. Combination of 3 of the above
23. Corn Fodder (cornstalks)
24. Other not listed

**SECTION YV  
TOBACCO**

**BEST SAMPLE OF TOBACCO**

- A sample of tobacco for 4-H & Youth must be three bundles.
- The leaves must not be ironed, but spread one upon another.
- Each bundle must have 12 leaves, the wrapper to make the 13th leaf, and be of similar quality.

Awards:

1st - \$25.00    2nd - \$20.00    3rd - \$15.00    4th - \$12.00  
5th - \$10.00    6th - \$8.00    7th - \$6.00    8th - \$5.00  
9th - \$4.00    10th - \$3.00

1. Best Sample Current Year Tobacco
2. Best Sample Current Year Tobacco - Burley Type

Awards:

1st - \$15.00    2nd - \$12.00    3rd - \$10.00    4th - \$8.00  
5th - \$6.00    6th - \$5.00    7th - \$4.00    8th - \$3.00

3. Stick of Current Year Tobacco
4. Stick of Previous Year Tobacco



**SECTION YW  
EGGS AND CURED MEATS**

Awards: 1st - \$6.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.
- No refrigeration is available.

1. 1 dozen chicken eggs, white
2. 1 dozen chicken eggs, brown
3. 1 dozen eggs, any other
4. Cured Ham
5. Cured Bacon
6. Other Cured Meat

**SECTION YX  
HONEY & BEESWAX**

Awards: 1st - \$7.00 2nd - \$6.00 3rd - \$5.00  
4th - \$4.00 5th - \$3.00

- All honey and beeswax must be property of the Exhibitor and must have been produced by him/her within a 15-month period prior to entry.
- All exhibited honey must have been naturally gathered and ripened by honeybees.
- No exhibitor's name or label will be allowed on any entry. Only one entry will be allowed in each class from any household, partnership, or beekeeping establishment.
- Competent judging will be provided. Judges may withhold prizes for insufficient merit and remove from public view any entry or part thereof which, in his opinion, discredits the exhibition
- The department chairman or judge will determine the color class of extracted honey.
- Any exhibitor who wishes information as to how his entry was placed by the judges can receive this information by consulting the chairman of the honey exhibits.

1. White extracted honey (in 1-lb Queenline jars)
2. Dark extracted honey (in 1-lb Queenline jars)
3. Amber extracted honey (in 1-lb Queenline jars)
4. Chunk Honey (1 lb. minimum - wide mouth jar)
5. Section comb honey, square box cabana
6. Section of round comb
7. Cut comb honey in plastic box
8. Full depth or half depth frame of honey encased in glass
9. Artistic - any molded beeswax (1-lb minimum)
10. Molded beeswax candles (2 candles)
11. Hand-dipped beeswax candles (2 candles)
12. Rolled beeswax candles (2 candles)

13. Block of beeswax (1 lb. minimum)
14. Beekeeper's educational display

**SECTION YY  
FLEECE**

Awards: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00

Eligibility: Any producer may enter one fleece per breed, provided he owned the sheep at the time of shearing.

- Fleeces must have been shorn in the current year.
  - Fleece must be tied with paper twine.
  - A yearling fleece may be 16 months
  - Fleeces entered by breed should be shorn for a sheep clearly representative of that breed. A commercial fleece may be from any sheep.
  - In case of controversy the decision of the department superintendent and the judge shall be final.
- Preparation: Fleece should be rolled properly - flesh-side out and tied with paper twine, in such a way as to allow adequate handling yet not affect the character or attractiveness of the fleece. Each fleece must be tagged with the following: name and address of exhibitor, breed, sex, and number of months' growth.

1. Purebred - medium wool
  - a. Cheviot, Corriedale, Dorset, Montadale
2. Purebred - medium wool
  - a. Hampshire, Shropshire, Southdown, Suffolk
3. Commercial (white) which may include wool from long wool purebreds which are not shown at State Fair
4. Colored - medium wool (48-60). If fine wool fleeces are entered, they are put in this class.
5. Colored - long wool (36-48). If coarse wool fleeces are entered, they are put in this class.

