

Welcome to the 2026 Calvert County Fair

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Calvert County Fair Board Officers

Front Row: Robin Wells, 1st Vice President; Larry Titus, President; Vicki Valentin, 2nd Vice President;
Back Row: Nicole Holland, Recording Secretary; Nancy Zinn, Corresponding Secretary; Janice Moore, Treasurer

On behalf of the Board of Directors for the Calvert County Fair, I would like to personally invite you to join us as we officially pay tribute to Calvert County's agricultural community, September 30 to October 4, 2026.

We welcome our returning competitive exhibitors and patrons and thank you for your continued support. To all those who have never exhibited, we encourage you to join us and participate in the Fair this year. We thank our commercial vendors who entertain and inform our visitors for selecting our event. To everyone who visits the 2026 Calvert County Fair, we hope you enjoy what we have prepared for you. Each department committee has worked diligently to provide you with the best exhibits and entertainment we have to offer.

Please be advised that photos taken at the Calvert County Fair may be used in publications of the Fair Book and on the Calvert County Fair Website.

Due to the livestock, we kindly request that pets are not brought to the Calvert County Fair.

Finally, we thank our dedicated volunteers and supporters who make the Calvert County Fair the great event it is.

Larry Titus,
President, Calvert County Fair Board

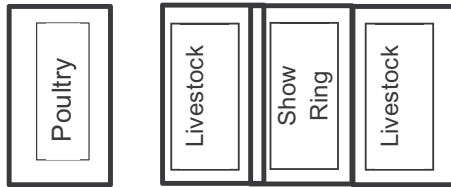
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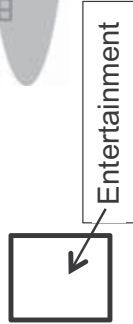
****Pets, Drones, and Selfie-sticks are Prohibited on Fairgrounds****



Calvert County Fair Map



Animal Alley



Entertainment

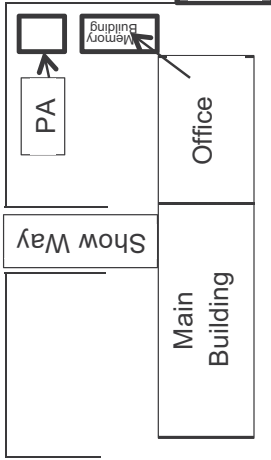


TRACK



Livestock Lane

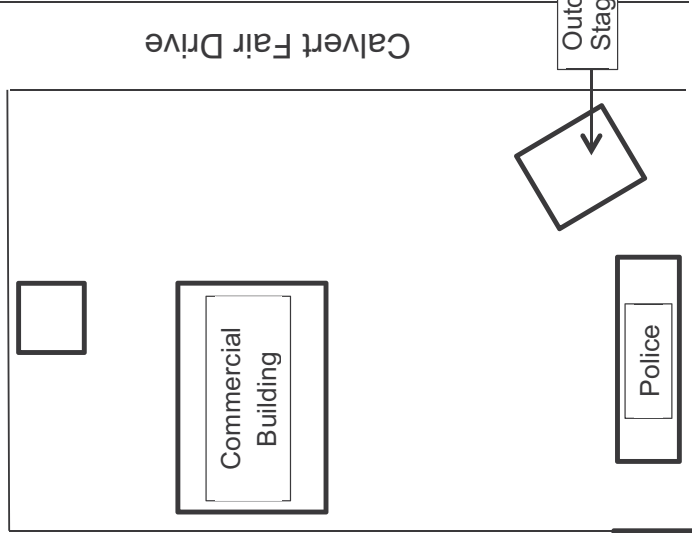
Exhibit Boulevard



Front Gate

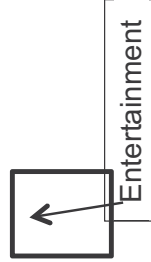
Main Street

Hunger Pain Lane

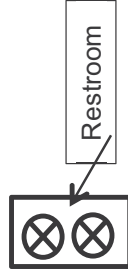


Calvert Fair Drive

Historic Barn



Entertainment



Restroom

Outdoor Stage

Tentative Fair Schedule 2026

Pre-Fair Events Schedule

Children's Contest Registration at the Fair Main Building

In-person Registration Dates:

Sunday, September 27, from 9 am to 12 noon

Monday, September 22, from 6 pm to 8 pm

Miss Tranquility Pageant and Lord Calvert Contest

Saturday, September 5, - Deadline for Applications at 12 Noon

Sunday, September 20, - Orientation and Essay/Creative Project at 1:00 pm

September 27, - Contest at 2:30 pm

Calvert County Fair Idol Contest

Auditions: Sunday, September 13th, 2-4 pm or Monday, September 14th, 6-8 pm

"Semifinals": September 30th at 7pm and October 1st at 7 pm

"Finals": October 2nd at 7pm

Monday, September 28, 2026

Adult Entry Day (including baked goods) from 11:00 a.m - 7:00 p.m
Youth and 4-H Register in the Youth Building from 11:00 am - 8:00 pm

All must be registered by 7 pm

Tuesday, September 29, 2026

8:30 a.m. - 9:30 a.m. Baked Goods will be received (Adults only)

Please include 3x5 recipe card. 10:00 a.m. Judging Begins

12:00 p.m. - 8:00 p.m. Poultry & Livestock entries received

PRE - Registration Required

No Early Livestock Arrivals Permitted

Wednesday, September 30th - Feed the Needy Night

ENTER THE FAIR FOR \$1.00 OR A 14 OZ. OR LARGER CAN OF FOOD

Entertainment performing at various times throughout the day

The Foam Zone

Wild Beal's Speedway Pig Racing

Aqua Live Spectacular

Big T DJ

MD Agriculture Showcase Trailer (All Day)

4:00 pm Fair Officially Opens

5:00 pm Carnival Opens (Sneak Preview Night)

6:00 pm Official Opening Ceremonies

6:00 pm 4-H Market Animal Weigh-in

9:00 pm Exhibit Buildings Close

10:00 pm Calvert County Fair and Carnival Closes for the night

Thursday, October 1st - Senior Citizen & Special Needs Day

9am – 4pm FREE ADMISSION FOR SENIORS AND SPECIAL NEEDS PERSONS

(Free Bagged Lunch for Calvert Co. Citizens served 11:30-12:30 while supplies last)

Entertainment performing at various times throughout the day

The Foam Zone

Wild Beal's Speedway Pig Racing

Aqua Live Spectacular

Big T DJ

MD Agricultural Showcase Trailer (All Day)

5:00 pm Carnival Opens (Wristband Night)

6:00 pm 4-H and Open Swine Show (Show Ring)

9:00 pm Exhibit Buildings Close

10:00 pm Calvert County Fair and Carnival Closes for the night

Friday, October 2nd - Youth Day

Calvert County Public Schools Closed

YOUTH UNDER 18 FREE UNTIL 4:00 P.M.

"Canned Food to Feed the Hungry" Accepted at Gate from Youth

Entertainment performing at various times throughout the day

The Foam Zone

Wild Beal's Speedway Pig Racing

Aqua Live Spectacular

Big T DJ

MD Agricultural Showcase Trailer (All Day)

9:00 - 4:00 pm Youth Day Activities

See Four-Fold Brochure for detailed schedule.

10:00 am 4-H and Open Cattle Show (Show Ring)

1:00 pm 4-H and Open Sheep Show (Show Ring)

4:00 pm 4-H and Open Goat Show (Show Ring)

Youth Day 2026 Officially ends @ 4 pm

Regular Gate Admission and Carnival Prices Begin @ 4 pm

6:00 pm Horse Pull (Track)

8:00 pm Joe's Garage (Southern Rock & Roll Sound)

9:00 pm Exhibit Buildings Close

10:00 pm Calvert County Fair and Carnival Closes for the night

Saturday, October 3rd - Family Day

Entertainment performing at various times throughout the day

The Foam Zone

Wild Beal's Speedway Pig Racing

Aqua Live Spectacular

MD Agricultural Showcase Trailer (All Day)

10:00 am Carnival Opens

10:30 am Calvert County Fair Children's Contest (Main Hall)

1:00 pm Corn Hole Tournament

4:00 pm 4-H Livestock Auction Registration

5:00 pm 4-H Livestock Auction (Show Ring)

6:00 pm Red Jam Band (Local Calvert County Band)

6:00 pm Southern Maryland Mini Pullers Tractor Pull (Track)

9:00 pm Exhibit Buildings Close

10:00 pm Calvert County Fair and Carnival Closes for the night

Sunday, October 4th - Military Day

Entertainment performing at various times throughout the day

The Foam Zone

Wild Beal's Speedway Pig Racing

Aqua Live Spectacular

MD Agricultural Showcase Trailer (All Day)

10:00 am Fair Main Gates Open

10:00 am Antique Tractor Pull (Track)

11:00 am The Unclouded Day Gospel Music

1:00 pm Horseshoe Pitching Contest

3:00 pm 4-H and Livestock Awards Program

3:00 pm Country Gentlemen Tribute Band (Pavilion)

5:00 pm Exhibit Buildings Close

6:00 pm Calvert County Fair and Carnival Officially Closes for 2026

6:00 pm Livestock Removal

No Livestock may be removed before 6pm. No Livestock trailers may enter the fairgrounds before 6 pm.

Monday, October 5th

11:00 am - 7:00 pm Removal of all exhibits and pick up of awards for Adults

Awards will be paid at the Main office after picking up exhibits.

11:00 am - 8:00 pm Removal of all exhibits and pick up of awards for Youth/4-H

Awards will be paid at the Youth/4-H Building after picking up exhibits.

(Must bring pink copy of entry form)

Thank you for all your support

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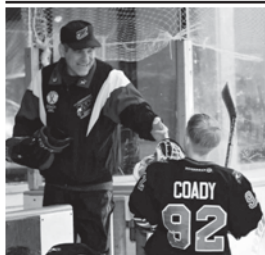
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*Best Wishes
to the
Calvert County Fair*

Thomas M. Pelagatti

Attorney at Law

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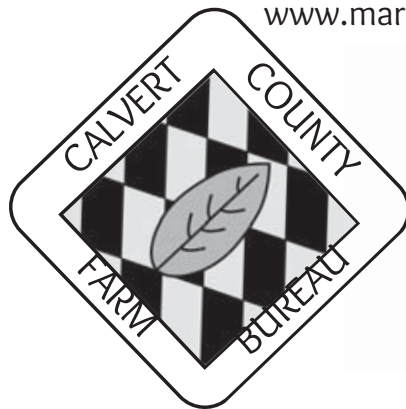
Agriculture matters in Maryland And it needs a strong voice

Maryland Farm Bureau advocates for farmers, protects private property rights, supports ag education, and works to keep farming strong for the next generation.

You don't have to be a farmer to join - If you believe in local food, open space, and supporting the families who grow what we eat — this is for you.