**SECTION YZ  
HANDSPUN WOOL**

- Entries must be submitted in the name of the spinner and spun within the last year or in the case of handspun articles, completed since last year's fair.
- Skeins should be at least 2 oz. in weight (exceptions stated), have a length of 1 foot to 2 yards, and be tied in at least three places. They should also be washed and blocked.
- Articles made from handspun yarns must be constructed by the spinner, be made entirely of yarn spun by that person.

- Identify all fibers and breeds when possible.

Basis for judging skeins and articles: Control consistency of technique and aesthetic and tactile appeal.

### SKEINS

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

1. Wool, singles, white
2. Wool, plied yarn, white
3. Wool, singles, natural color
4. Wool, plied yarn, natural color
5. Skein, dyed by spinner, any fibers, natural dyes
6. Skein, dyed by spinner, any fibers, chemical dyes
7. Skein, commercially dyed, any fibers
8. Cotton, singles or plied (over 1 oz.)
9. Linen, singles or plied (over 1 oz.)
10. Angora, singles or plied
11. Mohair, singles or plied
12. Silk any type, singles or plied (1 oz.)
13. Luxury fiber (alpaca, camel, etc.), singles or plied
14. Mixture of fibers, single or plied
15. Novelty yarn, any fibers
16. Novice spinner (spinning 1 year or less)
17. Miscellaneous skein

### HANDSPUN ARTICLES

Awards: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00

18. Small crocheted item
19. Large crocheted item
20. Small woven item
21. Large woven item
22. Small knitted item
23. Large knitted item (except sweaters)
24. Knitted sleeveless sweater
25. Knitted cardigan sweater
26. Knitted pullover sweater, stockinette stitch
27. Knitted pullover sweater, stitched pattern (aran, gansey, etc.)
28. Knitted pullover sweater, colored pattern (i.e. fair isle)
29. Novice spinner, finished article
30. Handspun machine-knit article
31. Felted item
32. Child's sweater - plain
33. Child's sweater - pattern

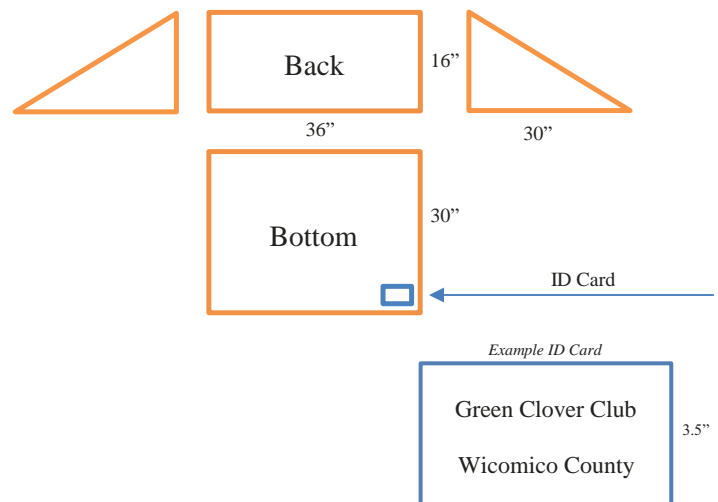
## DIVISION III CLUB EXHIBITS AND CONTESTS

### 4-H CLUB EXHIBITS

Open to Calvert County 4-H Clubs and School 4-H Programs ONLY

Awards: 1st - \$20.00 2nd - \$15.00 3rd - \$10.00

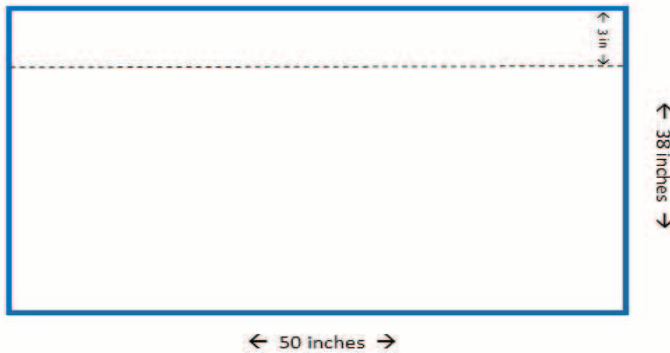
- Each Calvert County 4-H Club and Clover Club or 4-H School Program may enter one exhibit in each category: booth, banner, scrapbook, and shoebox float.
- All exhibits must relate to and promote 4-H
- Use of the State 4-H Theme is optional.
- Copyrighted characters (SpongeBob, Bart Simpson, Superman, etc.) and trademarked items or logos (Coca-Cola, Nike, etc.) may not be used.
- Club entries must primarily be the work of club or members. Parents, leaders, teachers and advisors may supervise and assist with the design but may not do a significant portion of the construction.



### SECTION A – 4-H CLUB BOOTH

1. 4-H Club Booth
2. Clover Club/School 4-H Program Booth
  - Club booths must exactly conform to size specifications.
  - Exterior booth dimensions will be 36" width x 30" depth x 16" height.
  - The back of the booth must be 36"W x 16"H
  - The bottom of the booth must be 36"W x 30"D
  - The sides must be in the shape of a right triangle.
  - The booth must be constructed of wood or other durable material, and must be moveable.

- Nothing in the booth may be taller than the sides of the booth where the item is placed.
  - Booth items should be securely fastened to the booth structure to prevent damage, loss, or shifting during movement.
  - No electrical power will be provided; any moving features must be powered by battery.
  - Booths **MUST** display the club name and at least one official 4-H Clover emblem in its design and notice of Equal Opportunity programs.
  - An identification card must be securely attached to the front corner of the booth's bottom (as viewed from the front). The card should be 2 x 3.5 inches (business card size) and displayed horizontally. The club's name and county must be typewritten/computer printed on the card in font no smaller than 16 point. Identification cards may not be handwritten.



**SECTION B – 4-H CLUB BANNER**

1. 4-H Club Banner
2. Clover Club/School 4-H Program Banner
  - Banners must be 50” wide and 38” tall.
  - They must be constructed to hang on a rod or pole with a minimum 3-inch opening for the pole. (The 3-inch opening width is included in the 38” banner height requirement.)
    - Banners may be constructed of any type of durable material that can be folded or rolled, with any type of design application (appliqué, embroidery, paint, etc.).
    - Design must be on one side of the banner **ONLY**
    - The banner must display as part of the design the club name and the 4-H Clover emblem.
    - An identification card must be securely attached to the back side of the banner, bottom right corner (as viewed by judge), identifying the club name and county. The card should be 2 x 3.5 inches (business card size) and displayed horizontally. The club's name and county must be typewritten/computer printed on the card in font no smaller than 16 point. Identification cards may not be handwritten.

**SECTION C – 4-H CLUB SCRAPBOOK**

- Club scrapbooks must be created and assembled by club members, and should be a record of the club's activities for the current calendar year.
    - The scrapbook may be any standard size, not to exceed 20” x 20”.
    - The club's name must be displayed on the front cover of the scrapbook.
    - Scrapbooks must be securely fastened/bound, and must contain a minimum of five pages.
    - Activities documented in the scrapbook must be identified and dated.
    - All contents must be affixed within the book with **NO** protruding pages or items.
1. 4-H Club Scrapbook
  2. Clover Club/School 4-H Program Scrapbook

**SECTION D – 4-H CLUB SHOEBOX FLOAT**

1. 4-H Club Shoebox Float
2. Clover Club/School 4-H Program Shoebox Float
  - Each entry must be constructed of a cardboard shoebox with dimensions no less than 6” width x 10” length and no greater than 9” width x 14” length.
  - Overall height of the exhibit (box and decoration) may not exceed 15”.
  - No electric or battery-powered components will be permitted.
  - Copyrighted or trademarked materials (such as cartoon characters) may not be used in the shoebox float design.
  - No living creatures of any kind may be part of the float.
  - Construction of the shoebox float must be done completely by club members and should display a theme promoting 4-H
  - The shoebox float should be designed as a model of an actual float, and will be judged as viewed from all sides.
  - **ONLY** the shoebox float may be entered; do not place the float on a wagon, cart, etc.