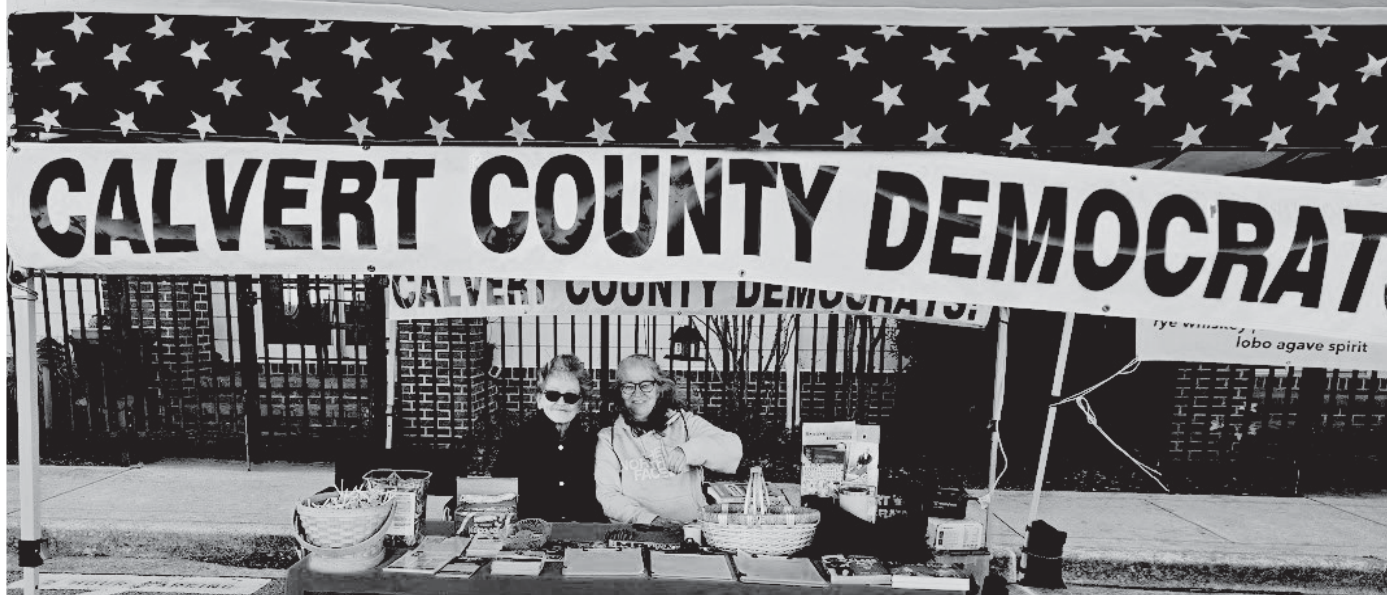
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ELECTION DAY
NOV 3
EARLY VOTING
OCT 22-29

Visit our booth to register to
vote, become a volunteer,
get involved, and more!

Visit **VOTE411.ORG** to learn about the candidates on your ballot!

It's time for a change in leadership, vote for the Democrats in Calvert County!

Election Day:
NOV 3

Calvert County Democratic Central Committee
Calvert County Democratic Womens' Club
Calvert County Democratic Club
Riverside Democratic Club

www.CalvertDemocrats.com info@CalvertDemocrats.com



By Authority: Calvert County Democratic Central Committee, Collin Berglund, Treasurer

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Auditions

Sunday, September 13th, @ 2-4 pm

Monday, September 14th, @ 6-8 pm

Calvert County Fairgrounds

Barstow, MD

Contest is open to all amateur entertainer's ages: 14-29

Entry form accepted up until September 17th

Must be resident of a Southern Maryland County

(Anne Arundel Co., Calvert Co., Charles Co., Prince Georges Co., or St. Mary's Co.)

Semi-Finals: Wednesday, September 30th @ 7 pm & Thursday, October 1st @ 7pm

Finals:

Friday, October 2nd @ 7pm

AWARDS

1st Place: \$1,000

2nd Place: \$500

3rd Place: \$300

For more information visit: www.calvertcountyfair.com

For more information contact Calvert Co. Fair (410) 535-0026 or Entertainment Committee Chair (410) 610 3921



Each Contestant must submit an entry form, questionnaire, and a photograph.
All forms and photos must be postmarked by September 12th or emailed by September 12th, 2026

Calvert County Fair Idol Contest Email Address: calvertfair@comcast.net

Mailing Address: P.O. Box 224 Barstow, MD 20610 - Attn: Calvert Fair Idol Contest

- This contest is for single vocalists only.
- Each contestant may enter only once.
- Auditions will be sung in acapella.

Any question please contact:

Calvert County Fair Board @ 410-535-0026 or Entertainment Committee Chair @ 410-610-3921

Eligibility:

- This contest is open to all amateur (contestant does not perform professionally for a living) entertainers between the ages of 14-29 years old. Proof of age will be required at audition.
- Professional (contracted musicians or those whose talent is a principal source of income) are not permitted to enter.
- Entrants have to live in one of the five Southern Maryland Counties; Calvert, Anne Arundel, Charles, St. Mary's or Prince George's.
- Members of the Calvert County Fair Board are not permitted to enter.
- All photographs will become the property of the Calvert County Fair and may be published in future fair books.

The contest consists of five parts: Auditions, Practice, Idol Showcase, Semi-finals, and Finals.

Auditions: Sunday, September 13th, 2-4 pm. Monday, September 14th, 6-8 pm.

- Registration starts at the Main Building at the Calvert County Fair Grounds.
- Auditions will be performed in front of a group of judges selected by the Calvert County Fair.
- All performances will be done with the contestant and judges in the room only, no friends and/or family.
- All lyrics must be memorized-no props, prompters or note cards may be used.
- Acts may NOT accompany themselves with an acoustic guitar, piano, or electric instruments.
- Time limit is 2 minutes.

"Practice": *(September 29th, at 6pm: date, and time subject to change)

All Contestants will check their submitted music, make sure all are ready for competition, and practice at least one of their songs, all the way through.

"Idol Showcase": *(September 30th, at 7pm: date, and time subject to change)

All Contestants will sing a song as a preview to the community and give the Contestants the chance to get comfortable on stage prior to Semi-Finals.

"Semi-Finals": (October 1st, at 7 pm: date, and time subject to change)

All Contestants will sing two songs, one on a Thursday, and one on Friday. After the second song is sung the totals from the two nights will be totaled together and contestants will be narrowed down to a "Top 6".

"Finals": *(October 2nd, at 7 pm: date, and time subject to change)

At the finals on Friday, September 26th, the Top 6 will sing two songs (their final genre song and a song of their choice) the totals from the two songs will be totaled and 1st, 2nd, & 3rd place will be announced.

Results are final.

Contest Requirements:

- All Contestants MUST be on time or you will be penalized or eliminated.
- Finalists must be available from Tuesday thru Saturday in the evenings, of the Official Fair Week.
- Finalists are to be checked in 30 minutes prior to start time each night.

Fair Admission:

- The top 12 Contestants who were selected to perform in the, "Idol Showcase" will receive entry into the fair on the dates of the contests for free. Parking is free.

Dressing Rooms:

- There will be no dressing rooms available.

Personal outfit or clothing:

- The Calvert County Fair is a family event. Any profanity or sexually suggestive material on clothing will not be allowed. Inappropriate attire or song lyrics will not be allowed. Judges will have the right to disqualify any contestant.

Judging:

- Judge's decisions are final.
- Scores may or may not be released to the contestant.
- Contestants will be judged on:
 - Voice
 - Strength in high and low register
 - Pitch
 - Holding note when necessary
 - Tone
 - Stage Presence
 - Eye contact
 - Facial expressions
 - Body language
 - Connection with audience
 - No jeans, work boots, or sports wear
 - Entertainment Value
 - Song choice in relation to contestant's voice
 - Memory of words/melody
 - Interpretation of music
 - Overall Impression
 - Is this person an opening act?

Song Selection:

- Auditions are song of your choice. The 12 "Idol Showcase" Contestants will be given three song genres to choose songs from. Top 6 will perform their final genre song and will sing a song of their choice. The Fair will provide the sound system for Top 12 and on. All contestants will use the sound system provided.

Recorded accompaniment for Finalists:

- Vocalists may use recorded accompaniment, provided it contains instrumental accompaniments **ONLY**; some background singing may be allowed on the recording but will be at the discretion of the judges.
- Only a flash drive will be used. Your name and song selections must accompany the flash drive and track numbers must be clearly identified.
- If you are not able to bring your own music, the Entertainment Committee will try to provide you with available instrumentals that you may use.

Awards:

First Place: \$1,000

Second Place: \$500

Third Place: \$300

There is no music contract.

This is strictly a Calvert County Fair talent contest..



Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Cell Phone: _____

Date of Birth: _____

Email Address: _____

Song Selection and Artist: _____

Song Selection and Artist: _____

I acknowledge that I have read the Entry Rules and agree to abide to abide by them.

Signature of Contestant: _____

Parent or Legal Guardian: _____

You must be 14 years old as of July 1, 2026. If under 18 years of age, a parent/ legal guardian must also sign.

Please answer a few questions that can be used for introduction at the "Idol Showcase", Semi-Finals, and Finals.

This will also help the judges to get to know you better.

1. When did you first start singing?
2. Who is your favorite singer?
3. Describe your family life: Married? Children? Dating? Etc:
4. If you could meet anyone who would it be and why?
5. What is the best piece of advice anyone has given you?
6. What was your first music concert?
7. If you could have any job in the world what would it be?
8. Do you play an instrument or write your own music?
9. What made you decide to enter this contest?
10. Who is your favorite American Idol winner?
11. What is your favorite song lyric?
12. Have you ever tried out for a contest like this before?
13. How did you hear about the contest?

Calvert County Fair

Children's Contest

The Calvert County Fair Children's Contest will be welcoming children ages 6 months to 5 years of age as of October 3, 2026. It is our goal to help our contestants gain poise, confidence, build their self-esteem and to have fun through onstage presentations and friendly competition. There is no talent portion to the contest.

In-person Registration Date:

Sunday, September 27th from 9am - 12 noon

Rules and Application Process

General Entry Information:

Applications can be found at: www.calvertcountyfair.com. Contestants **must be a residence of Calvert County**. Contestants must be 6 months to 5 years of age as of August 31, 2026. Proof of residency is required at the time of registration.

****Applications that are emailed and faxed must be in no later than Monday, September 28, 2026***

****Applications that are Dropped-off in person must be received by Sunday, September 27, 2026***

Judging:

There will be a panel of judges. All judges for this contest are chosen by the Children's Contest Committee. Judging will be based on general appearance, personality, dress and confidence. Please no verbal coaching from the audience. Prizes are awarded in each class for all winning contest. The Children's Contest Committee has the right to combine or divide age groups based on size of groups. All judge's decisions are final.

Dress:

Attire should be cute, stylish and show contestant's personality... age appropriate, fit properly. Make up is allowed but not required. Remember we will be looking for natural beauty and age appropriate makeup and attire. Contestants are allowed to carry simple accessories on stage. If the contestant is wearing a hat, the hat must remain on the contestant's head and other accessories in their hands. There will not be public restroom access available in the Main Building for changing purposes. Each contestant must come dressed and ready.

Awards:

All contestants will receive a ribbon of participation and a certificate. Winners of each division who place 1st will receive a cash reward with placed ribbons. The Committee reserves the right to change this at any time.

Day of the Contest:

All contestants should arrive between 10:00 and 10:15 prior to the contest starting at 10:30.

Only ONE (1) Adult Admission ticket will be given for entrance to the fair to accompany contestant in on date of contest.

Only ONE (1) chaperone will be allowed to escort the contestant on to stage. (Only contestants 6 months to 3 years of age may be accompanied by an escort) The escort must be an adult not a child.

The emcee will call each child up on the stage by his / her first and last name. We will be taking group pictures for each division after contestants are awarded.

*****Parents please remember that this is a contest for the children, the Children's Contest Committee and the Fair Board will not accept disorderly conduct to include but not limited to: profanity, disrespect to contestant and or committee or Fair Board members, etc. If this shall occur; you and your child will not participate in the Children's Contest and will be asked to leave.***

For more information please contact, Shania Bracey, at our Main Office: (410) 535-0026 or email question to: calcofairchildrenscontest@gmail.com

Completed registration forms and supporting documents can be submitted to:

Email: calcofairchildrenscontest@gmail.com

Mailing Address: PO Box 224, Barstow, Maryland 20610

Attn: Children's Contest

Fax #: (410) 535-3109

DEADLINE DATES:

- Applications that are emailed and faxed must be in no later than Monday, September 28, 2026
- Applications that are Dropped-off in person must be received by 12:00 noon on Sunday, September 27, 2026

Calvert County Fair

Children's Contest

★ Saturday, October 3, 2026 Schedule ★
Contest Location: Main Hall

Baby Miss & Mister			
Division Class	Time	Age	Birthday Category
Division 1	10:30	6 - 9 months	Must be born between November 1, 2025 through March 28, 2026
Division 2	10:45	10 - 12 months	Must be born August 1, 2025 through October 30, 2025
Tiny Tots Miss & Mister			
Division 3	11:00	13 - 17 months	Must be born March 1, 2025 through July 31, 2025
Division 4	11:15	18 - 23 months	Must be born September 1, 2024 through February 28, 2025
Petite Tots Miss & Mister			
Division 5	11:30	2 years old	Must be born September 1, 2023 through August 31, 2024
Division 6	11:40	3 years old	Must be born September 1, 2022 through August 31, 2023
Division 7	11:50	4 years old	Must be born September 1, 2021 through August 31, 2022

Application Form

Contestant's Name: (one child, per form)

Mailing Address (street, city, zip code):

Please check a box: ☐ Male Division # _____ ☐ Female

Contact Number: () -

Email: _____

Date of Birth: / / (mm/dd/yyyy)

Parents(s) Name(s): _____

Parental Agreement:

I/ We understand as the parent/ guardian(s) of the above listed contestant understand that this is a county fair Children's Contest. I agree to participate with good sportsmanship and respect for all contestants, judges and the Calvert County Fair members. If profanity or any other disrespectful behavior is exhibited my child will be disqualified and not allowed to participate. I understand that the decisions of the contest directors and judges are final.

I/ We understand that all applications are due by the deadline dates. I am also aware that any false information on this application can be grounds for disqualification. I am aware that I must provide proof of Calvert County residency (rental agreement, deed and or utility bill). Failure to provide this information at registration can result in disqualification.

I/ We grant permission to the Calvert County Fair Board to take photographs of the above contestant during the Children's Contest. I am aware that these photographs maybe use d for publicity/ promotional purposes in any or all media used for the Calvert County Fair. I understand that any other pictures or videos taken from spectators the Calvert County Fair Board and Children's Contest will not be held responsible.

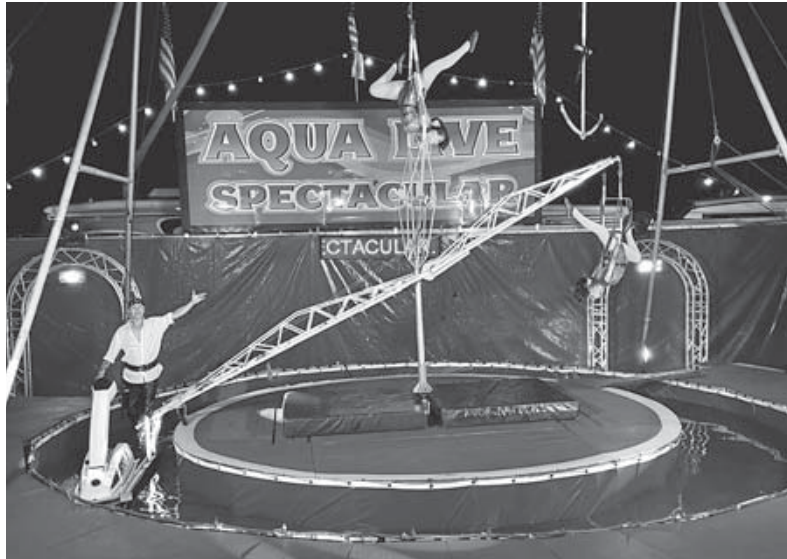
I/We hereby understand that the Calvert County Fair and/or Fair board members will not be held responsible for any damages, accidents or injuries during the Children's Contest.

Parent/Guardian(s) Signature

Date

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The Foam Zone



***Wild Beal's Speedway
Pig Racing***





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State's Attorney for Calvert County

2026 Calvert County Fair

Miss Tranquility & Lord Calvert

Scholarship Contest

**2025 Lord Calvert
Daelin Rice**



**2025 Miss Tranquility
Katelyn Jackson**

The Miss Tranquility and Lord Calvert contest is open to all Calvert County residents between the ages of 16 and 19. The contest will be held on Sunday, September 20, 2026.

The selection of Miss Tranquility and Lord Calvert will be made not only based on public speaking ability and poise, but also on scholastic achievement and participation in school and community activities. The winners and first runner up will each receive a college scholarship, and all other contestants will each receive a check (if all required hours have been fulfilled). All participants will be required to attend and assist with events during the Fair. Miss Tranquility and Lord Calvert will also represent the Calvert County Fair at several countywide events during their one-year term; other participants are welcome to participate as well.

On the following pages you will find the rules & regulations for the contest, the schedule of events, and the application. If you would like to become a contestant, fill out the application and return it, along with your official school transcript and your sponsor's entry fee of \$50.00, by Saturday, September 5, 2026 by 12 Noon.

It is the desire of the Miss Tranquility and Lord Calvert Contest committee to promote pride in our county, and to continue to encourage and educate our local youth in our community. For this reason, we enlist your support. If you know someone who is eligible and would like to participate in the contest, please pass this information on to him/her. Donations to the scholarship fund are always appreciated and may be sent to:

Mrs. Nancy Zinn
Miss Tranquility and Lord Calvert Contest
150 Alverta's Way
St. Leonard, MD 20685

Contest Chairs: Nicole Holland 443-624-1505

Robin Wells 301-602-3955

Committee Members: Rachel Hardesty 301351-5155
Rob Helms 443-624-8457
Gail Lane 410-610-9122

Tiffany Oliver 301-633-1893
Anne Weems 443-532-8033
Michael Wells 443-975-3241
Nancy Zinn 410-586-0682

Miss Tranquility and Lord Calvert Rules & Regulations

A. CANDIDATE ELIGIBILITY REQUIREMENTS

1. The Miss Tranquility Pageant and Lord Calvert Contest is open to all persons between the ages of 16 and 19 as of August 31, of the participating year.
2. Each candidate must be enrolled in a secondary school, post-secondary school, or a continued education/ trade school program/ apprenticeship and have a 75% cumulative grade point average. "Cumulative grade point average" is defined as the average of the candidate's grade points for all years of secondary or post-secondary school attended.
3. Each candidate must have been a resident of Calvert County for at least three (3) years.
4. A candidate must never have been married nor have had children prior to or during the reign (September 2026 through September 2027).
5. Former winners are not eligible to participate in the contest. Please note: Miss Calvert Farm Bureau is eligible to participate in the Miss Tranquility Contest.
6. Application materials and entry fee must be received by **12 Noon, September 5, 2026.**

Completed applications can be hand delivered, mailed or emailed to:

The Calvert County Fair, Inc.
P.O. Box 224
Barstow, Maryland 20610
Attention: Miss Tranquility and Lord Calvert

Email: calvertfair@comcast.net

Applications may be obtained from any committee member, your high school's guidance office, or the Calvert County Fair website or you may use the application found at the end of these rules & regulations.

Application must be complete, legible, and filled out in blue or black ink or will be disqualified.

7. All contestants are required to participate in assigned events at the Fair, including "Youth Day" activities on Friday, October 2, 2026. Exceptions will be made for previous engagements that are specified in writing by the contestant to the committee by the evening of the orientation and creative assignment/ essay. Failure to meet this requirement will result in scholarship and/or money being withheld from the winner/contestant.

8. Miss Tranquility and Lord Calvert are required to be at the Fairgrounds a minimum of 40 hours each during Fair Week (4-8 hours each day + 6 hours on Youth Day), and their court a minimum of 30 hours each (3-6 hours each day, of which 6 hours on Youth Day). 4H contestants also need to put in their hours at the fair (showing and taking care of your animals are not considered part of your hours). In addition, these winners and their court are to represent the Calvert County Fair at selected county events. (See Tentative Schedule of Events)

B. SPONSOR REQUIREMENTS

1. Each Contestant must be sponsored by an individual, a club, business, church group or other organization from Calvert County.
(Please note: The committee is willing to help with this if notified prior to the **application deadline, September 5, 2026 @ 12 noon**).

2. Each sponsor is required to pay an entry fee of \$50 for their contestant. Please make checks payable to the Miss Tranquility and Lord Calvert Contest.

**Please encourage your sponsor to attend the program on
Sunday, September 27 @ 2:30.**

C. MISS TRANQUILITY and LORD CALVERT SELECTION

Miss Tranquility and Lord Calvert will be selected based on the following items:

1. School Transcript - 10 percent

School Transcript points will be awarded based on the cumulative G.P.A.

2. Personal Interview - 40 percent (with a panel of out-of-county judges)

The contestants will be judged on poise, neatness of appearance and the content of their answers to the judges' questions, as well as their involvement in school, community, and extra-curricular activities.

3. Essay and/or Creative Project - 10 percent

Contestants will be given 2 hours, in the presence of a committee member(s), to write their essay.

4. Autobiographical Speeches - 30 percent

The autobiographical speech will be at least **3**, but no more than **5** minutes in length. It will be given the day of the program (on the stage) and will be judged on the content, public speaking ability, poise, and length by the out-of-county judges.

5. Extemporaneous Question - 10 percent

Each contestant will be asked the same extemporaneous question on stage. Contestants who have not answered will not be able to hear the question or the answer

D. AWARDS

1. Miss Tranquility and Lord Calvert will each receive the Elmer W. Fisher Memorial Scholarship in the amount of \$1,250 to the post-secondary school of choice. The 1st runners-up will each receive \$500, 2nd runners-up will receive \$250, and all other contestants will each receive a check (if required hours have been fulfilled).
2. Scholarship monies must be requested in writing **within 6 months of the winner's high school graduation**. Proof of enrollment in a post-secondary school, continued education/ trade school program/ apprenticeship must be provided to receive the scholarships.
3. The committee reserves the right to allow judges to not award first place in either contest if no contestant receives at least 80 points.

E. TENTATIVE SCHEDULE OF EVENTS

September 5, 2026 - Deadline for **ALL** application materials and entry fee to be received by **12 noon** at the address listed on the application.

September 20, 2026 – Orientation and essay / creative project will begin at 1:00pm. Snacks will be served. We will inform you of any items that may be needed prior to this date.

September 27, 2026 –**Interview** times will be given at orientation for each participant.

September 27, 2026 - 2:30 p.m. **The Miss Tranquility and Lord Calvert Contest**
Personal interviews will be held early that same day. Sponsors are encouraged to attend and the public is also invited to attend the program that afternoon where the autobiographical speeches will be given, the extemporaneous question answered, and the new Miss Tranquility and Lord Calvert will be announced. This will be held in the Main Building at the Fairgrounds.

September 30, 2026, October 4, 2026 - The Calvert County Fair - All contestants are required to be present as described previously.

October 18, 2026 – 2:00 p.m. – Fair board Appreciation Dinner

December 6 or 13, 2026 – (TBD)Christmas Parade

Miss Tranquility & Lord Calvert will reign for one year.

He/ she must be available to attend various functions during the 2026 Calvert County Fair deemed necessary by the Miss Tranquility and Lord Calvert committee.

He/ she must attend and participate in other civic/ agricultural activities and functions throughout his/ her reign as deemed necessary by the Miss Tranquility and Lord Calvert committee.

***You may want to check your email and cell phone occasionally for update**

APPLICATION

Miss Tranquility and Lord Calvert Contest

Please print legibly! Blue or black ink ONLY!