**CONTESTS**

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00  
4th - \$2.00 5th - \$1.00

- Contests may be cancelled if sufficient entries are not received.
- 4-Hers must pre-register for these contests **NLT** Fair Entry Day.



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\* +; \$ < + ;= \$ +





H o r s e s h o e  
P i t c h i n g  
C o n t e s t

Sunday, September 29, 2024

**1:00 PM**

Sign up between 12-1 pm; location to be determined

**1<sup>st</sup> Place Team: \$150**

**2<sup>nd</sup> Place Team: \$100**

**3<sup>rd</sup> Place Team: \$50**

**Trophies and Cash Prizes**

*Must be 18 or over to play*

**Find a partner**

**Throw some ringers**

*Get a few points WIN THE GAME!*

C O R N H O L E  
C o n t e s t

Saturday, September 28, 2024

**1:00 PM**

Sign up location to be determined;  
between 12–1 pm



# HORSE PULLING EVENT

Friday, September 27, 2024 - 7:00 p.m.

For more information, contact: Johnny Bowen 240-925-1195

## Class

1. Lightweight Teams under 3,420 pounds
2. Heavyweight Teams 3,421 pounds and over

All entries will be post entries. Entries must be made on the grounds prior to the class.

Weigh in will start at 4:00 p.m.; scales close at 6:00 p.m.

Weights from the St. Mary's Fair will be accepted.

A stone boat will be used by contestants.

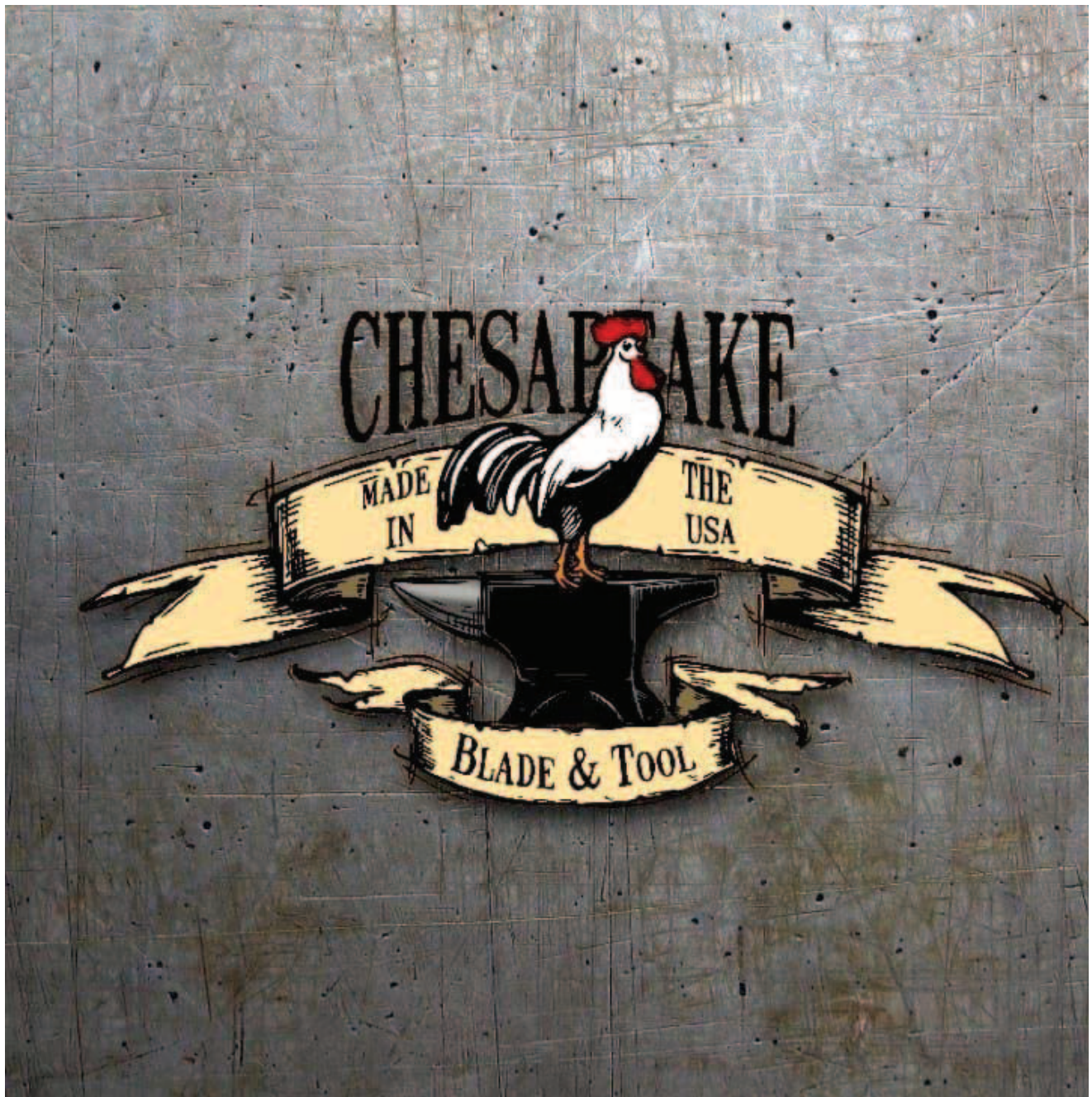
Any team that makes at least one legal pull and does not come in the first seven places will receive \$50.