Name _____

Nickname _____

Address: _____

Date of Birth: _____

Cell Phone: _____ Alternate Phone: _____

E-mail*: _____ I have lived in Calvert Co. since: _____

School: _____ Year in school: _____

PLEASE ATTACH MOST RECENT OFFICIAL SCHOOL TRANSCRIPT

I have received the following academic honors: *(Please include dates)*

I have belonged to the following school clubs/organizations: *(Note offices held, if any, and dates of participation)* Mention whether School or community related please.

I have been involved in the following community activities: (Please *include non-school clubs & sports, volunteer work, church activities*)

Additional Information: (Include any info about yourself you feel would be useful to us)

Please attach no more than one additional page if needed.

Sponsoring Organization/Individual

Sponsor Representative Signature

Phone #

Sponsor's mailing address

I agree to the terms and conditions of the Miss Tranquility and Lord Calvert contest. I will not hold the Calvert County Fair Board liable for any accident or injury which may occur to me while participating in the Calvert County Fair.

Signature of applicant _____ Date _____

I will not hold the Calvert County Fair Board liable for any accident or injury which may occur to my child while participating in the Calvert County Fair.

Signature of parent/guardian _____ Date _____

**Please send, along with
Official school transcript, 2-1/2" x 3-1/2" current facial photo, & \$50 sponsor fee, to:**

**The Calvert County Fair, Inc.
P.O. Box 224
Barstow, Maryland 20610
Attn: Miss Tranquility and Lord Calvert
Email: calvertfair@comcast.net**

**Deadline September 5, 2026
ALL items must be filled in or the application will be disqualified.**

Miss Tranquility and Lord Calvert Consent Form

I, _____ parent/ guardian of _____ hereby give permission for my child to compete for the 2026 Miss Tranquility & Lord Calvert Scholarship Program. If my child is selected as the 2026 Miss Tranquility or Lord Calvert participant, I understand the role and responsibility that he/she will need to perform as well as the required appearances. I also understand that parental involvement will be required until my child turns 18, and is selected as the Miss Tranquility & Lord Calvert participant. I have also reviewed the competition rules & regulations and understand that failure to follow criteria will result in immediate removal as a Miss Tranquility & Lord Calvert participant and forfeiture of any titles, crown, sash, and the scholarship check.

☐ I will allow photographs to be taken of my child that have the potential to be used in the Calvert County Fair exhibits, published in local newspapers, tv, social media, & fair publications or published on the Calvert County Fair websites or other digital/ social media platforms.

☐ I will not allow photographs of my child to be taken to be used by the Calvert County Fair.

Parent/ Guardian's Printed Name: _____ Date: _____

Parent/ Guardian's Signature: _____

Agreement by Contestant to Participate

I, _____ have reviewed the necessary criteria with my parents/ guardian and agree to follow the criteria during the Calvert County Fair & my one year term. If selected as Miss Tranquility / Lord Calvert, I will follow the criteria during the required appearances. I understand that failure to follow competition rules will result in immediate removal as the Miss Tranquility/ Lord Calvert and forfeiture of the title, crown, sash and scholarship check.

Participant's Signature: _____ Date: _____

Please make sure to have completed all the steps and paperwork
when submitting the application.

1. COMPLETED Application Form
2. COMPLETED consent form
3. Any scheduling conflicts week of fair

General Rules and Regulations

Adult entries will be received from 11:00 am to 7:00 pm and Youth/4-H entries from 11:00 pm to 8:00 pm on Monday of Fair Week. In order to expedite the entry process, please arrive prior to 6:00 pm if you have more than 10 entries. Bakery products will also be received on Tuesday between 8:30 – 9:30 pm in the Adult/Homemakers' Building ONLY.

Judging will begin at 10:00 am Tuesday. During judging building entry will be limited to Fair Board members, judges, and clerks assisting with the judging process. Doors officially open to the public at 4:00 pm Wednesday.

All entrants must have an entry number. Entry Numbers may be obtained from the fair office for adults; Entry numbers for youth may be obtained in the Youth and 4-H building.

All entrants must have been made or grown by the exhibitor, a resident of one of the five Southern Maryland Counties – Anne Arundel, Calvert, Charles, Prince George's, and St. Mary's, between September 22, 2025 to September 27, 2026.

4-H and Youth will be judged by the **DANISH SYSTEM** unless otherwise noted.

Prizes will be given for listed items **ONLY**. Champion ribbons or trophies will be awarded in each department to residents of Calvert County only.

The Fair Board reserves the right to deny any entry.

Exhibit halls will close at 5:00 pm on the last day of the fair. Exhibits must be removed Monday following the fair from 11:00 am to 7:00 pm for adults and 11:00am to 8:00pm for Youth/ 4-H.

Every animal and article will be handled with appropriate care; however the fair will in no case be responsible for any loss, damage, or accident that may occur.

Every effort will be made for the safety of the public; however, the Fair board will not be responsible for any accident. If the patrons do not accept this, they may go the office and their admission will be refunded.

Anyone removing entries from the Fairgrounds before 11:00 am Monday will forfeit their premiums. Any exhibit not claimed will be discarded and the premium forfeited. All entrants are responsible for cleaning their display areas at the Fair's close.

One entry per class, unless otherwise noted.

All adults and leaders working with junior exhibitors are under the affirmative responsibility to do more than avoid improper conduct or questionable acts and behavior. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Those who, by their actions, exhibit less than model behavior will be escorted from the premises at the discretion of the Fair Board or their representatives.



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MARYLAND DEPARTMENT OF AGRICULTURE

ANIMAL HEALTH SECTION

50 HARRY S. TRUMAN PARKWAY, ANNAPOLIS, MD 21401

410.841.5810

mda.maryland.gov



2026 MARYLAND ANIMAL HEALTH EXHIBITION (FAIR AND SHOW) REQUIREMENTS

Ref: COMAR 15.11.14.06

MDA WEBSITE

Effective: February 1, 2026

GENERAL INFORMATION:

The Maryland Department of Agriculture (MDA) Animal Health Program strives to safeguard Maryland's animal industries at our fairs and shows. With an increased potential of disease transmission occurring when large numbers of animals gather for exhibition, MDA has set forth requirements for exhibitors to follow at Maryland fairs and shows. As an exhibitor, you can help reduce the potential risk of introduction and spread of infectious and/or contagious diseases by following the species-specific health requirements below. Fairs may impose more stringent rules than the requirements in this document at their own discretion. All exhibitors are encouraged to check with the management of each fair in advance to ensure compliance with all fair requirements. These requirements and recommendations are a shared responsibility of show management and exhibitors to protect public and animal health in the state. Exhibitors and exhibition managers are expected to comply with all applicable Maryland laws. These requirements are subject to change. For the most up to date requirements please refer to our [website](http://mda.maryland.gov).

NOTABLE 2026 ANIMAL HEALTH REQUIREMENTS:

1. CERTIFICATES OF VETERINARY INSPECTION (CVI):
 - a. Maryland CVI's are now valid for **ONLY 60 days** (NOT 120 days).
 - b. Online CVIs have always been accepted and are **strongly recommended**. Veterinarians are encouraged to use **electronic CVI's**. Owners are required to produce a copy (digital or printed).
 - c. Starting in 2026, there is a fee for paper CVI's (\$3/certificate). They will be distributed in packs of 25 (\$75/pack) with a shipping fee of \$25. We will **NOT** be printing more CVI's, therefore once our inventory is out, you will be required to use an electronic CVI.
 - d. Equids will be required to have either a CVI or verification of a veterinary-client-patient-relationship (VCPR).
 - e. It is strongly recommended that all rabbits be accompanied by a CVI.
2. EXHIBITOR RECOMMENDATIONS
 - a. All animals that originate from a location other than Maryland shall meet all Maryland State importation regulations appropriate to the species in addition to the fair animal health requirements.
 - b. It is strongly recommended that animals returning home from exhibitions be isolated from other members of the herd or flock for a minimum of 14 days to help prevent the spread of disease. We recommend that exhibitors of all animals discuss the health of their animals, including vaccine recommendations and other preventative measures, with a veterinarian on a regular basis. Owners and their veterinarians should carefully check and comply with additional requirements specific to each exhibition prior to the exhibition to ensure eligibility.
3. EXHIBITION BIOSECURITY AND SPACE REQUIREMENTS
 - a. Note the recommendations for poultry, rabbits, and commercial animal exhibits in their designated sections.
 - b. An exhibition facility and its associated buildings shall be cleaned and disinfected with a State Veterinarian-approved disinfectant and used in accordance with label instructions before animals are admitted and between groups of animals when housing is rotated.
 - i. Approved Disinfectants: follow label directions for use of any disinfectant, if not specified below.
 1. Accelerated Hydrogen Peroxides (Accel,[®] Intervention[®], or Rescue[®])
 2. Bleach (such as Clorox[®]) at a ratio of 1:32, which is . cup (4 oz.) to 1 gallon of water. Do not add ammonia to bleach/water mixture.
 3. Phenolic disinfectants (like Pinesol [®]) for poultry equipment and pens
 4. Virkon-S[®]
4. RESPONSIBLE PERSON ACKNOWLEDGEMENT FORM
 - a. All responsible persons or superintendents at exhibitions will be required to fill out an acknowledgement form of exhibition requirements and biosecurity best practices.
 - b. This form is available on [MDA's website](http://mda.maryland.gov) and should be returned to our office at least 30 days prior to the event.
5. MARYLAND POULTRY:
 - a. For avian influenza testing, a representative sample of **10 BIRDS PER PREMISES** must be tested within 21 days of the event start date, regardless of National Poultry Improvement Program (NPIP) status.
 - i. If there are less than 10 birds, then all birds must be tested.
 - ii. Owners are required to produce a copy of the test results (digital or printed).
 - b. Meat birds are required to be tested for AI.
 - c. Meat bird projects, properly identified with a leg/wing band, do not need to be PT tested but must be separated from other untested birds on the premises.
6. MARYLAND EQUIDS:
 - a. Maryland equids must have verification of a veterinary-client-patient relationship (VCPR). This can be either a current CVI or EECVI (recommended), however, a completed VCPR form is acceptable. Owners are required to produce a copy (digital or printed). Please visit our [website](http://mda.maryland.gov) for the VCPR form.
 - b. It is the responsibility of the horse owner to be aware of any changes to health and travel requirements during disease outbreaks that may be posted to our [website](http://mda.maryland.gov). Consult with your veterinarian to understand the risks associated with travel to equine events.
 - c. An Equine Exhibitor's Self Certification of Animal Health is **required** for each equine entering a fair/show-type event where multiple livestock species are present. The form must be available for inspection if requested (digital or printed). Those participating in equine-only shows and events are exempt from this requirement.
- d. INSTRUCTIONS TO EQUINE EVENT MANAGERS
 - i. An equine event is any **organized** equine show, sale/auction, exhibition, contest, fair, trail ride, parade, wagon train, charity or social event, or any other occurrence at which any number of horses of more than one (1) owner are gathered.
 1. Proof of a valid negative Coggin's is required for ALL events except sales and auctions in which all horses will be tested for equine infectious anemia.
 2. Maryland equids must have verification of a veterinary-client-patient relationship (VCPR). This can be either a current CVI or EECVI (recommended), however, a completed VCPR form is acceptable.
 - ii. MDA Animal Health will contact equine event managers after receiving a copy of their notification form for exhibition to ensure that all participating horses have a valid negative Coggins.

iii. A valid test is one which has a negative result from blood drawn less than one (1) year from the event date and matches the horse presented. One person should be designated by the organization to serve as the equine event manager. Additionally, the event manager is subject to notification prior to the event to provide the Equine Event Report or a similar report, that each horse at the event has a valid negative Coggin's test.

iv. COMAR 15.11.12.03 states that:

1. All equines over 9 months old assembled for supervised exhibition in the State shall have been found negative to an official test for equine infectious anemia made within 12 months before the date of the event. The supervisor of the event shall ascertain that a copy of the official negative test results accompanies each equine to the event and shall make a list of the entries and their test status available for inspection by a representative of the Secretary upon request.