All horses will be subject to drug test, if necessary.

A Maryland Health Certificate must accompany animals to all shows and be presented upon request.

## Monetary prizes will be awarded in each class





## 2024 Calvert County Fair

A family run blacksmithing business local to Hollywood, Maryland. We make anything from coat racks to custom blades!





## **Southern Maryland Antique Power Association**

**Presents:**

### **An Antique Tractor Pull**

Sunday, September 29, 2024 Beginning at 10:00 a.m.

Weigh in begins at 8:00 a.m.

There will be 12 classes of Stock Tractors

**For Information of Rules please visit: [www.somdapa.com](http://www.somdapa.com)**

For additional information

Call Gene Wilkerson at 410-257-2575





# Brothers Johnson



*"Mama's Prayers, Daddy's Teachings"*

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## 2024 Calvert County Fair

Get Ready To Yell BULLSEYE, Washington DC And Surrounding Maryland And Virginia Areas! Mobile Axe Throwing Has Become One Of The Hottest Trends For Things To Do! It Is Popular For Group Events Like Weddings, Corporate Outings, And Birthday Parties, Just To Name A Few. Now You Can Have An Axe Throwing Party Roll Up At Your Next Event. Maryland, Delaware, Virginia, And D.C. Region's Premier Mobile Axe Throwing Trailer Is Ready To Make Your Next Event Unforgettable.

Our Mobile Axe Throwing Trailers Are Unique And Exciting Attractions That Can Easily Be Transported To Wherever Your Event Is! The Trailers Come Equipped With All The Necessary Equipment Including Axes, Targets, and Protective Barriers To Ensure A Fun And Safe Experience For All Participants. The Trailer Can Be Set Up At A Variety Of Locations Such As Festivals, Fairs, Corporate Events And Private Parties.

It Is Suitable For People Of All Ages And Skill Levels, Making It A Great Activity For Group Outings And Team Building Events. Whether You Are Looking To Add Some Excitement To Your Event Or Bring A New And Unique Attraction To Your Community, A Mobile Axe Throwing Trailer Is A Great Choice!

# CONGRATULATIONS

**FAIR BOARD MEMBERS & ALL THE DEDICATED WORKERS**

“Thanks for continuing to provide a  
First Class Fair for Calvert County”

With the legal knowledge, technical expertise and experience required to assist persons after the death of a loved one, I pledge I will continue to provide compassionate, professional and courteous service to ALL.