7. DEFINITIONS:

a. PETTING ZOO

- i. An exhibition where the public is encouraged to touch/interact with any livestock or other animals.
- ii. This can include but is not limited to pony rides and fair and show petting zoos.

b. COMMERCIAL ANIMAL EXHIBIT

- i. A public display of animals for profit, which can include goat yoga, cow cuddling, piglet snuggling, rent-a-chick etc.
 1. These exhibits are subject to regulations, such as those under the Animal Welfare Act, which mandate minimum standards of care for animals that are exhibited.
 2. Exhibitors must have a valid commercial animal exhibit registration through the Maryland Department of Agriculture. The form is available on MDA's website.

c. EDUCATIONAL ANIMAL EXHIBIT

- i. Breed displays, birthing centers and other displays/exhibits where the public is not permitted to touch the animals.

MARYLAND LAW PROVIDES PENALTIES FOR VIOLATIONS OF ANIMAL HEALTH LAW AND REGULATIONS. LIVESTOCK AND POULTRY FAILING TO MEET COMPLETE DOCUMENTATION OF ALL REQUIREMENTS WILL BE DENIED ENTRY OR REMOVED FROM THE EXHIBITION - "REJECTED." SEE ANIMAL REJECTION POLICY UNDER GENERAL REQUIREMENTS FOR EXHIBITORS.

REQUIREMENTS FOR SPONSORS OF A LIVESTOCK/POULTRY EXHIBITION

(COMAR 15.11.14.05)

1. **NOTIFICATION:** Exhibit sponsors must notify the Maryland Department of Agriculture (MDA), of intent to sponsor an event that includes the exhibition of livestock or poultry **no less than 30 days before** the proposed event. Please fill out all contact information correctly, to include a phone number and email address. Animal arrival times **MUST** be provided to ensure coverage for entry. Please call 410.841.5810 to request a **NOTIFICATION FORM** or go to MDA's [website](#).

2. **RESPONSIBLE PERSON ACKNOWLEDGEMENT FORM:** All responsible persons or superintendents at exhibitions will be required to fill out an acknowledgement form of exhibition requirements and biosecurity best practices. This form is available on MDA's [website](#) and should be returned to our office **at least 30 days prior** to the event.

3. **REPORTING:** Sponsors must report to MDA, within 24 hours, any animal from the exhibition suspected of having or showing obvious, apparent, or known signs of a contagious or infectious disease and/or deaths; and exclude from the exhibition premises any animals having obvious, apparent, or known signs of a contagious or infectious disease. A summary of all disease events shall be provided to MDA, in the form of an animal incident report. Call 410.841.5810 to request an **ANIMAL INCIDENT REPORT FORM** or go to MDA's [website](#).

4. **RECORDS:** Exhibit sponsors must maintain a report of the owner, premises location, and species of all animals attending the exhibition and provide this report to MDA if requested.

5. **EXEMPTIONS:** Exemptions of this regulation may be granted. (Refer to COMAR 15.11.14.05)

GENERAL REQUIREMENTS FOR EXHIBITORS OF ALL ANIMAL SPECIES

(COMAR 15.11.14.04-06)

- **Exhibitors** at state, county, and district fairs, along with other livestock exhibitions, expositions, rodeos, shows, and swap meets are required to comply with regulatory provisions of the State of Maryland relating to animal health as noted in COMAR 15.11.14.04-06.
- **Requirements apply to all livestock and poultry:** **Livestock** is defined as those species of animals used for human food or fiber or those species of animals used for service to humans. This includes but is not limited to cattle, bison, sheep, goats, swine, equine, New World camelids (llamas & alpacas), privately owned cervids, and rabbits. Livestock does not include dogs, cats, and exotic pets. **Poultry** is defined as any living domestic bird raised for food or other purposes including, but not limited to, chickens, turkeys, ostriches, emus, rheas, cassowaries, other ratites, waterfowl, and game birds. This includes hatching eggs.

1. **DOCUMENTATION:** Documentation is required for entry of all livestock and poultry and is described below. Examples of forms can be obtained by visiting our [website](#).

- a. For out-of-state animals, see each species' specific out-of-state requirements. Upon request, a person who exhibits livestock or poultry shall present for inspection all reports, test results, and appropriate health certificates required to accompany their animal(s).

2. CERTIFICATE OF VETERINARY INSPECTION (CVI)

a. **MARYLAND ENTRIES:** All Maryland livestock entries must be accompanied by a Maryland Certificate of Veterinary Inspection (CVI) for show. It is recommended for rabbits and poultry. Equines are required to have either a VCPR form or CVI (preferred).

- i. A CVI is **valid for 60 days for Maryland fairs and shows**, providing that the status of the herd or animal(s) does not change.

- ii. A CVI is a legible **record**, made on an official Maryland State form or via an approved electronic CVI platform. CVI's are issued by a licensed Maryland and USDA Category II accredited veterinarian for animals being shown within the state that meet the health requirements of the state of Maryland.

- iii. The CVI **must be completed and signed by a licensed, accredited veterinarian (as described above)**. Each animal must be properly identified on the CVI. The veterinarian must select if this document is for fair and exhibition season, sale or other (with explanation).

- iv. The veterinarian is required to send the original paper CVI (white and canary copies) to MDA Headquarters within 7 days of completion. The middle (pink transport copy) is to be retained by the owner and should accompany livestock during travel. The last (goldenrod copy) is for the veterinarian's records.

- v. **Electronic CVI's from an approved platform are recommended. The owner can produce either a digital or printed copy.**

- vi. Starting in 2026, there is a fee for paper CVI's (\$3/certificate). They will be distributed in packs of 25 (\$75/pack) with a shipping fee of \$25. We will NOT be printing more CVI's, therefore, once our inventory is out, you will be required to use an electronic CVI.

- vii. In 2027, paper CVI's will no longer be accepted.

b. **OUT-OF-STATE ENTRIES:** All out-of-state entries must be accompanied by an **Interstate Certificate of Veterinary Inspection**, except poultry.

- i. The Interstate CVI is valid for no more than 30 days from the date of inspection.

- ii. An Interstate CVI must be legible, made on an official form of the state of origin, issued by a licensed, accredited veterinarian (both USDA and in the state or origin), and issued for animals being imported to this state within 30 days before the entry of the animals, which shows that the animals listed meet the health requirements of the state of Maryland. If this CVI is completed via an approved electronic platform, the owner can produce either a digital or printed copy.

- iii. In 2027, paper CVI's will no longer be accepted for any out-of-state entries.

3. **SELF-CERTIFICATION:** A completed **Self-Certification** form is required for all entries.
 - a. Self-Certification forms **must be filled out within 24 hours prior to loading** and presented upon request to the designated representative. Owners can produce either a digital or printed copy.
 - i. A Self-Certification is an official Maryland document **signed by the owner/caretaker/transporter** stating that the animals presented for exhibition are not showing any signs of or having recent exposure to infectious or contagious diseases (within the last 21 days).
 - ii. Forms are species-specific for livestock, equine, poultry and rabbits. They are available on MDA's Animal Health website.
4. **TEST REPORT FORMS:** Testing is required for some species, and if so, a test report form will be required unless otherwise documented on the CVI. See species-specific requirements for details of testing and test report requirements. Examples of test reports are shown below:
 - a. Avian Influenza Test Report
 - b. Pullorum-Typhoid Test Report
 - c. Coggins Test Report (Equine Infectious Anemia)
 - d. Tuberculosis Test Report
 - e. HPAI Milk Test Report for LACTATING DAIRY cattle
5. **MARYLAND POULTRY PREMISES IDENTIFICATION:** All Maryland premises with poultry are required to be registered with MDA. The Poultry Premises number must be noted on the Test Report or other documentation of NPIP U.S. Pullorum-Typhoid and U.S. H5/ H7 Avian Influenza Clean or State H5/H7 Monitored status. To obtain a poultry premises number, please fill out the application available on our website.
6. **ANIMAL REJECTION POLICY:** Animals may be rejected from an exhibition, either denied entry or removed from the exhibition, as described below:
 - a. **FAILURE TO PROVIDE COMPLETED DOCUMENTATION IS GROUNDS FOR REJECTION.**
 - b. Suspicion of communicable disease is adequate grounds for rejection. **Confirmed diagnosis is not required** since timely removal of suspicious animals is required by law to protect the remaining animals.
 - c. Livestock with clinical signs of infectious or contagious diseases or external parasites are not permitted entry or allowed to remain at the exhibition. Clinical signs include, but are not limited to, active lesions of ringworm, sore mouth, sore nose, caseous lymphadenitis, mange, or multiple warts easily visible without close examination.
 - d. Exposed animals may be rejected if it is believed that there is a potentially serious communicable disease present. All animals originating with the suspect animal may be rejected. Vesicular diseases are of particular concern.
 - e. All decisions are final.
 - f. All parties involved will be notified of all rejections, including exhibit sponsors and supervisors.
 - g. Animal rejections can be made by MDA Animal Health veterinarians or field inspectors, private veterinarians contracted by the show, Maryland Extension employees, or individuals designated by the fair or show as a 'responsible person.'

SPECIES-SPECIFIC REQUIREMENTS

In addition to the general requirements above, specific requirements by species are shown for the following species:

- CATTLE
- SWINE
- SHEEP
- GOATS
- HORSES, PONIES, MULES AND OTHER EQUIDAE
- POULTRY
- RABBITS
- CAMELIDS
- PETTING ZOOS AND COMMERCIAL ANIMAL EXHIBITS

FAIR AND SHOW REQUIREMENTS: CATTLE

ALL CATTLE

IDENTIFICATION: INDIVIDUAL IDENTIFICATION OF EACH ANIMAL SHALL BE A 15 DIGIT 840 ISO-COMPLIANT RFID EAR TAG.

RODEO CATTLE must have official individual ID that is recognized by the USDA (9 CFR Parts 71, 77, 78, and 86). Rodeo Cattle are NOT allowed to commingle with any other cattle at the exhibition.

SELF-CERTIFICATION: All cattle exhibitors are required to complete and produce (digital or printed) a Livestock Exhibitor's Self Certification of Animal Health.

MARYLAND CATTLE

- **INFLUENZA A:** No testing requirements for Maryland cattle.
- **BRUCELLOSIS:** Maryland is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Maryland cattle.
- **TUBERCULOSIS:** Maryland is an Accredited Tuberculosis-Free State. A tuberculin test is not required for Maryland cattle.
- **IMMUNIZATION:** Bovine Respiratory Disease Complex vaccination is recommended for all cattle to include Bovine Respiratory Syncytial Virus, Bovine Viral Diarrhea Virus, Infectious Bovine Rhinotracheitis and Parainfluenza. Leptospirosis vaccination is also recommended.

OUT-OF-STATE CATTLE

- **INFLUENZA A:**
 - a For LACTATING DAIRY cattle:
 - i Defined as a cow that is producing milk, regardless of the volume of milk that she is producing. This does not include dairy calves, pregnant heifers, or dairy cows that are 'dry' or no longer producing milk.
 - ii A milk sample from all four quarters must be tested for Influenza A within 7 days of travel, and results must be recorded on the CVI. Failure to comply will result in denied entry. **A bulk tank sample will not be accepted.**
- **BRUCELLOSIS:**
 - a Bovine Brucellosis Class-Free State, Region or Zone
 - i No brucellosis test required.
 - b Non-Bovine Brucellosis Class-Free State, Region or Zone
 - i Official vaccinates under 24 months old with vaccination dates recorded on the Interstate CVI permitted, or
 - ii Test negative within 30 days before entry.
- **TUBERCULOSIS:**
 - a Accredited Tuberculosis-Free State, Region or Zone
 - i No tuberculin test required.
 - b Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
 - i All cattle over 6 months of age shall comply with the following:
 - 1 Cattle must originate from a herd where a complete herd test was conducted within the past 12 months; progeny from such herds born since that test may be imported without a tuberculin test, or
 - 2 Any individual animal, over 6 months of age, entering Maryland must have a negative tuberculin test within 60 days before import.
 - ii. Status of herd and area must be shown on their certificate.
- **IMMUNIZATION:** Bovine Respiratory Disease Complex vaccination is recommended for all out of state cattle to include Bovine Respiratory Syncytial Virus, Bovine Viral Diarrhea Virus, Infectious Bovine Rhinotracheitis and Parainfluenza. Leptospirosis vaccination is also recommended.