**Margaret H. Phipps**

**Register of Wills for Calvert County**



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## Thank you to the Vendors from the 2023 Calvert County Fair

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**Please join us to visit the Vendors  
at the Calvert County Fair 2024!**

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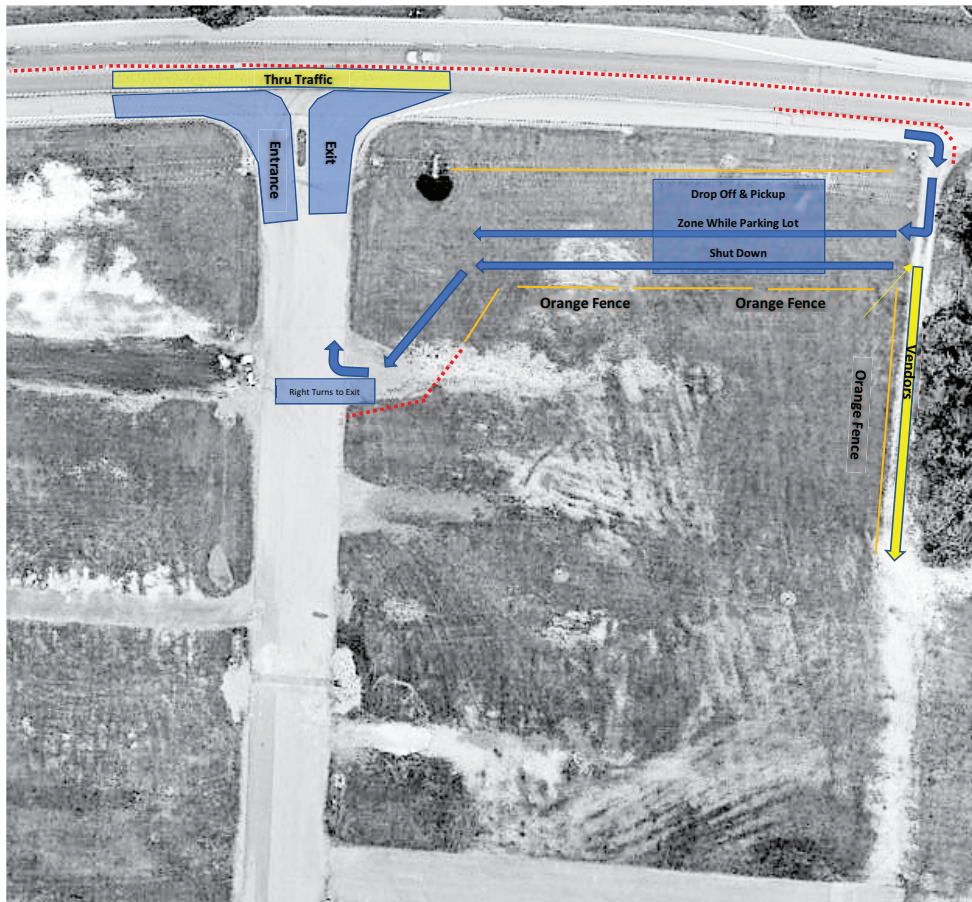
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### Traffic Safety Notice for 2024 Calvert Co. Fair

For safety purposes, a special traffic pattern will be in effect from 10 am to 10 pm on Friday, Saturday, and Sunday of Fair Week. No vehicles will be allowed to turn left off of Rt 231 into the Fairgrounds during those hours. An alternate route would be to use Rt. 506 (Sixes Road) to Rt. 508 (Adelina Road) to Rt. 231 which will allow a Right Turn into the Fairgrounds.

Once the Fairground Parking lots are full, Satellite Parking will be available at the College of Southern Maryland. Free Shuttle Bus Service will be available from CSM.

Additionally, once the parking lot is full, there will be an entrance for Vendors (**If space is available**) and Drop-off/Pick-up. This drop off will be the dirt road past the main entrance. There will be a sign posted at this entrance. Drop-off/Pick-up will turn in and turn immediately to the right. Once drop-off/pick-up has been completed, cars will be directed to exit the grounds. Vendors must have a pass to be admitted or will be directed to exit the grounds.



Let's all work together to have a SAFE and Enjoyable time at the Calvert County Fair!

-

***Thank You! Thank You! Thank You!***