FAIR AND SHOW REQUIREMENTS: SWINE

ALL SWINE

IDENTIFICATION: INDIVIDUAL IDENTIFICATION OF EACH ANIMAL SHALL BE AN RFID OFFICIAL EAR TAG.

SELF-CERTIFICATION: All swine exhibitors are required to complete and produce (digital or printed) a Livestock Exhibitor's Self Certification of Animal Health.

MARYLAND SWINE

- **BRUCELLOSIS:** Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland swine.
- **PSEUDORABIES:** Maryland is a Pseudorabies Stage V state. Pseudorabies testing is not required for Maryland swine.
- **Immunization:** Leptospirosis vaccination is recommended.

OUT-OF-STATE SWINE

- **BRUCELLOSIS:** All swine, except barrows, 6 months of age and older shall be negative on an official test for brucellosis within 30 days prior to exhibition entry, or originate directly from a validated brucellosis-free herd or brucellosis-free state.
- **PSEUDORABIES:** Swine over 6 months of age shall be negative on an official test for pseudorabies conducted within 30 days prior to exhibition entry, or originate immediately and directly from a Qualified Pseudorabies Negative herd or Stage 4 or Stage 5 Pseudorabies-Free State.
- **IMMUNIZATION:** Leptospirosis vaccination is recommended.

All U.S. states are currently swine brucellosis free and pseudorabies free. This is the current status as of the effective date on this document. It is the exhibitors responsibility to regularly check each state's status for any changes.

FAIR AND SHOW REQUIREMENTS: SHEEP AND GOATS

ALL SHEEP AND GOATS

IDENTIFICATION: ALL SHEEP AND GOATS MUST BE OFFICIALLY SCRAPIE-IDENTIFIED.

OFFICIAL IDENTIFICATION FOR SHEEP INCLUDES THE FOLLOWING:

1. USDA-approved Scrapie ear tags;
2. Legible registration tattoos, for which the breed registration paper shall contain the registry premises or flock tattoo prefix that is linked to the APHIS-assigned PIN and flock ID number of the flock of birth, if breed registry is approved by APHIS; or
3. Legible tattoos consisting of an individual animal number unique within the flock in one ear and the official Scrapie premises identification number (flock ID) in the other ear, except where the tail web or flank may be used for earless animals or animals with damaged ears; must be accompanied by an owner statement.
4. A ISO-compliant 15-digit microchip with official Scrapie identification is acceptable if the owner provides the reader.
5. USDA approved RFID tag.
6. **NOTE: All animals bearing identification with blue colored scrapie program tags labelled "meat" with a US shield are not permitted to be exhibited in Maryland**

SELF-CERTIFICATION: All sheep and goat exhibitors are **required** to complete and produce (digital or printed) a Livestock Exhibitor's Self Certification of Animal Health.

Further clarification on the Federal Scrapie Program can be found at:

<https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/sheep-and-goat-health/national-scrapie-eradication-program/>

MARYLAND SHEEP

- No additional requirements

OUT-OF-STATE SHEEP

- No additional requirements

MARKET LAMBS

- It is recommended that all lambs be slick shorn prior to entry for inspection for Club Lamb Fungus (sheep ringworm).

MARYLAND GOATS

- **BRUCELLOSIS:** Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland goats.
- **TUBERCULOSIS:** Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland goats.

OUT-OF-STATE GOATS

- **BRUCELLOSIS:**
 - There are no out of state requirements for brucellosis testing in goats.

TUBERCULOSIS:

- Accredited Tuberculosis-Free States, Region or Zone: A tuberculin test is not required.
- Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
 - All goats over 6 months of age shall comply with the following:
 - Goats must originate from herds in which all animals are tested negative within the past 12 months; progeny from such herds born since that test, may be imported without a tuberculin test, or
 - Any individual animal entering Maryland must have a negative tuberculin test within 60 days before import.
 - Status of herd and area must be shown on their certificate.

FAIR AND SHOW REQUIREMENTS: HORSES, PONIES, MULES, AND OTHER EQUIDAE

ALL EQUINE

- **IDENTIFICATION:** Individual official identification shall include the following as applicable: Equine Infectious Anemia (EIA) test report with photo or drawing of the animal, tattoo, brand, or microchip. Animals using tattoos or brands for official identification must be accompanied by the breed registration papers.
- **EQUINE INFECTIOUS ANEMIA (COGGINS) TESTING:** All equine for exhibition shall be accompanied by a valid Coggins Test done within 12 months **prior to the opening date of the exhibition.**
- **SELF-CERTIFICATION REQUIREMENT AND EXEMPTION:** An Equine Exhibitor's Self Certification of Animal Health is required for each equine entering a fair/show-type event where multiple livestock species are present. The form must be available for inspection if requested (digital or printed). Those participating in equine-only shows and events are exempt from this requirement; however, it is good practice to thoroughly double check the health and skin condition of the animal before departing for the event. The form provides an easy checklist to do this. Exhibitors may not bring an animal having apparent or known signs of a contagious or infectious disease to a show.
- During disease outbreaks, these requirements may change - please check our website for the most up-to-date requirements or call us at 410.841.5810 for more information.

MARYLAND EQUINE

- **VETERINARY-CLIENT-PATIENT RELATIONSHIP (VCPR):** **ALL** equines must have verification of a veterinary-client-patient relationship (VCPR). This can be either a current CVI or EECVI (recommended), however, a completed VCPR form is acceptable. This form is available on our [website](#).

OUT-OF-STATE EQUINE

- All horses and other equidae must be accompanied by a CVI issued within 30 days prior to entry. An Interstate CVI must be legible, on an official form from the state of origin, issued by a licensed, accredited veterinarian, and issued for animals being imported to this state within 30 days before the entry of the animals, which shows that the animals listed meet the health requirements of the state of Maryland.

FAIR AND SHOW REQUIREMENTS: POULTRY

ALL POULTRY

1. PRIVATE SALES WILL BE ALLOWED WITH PROPER DOCUMENTATION OF THE SALE BY THE EXHIBITION SPONSOR AND MAINTAINED FOR ONE YEAR.
2. **IDENTIFICATION: ALL POULTRY** entering an exhibition must be identified with a numbered leg or wing band.
3. **AI TESTING:** Owners are required to produce a copy of the test results (digital or printed).
4. All poultry exhibitors are required to complete and produce (digital or printed) a Poultry Exhibitor's Self Certification of Animal Health and Biosecurity Statement.
5. **DOCUMENTATION** must be provided on MDA-E06 and MDA-E20, VS Form 9-2, VS Form 9-3 or comparable form approved by the State Veterinarian.

MARYLAND POULTRY

1. **PREMISES REGISTRATION:** All poultry exhibitors originating from Maryland must have valid proof of a registered Maryland Poultry Premises ID Number or Federal Premises ID Number, included on test paperwork.
2. **AVIAN INFLUENZA (AI) TESTING REQUIREMENTS:** All poultry, including wild birds except pigeons and doves, shown at public exhibitions in the state shall meet the following AI testing requirement:
 - a. Have a negative avian influenza test conducted on a representative sample of **10 BIRDS PER PREMISES** within 21 days prior to the event start date.
 - b. If there are less than 10 birds, then all birds must be tested.
3. **SALMONELLA PULLORUM-TYPHOID TESTING REQUIREMENTS:** All poultry, 4 months of age or older, except waterfowl, wild birds, pigeons and doves, shown at public exhibitions in the state shall meet one or more of the following requirements:
 - a. Originate directly from an NPIP U.S. Pullorum-Typhoid Clean flock as defined in Title 9 of the Code of Federal Regulations (and there was no break in the chain of ownership by NPIP participants), OR
 - i. "Flock" is defined as "all of the poultry on one premises, except any group of poultry that has been segregated for 21 days may be considered a separate flock." (COMAR 15.11.11.02) **This pertains to PT testing only.**
 - b. Have a negative official test for Salmonella Pullorum-Typhoid within 90 days before fair, exhibition, exposition, or show and remain segregated from all poultry of unknown or positive Salmonella Pullorum-Typhoid test status.
 - i. Segregation is defined as no direct contact between poultry. For biosecurity purposes, it is advised to care for the tested flock before interacting with any untested poultry on site.

OUT-OF-STATE POULTRY

1. **AVIAN INFLUENZA (AI) TESTING REQUIREMENTS:** All poultry, including wild birds except pigeons and doves, shown at public exhibitions in the state shall meet the following AI testing requirements:
 - a. Have a negative avian influenza test conducted on a representative sample of **ALL BIRDS IN THE FLOCK** within 14 days prior to the opening date of the event.
 - b. If there are greater than 30 birds in the flock, only 30 birds need to be tested.
2. **SALMONELLA PULLORUM-TYPHOID TESTING REQUIREMENTS:** All poultry, 4 months of age or older, except waterfowl, wild birds, pigeons and doves shown at public exhibitions in the state shall meet one or more of the following requirements:
 - a. Originate directly from a U.S. Pullorum-Typhoid Clean flock as defined in Title 9 of the Code of Federal Regulations (and there was no break in the chain of ownership by NPIP participants), OR
 - i. "Flock" is defined as "all of the poultry on one premises, except any group of poultry that has been segregated for 21 days may be considered a separate flock." (COMAR 15.11.11.02) **This pertains to PT testing only.**
 - b. Have a negative official test for Salmonella Pullorum-Typhoid within 90 days before fair, exhibition, exposition, or show and remain segregated from all poultry of unknown or positive Salmonella Pullorum-Typhoid test status.
 - i. Segregation is defined as no direct contact between poultry. For biosecurity purposes, it is advised to care for the tested flock before interacting with any untested poultry on site.

POULTRY BARN

MDA's Animal Health Program is implementing the following biosecurity measures for **ALL** poultry exhibitions:

1. The Poultry Barn must have clearly designated entrances, exits, and as much as possible, a one-way viewing path for the public.
2. Biosecurity protocols must be in place, including handwashing or hand sanitizing stations. Footbaths/mats are recommended.
3. Each person who enters the Poultry Barn **MUST**:
 - a. NOT be allowed to touch or handle the birds (unless it is their own personal bird and even then we recommend limiting handling).
 - b. USE hand sanitizer or wash hands upon entering and exiting the barn.
 - c. It is recommended to **DISINFECT** footwear before entering and upon exit of the barn. This can be a powder disinfectant or liquid footbath/mat.
4. All visitors to the poultry barn **MUST** follow the above biosecurity guidelines!
5. The fair staff should disinfect the barn walkways in the morning and evening, and if possible, especially on busy days, in the afternoon.
6. Only bird owners or their designated representatives are permitted to handle birds on-site.
7. Those handling birds must wear dedicated footwear that is disinfected after each interaction with birds and must remain on the event grounds for the duration of the event. After the fair, this footwear must be disinfected before returning home to prevent potential disease spread.
8. Signs should be clearly placed around the barn to advise visitors against touching birds.
9. Infographics and information about Avian Influenza should be placed around the barn to provide education for the visitors. Such information can be provided by MDA upon request.

FAIR AND SHOW REQUIREMENTS: RABBITS

ALL RABBITS

1. **IDENTIFICATION:** Individual identification of each animal shall be a tag, legible and healed tattoo, or microchip, if the exhibitor provides the reader.
2. All rabbit exhibitors are **required** to complete and produce (digital or printed) a Rabbit Exhibitor's Self Certification of Animal Health.
3. **RECOMMENDATIONS:**
 - a. It is strongly **recommended** that all rabbits have a Certificate of Veterinary Inspection (CVI).
 - b. Vaccination against Rabbit Hemorrhagic Disease (RHDV-2) is recommended.
 - i. Rabbit Hemorrhagic Disease is of particular concern, and clinical signs include bleeding from eyes, nose, mouth, or have bloody stools.
4. While on exhibit or at any time following the exhibition, exhibitors and exhibition managers are obligated to report all mass mortality events and all rabbits who show signs of a dangerous transmissible disease to MDA at 410.841.5810.

RABBIT BARN RECOMMENDATIONS AND REFERENCE TO FEDERAL CODE:

- Due to potential high heat and humidity conditions during our exhibition season it is important to maintain proper temperatures and ventilation so animals are not subject to uncomfortable conditions.
 - Since most rabbits do not tolerate temperatures exceeding 85°F, it is recommended that fans, misters, and cold packs in cages be allowed to help the rabbits cope with high temperatures.
 - Ventilation during extreme heat is essential to help with air quality, therefore, cage fans (small, rechargeable/battery-powered stroller fans are ideal) are encouraged to provide airflow for the animals.
 - Clip-on rechargeable fans are readily available online.

- Note: We do not encourage or promote any one particular brand of fan.
- Rabbits will also need to be sheltered from the elements so it is encouraged to have all areas of the barn shaded or out of direct sunlight to avoid overheating of the animals.
- Summary of Federal Code relating to Animal Welfare states the following for Facilities and Operating Standards for Rabbits (9 CFR Part 3 Subpart C 3.51 and 3.52):
 - Indoor housing facilities for rabbits shall be adequately ventilated. Such facilities shall be provided with fresh air either by means of windows, doors, vents, or air conditioning and shall be ventilated so as to minimize drafts, odors, and moisture condensation. Auxiliary ventilation, such as exhaust fans and vents or air conditioning, shall be provided when the ambient temperature is 85°F or higher.
 - Primary enclosures shall be so placed as to protect the rabbits from excessive sunlight.
 - When sunlight is likely to cause overheating or discomfort, sufficient shade shall be provided to allow all rabbits to protect themselves from the direct rays of the sun. When the atmospheric temperature exceeds 90°F, artificial cooling shall be provided.

FAIR AND SHOW REQUIREMENTS: CAMELIDS

ALL CAMELIDS

IDENTIFICATION: Individual identification of each animal shall be an official metal ear tag or microchip, if the exhibitor provides the reader.

SELF-CERTIFICATION: All camelid exhibitors are required to complete and produce (digital or printed) a Livestock Exhibitor's Self Certification of Animal Health.

MARYLAND CAMELIDS

- **BRUCELLOSIS:** Brucellosis testing is not required for Maryland camelids.
- **TUBERCULOSIS:** Tuberculin test is not required for Maryland camelids.

OUT-OF-STATE CAMELIDS

- **BRUCELLOSIS:** Brucellosis testing is not required for out-of-state camelids.
- **TUBERCULOSIS:**
 1. Accredited Tuberculosis-Free State, Region or Zone
 - a. No tuberculin test required.
 2. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
 - a. All camelids over 6 months of age shall comply with the following:
 - i. Camelids must originate from a herd not under restriction or quarantine for tuberculosis and from which a complete herd test was conducted within the past 12 months; progeny from such herds born since that test may be imported without a tuberculin test, or
 - ii. Any individual animal, over 6 months of age, entering Maryland must have a negative tuberculin test within 60 days before import.
 - b. Status of herd and area must be shown on their certificate.

FAIR AND SHOW REQUIREMENTS: PETTING ZOOS AND COMMERCIAL ANIMAL EXHIBITS

DEFINITIONS:

- **PETTING ZOO:** An exhibition where the public is encouraged to touch/interact with any livestock or other animals. This can include but is not limited to pony rides and fair and show petting zoos.
- **COMMERCIAL ANIMAL EXHIBIT:** A public display of animals for profit, which can include goat yoga, cow cuddling, piglet snuggling, etc. These exhibits are subject to regulations, such as those under the Animal Welfare Act, which mandate minimum standards of care for animals that are exhibited. Exhibitors must have a valid Commercial Animal Exhibit Registration through the Maryland Department of Agriculture. Details can be found on MDA's [website](#).

PETTING ZOOS, COMMERCIAL ANIMAL EXHIBITS, AND PONY RIDES:

MUST HAVE THE FOLLOWING:

- CVI - including Rabies vaccination status
 - Certain exemptions may apply (see below)
- **SELF CERTIFICATION DOCUMENTS (completed and produced either digitally or printed)**
- The requirements for each species is the same for fairs and shows (see previous sections)

GENERAL EXHIBITION REQUIREMENTS (COMAR 15.11.14.01):

- Applies to **ALL** animals in a petting zoo
 - Rabies Vaccination:
 - A person may not show livestock at any petting zoo unless all exhibited animals in the petting zoo, 12 weeks or older, are vaccinated against rabies as provided in COMAR 10.06.02 (Communicable Diseases - Rabies), unless there is no rabies vaccine licensed and approved by the U.S. Department of Agriculture for that animal species.
 - Approved Species – cattle, sheep, horses, dogs, cats and ferrets
 - MDA does not require off-label use of the rabies vaccine
 - Fairs and shows have authority to set their own requirements above and beyond state requirements
 - Documentation:
 - **CVI** - Issued within 60 days of the exhibition
 - **Rabies** - Proof of adequate rabies vaccination on all required species shall be documented by the veterinarian administering the vaccine. This can be noted on the CVI or written on an approved rabies certificate that is issued by the veterinarian. Proof of vaccination should be presented at the time of entry with the CVI and Self Certification.
 - **Self Certification Form** - species specific

COMMERCIAL ANIMAL EXHIBITS:

- Exemption of the 60 day CVI
 - On farm, non-traveling exhibits are not required to have a CVI when they possess a valid commercial animal exhibit registration BUT are required to have a rabies vaccine for the animals interacting with people.

BIOSECURITY RECOMMENDATIONS:

Biosecurity is a concern when allowing the public to interact with animals on the farm. The introduction of disease to your animals from an outside source could have devastating consequences for not only the animals but also for your business. Typically, in an agritourism petting zoo setting or commercial animal exhibit, you will not know whether visitors have been in contact with other farm animals before coming to your farm. Implementing appropriate biosecurity practices will aid in protecting your animals, visitors, and your business. MDA's Animal Health Program recommends the following biosecurity best practices for ALL petting zoos and commercial animal exhibits:

- ☐ Communicating rules with visitors
- ☐ Displaying clear signage
- ☐ Parking visitor vehicles away from animals
- ☐ Insisting on clean footwear and clothing
- ☐ Establishing controlled entry
- ☐ Using gates to limit access
- ☐ Requiring parental supervision
- ☐ Providing handwashing/sanitizing stations and foot baths

The 2026 MDA Fair and Show Requirements were approved by the State Veterinarian and finalized on the date below.



Jennifer Trout, DVM
State Veterinarian

February 1, 2026

Date

Reminder:

Exhibit Entry Day
September 28, 2026
Adult: 11am - 7pm
Youth - 4-H: 11am-8pm

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1605 Solomons Island Road
Huntingtown, MD 20639



DIVISION I

Open Class

Livestock

FAIR REGISTRATION FORMS ARE DUE NO
LATER THAN September 5th

Registrations can be mailed to Calvert
County Fair, Inc P.O. Box 224, Barstow,
MD 20610 or email to
calvertlac@gmail.com

No late animal registrations will be
accepted. Permission must be given for
any trailer or camper to be parked within
the Fair gates, please call the Fair Board
office at 410- 535-0026 to register.

SPACE IS LIMITED

GENERAL LIVESTOCK REGULATIONS

1. All animals must meet the individual species requirements of the Maryland State Department of Agriculture. Health papers must be checked by the veterinarian and/or Livestock Superintendent before animals may be unloaded. **PLEASE REFER TO HEALTH REGULATIONS.**
2. Livestock will be received on Tuesday from noon to 8 p.m. **ABSOLUTELY NO EARLY ARRIVALS.** Check-in is required. After animals have been checked by veterinarian and/or livestock superintendent and after animals have been unloaded, you must check-in with Gail Hatfield. Animals must be on grounds by 8 p.m. Tuesday of the Fair Week and shall remain until released at 6:00 p.m. on Sunday.
3. Breed classes will be adjusted to accommodate all exhibitors.
4. All purebred animals, percentage Boer goats, and recorded grade dairy goats must have breed registration papers to be shown in purebred or percentage classes. All others will be shown as crossbred. No papers are necessary for market animals except market steers. Market steers must have registration papers or will be shown as crossbred. Copies of all registration papers should be sent in with fair registration.
5. All animals must be clean and presentable for the entire fair.
6. Market animals exhibited by adults or in open class only are not to be sold at the 4-H livestock sale.
7. Please refer to the individual species section to see if more specific rules apply to your exhibits. This department is open to exhibitors from the five (5) Southern Maryland Counties.
8. The Fair Board and/or the Livestock Committee Chairman reserves the right to refuse any entry which does not meet the intent of these requirements. The right is also reserved to cancel, combine or alter any class which will enhance or better our fair and livestock show.
9. All livestock exhibited must have been owned/raised by the exhibitor as of August 1.
10. **Animals will not be allowed to unload or be admitted unless they have an eartag or tattoo and have a Health Certificate signed by a veterinarian as well as self certification signed for date of unloading.**
11. The management will not be responsible for loss by fire or otherwise, but will exercise all vigilance in the care of loss, damage, from whatever arises. The animal is being exhibited at the sole risk of the exhibitor.
12. No late registration will be accepted.
13. **Pens and cattle areas, along with camper areas, must be cleaned at departure or premiums will be forfeited.**
14. Exhibitors in the Bred and Owned classes must be residents of Calvert County. Exhibitors must have owned and bred the female that delivers the animal entered.

SECTION A

Cattle Show 10 AM, Friday

Beef Cattle

Angus, Charolais, Hereford, Shorthorn, Cross

Awards: 1st-\$35 2nd-\$30 3rd-25

4th-\$20 5th-\$15

1. Bull Calf, Junior 8 months or less
2. Cow – over 3 years, Born 2023 or earlier
3. Heifer, 2-3 years, Born 2024
4. Heifer, Senior yearling, 21-24 months
5. Heifer, Summer yearling, 13-18 months
6. Heifer Calf, Winter 9-12 months
7. Heifer Calf, Junior 8 months or less
8. Cow/Calf pair- Calf must be cow's natural born calf and no more than 280 days old at the time of the show.
9. Pair of females, any age owned by the same exhibitor
10. Pair of calves, one bull and one heifer, owned by the same exhibitor
11. Market steer
12. Calvert County Bred & Owned Female
13. Calvert County Bred & Owned Bull
14. Calvert County Bred & Owned Market Steer

After classes are completed, Champions and Reserve Champions will compete for the following:

BEST OF SHOW - Bull

BEST OF SHOW - Female

GRAND CHAMPION - Market Steer

RESERVE GRAND CHAMPION - Market Steer

BEST OF SHOW - Calvert County Bred & Owned Female

BEST OF SHOW - Calvert County Bred & Owned Bull

BEST OF SHOW - Calvert County Bred & Owned Market Steer

SECTION B

Sheep Show 1 PM, Friday

Sheep

Awards: 1st-\$20 2nd-\$15 3rd-\$12 4th- \$10
5th-\$8

B-1 Meat

1. Ram, under 6 months
2. Pair of rams, under 6 months, owned by same exhibitor
3. Ewe, over 2 years, Born 2024 or earlier
4. Pair of ewes, over 2 years, owned by same exhibitor
5. Ewe, 1 to 2 years, Born 2025
6. Pair of ewes, 1 to 2 years owned by same exhibitor
7. Ewe, under 1 year

8. Pair of ewes, under 1 year owned by same exhibitor
9. Market Lamb (divided into separate weight divisions)
10. Pair of Market Lambs
11. Calvert County Bred & Owned Ram
12. Calvert County Bred & Owned Ewe
13. Calvert County Bred & Owned Market Lamb

B-2 Fiber/ Wool

14. Ram, under 6 months
15. Pair of rams, under 6 months, owned by same exhibitor
16. Ewe, over 2 years, Born 2024 or earlier
17. Pair of ewes, over 2 years, owned by same exhibitor
18. Ewe, 1-2 years, Born 2025
19. Pair of ewes, 1-2 years owned by same exhibitor
20. Ewe, under 1 year
21. Pair of ewes, under 1 year owned by same exhibitor
22. Calvert County Bred & Owned Fiber Ram
23. Calvert County Bred & Owned Fiber Ewe

After classes are completed, Champions and Reserve Champions will compete for the following:

BEST OF SHOW - Ram

BEST OF SHOW - Ewe

BEST OF SHOW - Wool/Fiber

GRAND CHAMPION - Market Lamb

RESERVE GRAND CHAMPION - Market Lamb

BEST OF SHOW - Calvert County Bred & Owned Ram

BEST OF SHOW -Calvert County Bred & Owned Ewe

BEST OF SHOW -Calvert County Bred & Owned Market Lamb

SECTION C

Swine Show 6 PM, Thursday

Swine

Special Regulations

No Boars may be shown

Awards: 1st-\$20 2nd-\$15 3rd-\$12 4th- \$10
5th-\$8

1. Gilt, Under 3 months
2. Gilt, 3-6 months
3. Gilt, 7-9 months
4. Individual Market Hog (to be divided up into weight divisions)
5. Pair of Market Hogs
6. Calvert County Bred & Owned Gilt
7. Calvert County Bred & Owned Market Hog

After classes are completed, Champions and Reserve Champions will compete for the following:

BEST OF SHOW – Female

GRAND CHAMPION – Market Hog

RESERVE GRAND CHAMPION – Market Hog

BEST OF SHOW -Calvert County Bred & Owned Female

BEST OF SHOW -Calvert County Bred & Owned Market Hog

SECTION D

Goat Show 4 PM, Friday

Goats

Awards: 1st-\$20 2nd-\$15 3rd-\$12 4th- \$10
5th-\$8

1. **No intact males may be shown, even in market class.**
2. **All goats must have registration papers or will be shown as crossbred.**

D-1 Dairy: *Alpine, La Mancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Toggenburg, Recorded Grade*

1. Doe, Kid Jr (Born after April 1)
2. Doe, Kid Sr (Born Jan 1 to March 31)
3. Doe, Yearling, Dry (Born 2025)
4. Doe, Milking Yearling (Born 2025)
5. Doe in milk, 2-3 years (Born 2024)
6. Doe in milk, 3-4 years (Born 2023)
7. Doe in milk, 4 years & over (Born in 2022 or before)
8. Calvert County Bred & Owned Dairy Doe

D-2 Fiber: *Angora, Cashmere*

9. Doe, Kid Jr (Born after April 1)
10. Doe, Kid Sr (Born Jan 1 – March 31)
11. Doe, Yearling (Born 2025)
12. Doe, 2-3 years (Born 2024)

13. Doe, 3-4 years (Born 2023)
14. Doe, 4 years & over (Born 2022 or before)
15. Calvert County Bred & Owned Fiber Doe

D-3 Meat: *Boer, Boer%, Kiko, Myotonic, Pygmy, Nigerian, Crossbred*

16. Market goat, (Born after Jan 1)
17. Pair of Market Goats
18. Doe, Kid Jr (Born after April 1)
19. Doe, Kid Sr (Born Jan 1 to March 31)
20. Doe, Yearling (Born 2025)
21. Doe, 2-3 years (Born 2024)
22. Doe, 3-4 years (Born 2023)
23. Doe, 4 years & over (Born 2022 or before)
24. Calvert County Bred & Owned Meat Doe
25. Calvert County Bred & Owned Market Goat

After classes are completed, Champions and Reserve Champions will compete for the following:

BEST OF SHOW – Dairy Doe

BEST OF SHOW – Meat Doe

BEST OF SHOW – Fiber Doe

GRAND CHAMPION – Market Goat

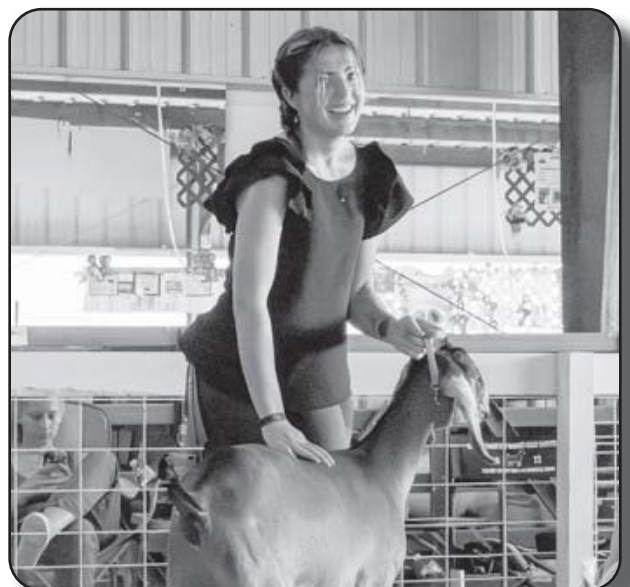
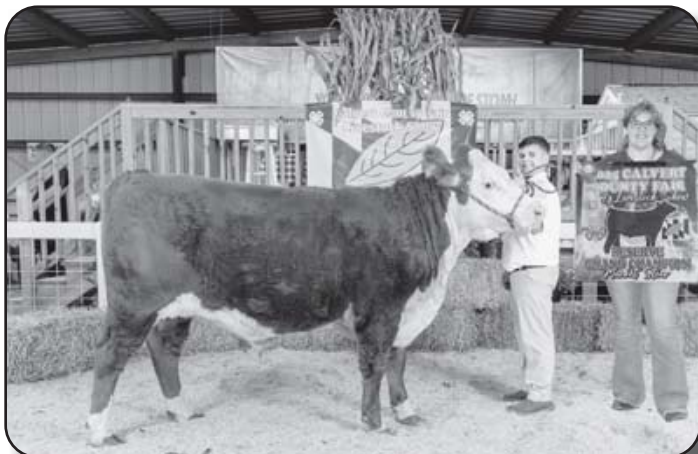
RESERVE GRAND CHAMPION – Market Goat

BEST OF SHOW - Calvert County Bred & Owned Dairy Doe

BEST OF SHOW -Calvert County Bred & Owned Fiber Doe

BEST OF SHOW - Calvert County Bred & Owned Meat Doe

BEST OF SHOW - Calvert County Bred & Owned Market Goat





Sheriff Ricky Cox, Assistant Sheriff Dave Payne and the staff of the Calvert County Sheriff's Office support the Calvert County Fair and the citizens of Calvert County.



Our mission is to provide quality service to our citizens and community through honor, professionalism, commitment, compassion and accountability. I want to say thank you for allowing me the opportunity to serve as your Sheriff and to work alongside some of the finest men and women in this country.

Let us together, stay safe Calvert.



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hassociationts@gmail.com

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Fall 2026

Dear Calvert Community!

HELP Association is looking for Volunteers! (Yes, that cute little thrift shop on the corner of Westbound 260/Mt Harmony Road that you pass almost every day) We welcome Individuals, families, groups, teams, students, and those needing hours for minor traffic violations.

You'll be comforted to know that HELP is a 501c3 Non-Profit who supports other, local, non-profits whose programs assist the needy in our community. Our work involves sorting, processing and pricing donations for the sale in the Thrift Shop but we also have other volunteer options such as Information technology, building maintenance, research, recruitment, advertising and more!

HELP Association is a GREAT way to give back to your community, meet new people and get plenty of exercise! HELP Association, Inc. Thrift Shop proceeds support Christmas In April – Calvert County, Project Echo Homeless Shelter, Meals on Wheels – Calvert County, Calvert based food pantries, Calvert Senior Centers, Special Olympics Calvert County, Charlotte Hall Veterans, Boys and Girls Clubs of Southern Maryland, your programs, Animal rescue, all Calvert Fire and Rescue houses, and much more! By volunteering with us you are actually HELPing all of these wonderful local non-profit programs succeed in their missions: to HELP and support others in our community!!

If you would like to join our family of Volunteers just send an email to:

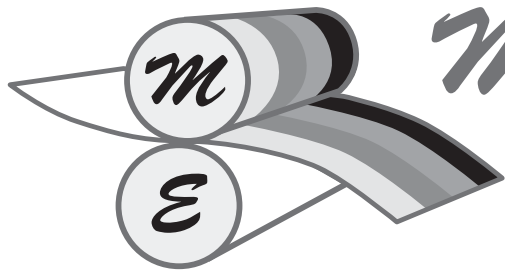
Hassociationts@gmail.com Subject: "I want to HELP!" We welcome individuals, families, groups, teams and clubs!

We look forward to hearing from you!

Kind Regards,

Brenda James, President
HELP Association, Inc.

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EXPLORE AGRICULTURE *in Calvert County*

FARM TO GLASS

- Visit a winery or brewery along the Calvert County Wine & Ale Trail
- Buy wine and beer produced in Calvert County at local stores and restaurants
- Add wine or beer to your favorite recipes for a taste of local flavor



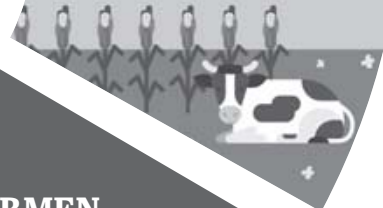
FARM GROWN FOOD

- Buy meats including beef, pork, chicken, turkey, goat and lamb directly from a farmer
- Visit local farms to buy or pick your own fruits and vegetables
- Shop from a variety of vendors at farmers markets



SEASONAL SIGNS

- Celebrate the seasons with decorative plants
- Visit farms that are open to the public for family fun, including special seasonal and holiday events
- Purchase locally grown food for a great gift



HORSES

- Take horseback riding lessons at a licensed stable
- Explore select parks with riding trails on horseback (with a permit)
- Visit a horse discovery center



MEET A FARMER

- Find your closest farmers markets, roadside stands and farm events to meet your local farmers and growers
- Volunteer or become a member of community groups that support agriculture



WATERMEN

- Cook with fresh caught seafood
- Learn more about the life of a waterman on a Chesapeake Bay heritage tour
- Buy local seafood in Calvert at stores and restaurants



Additional agriculture resources:

Calvert County Agriculture (www.calvertag.com/CountyFair)

Maryland's Best (www.marylandsbest.net)

So. Maryland So Good (www.somarylandsogood.com)

Southern Maryland Meats (www.southernmarylandmeats.com)

Southern Maryland Agricultural Development Commission (www.smadc.com)



CALVERT COUNTY, MD



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2026 Open Class Poultry and Rabbit

John Brady, Chairperson

Amy Brady, Co-Chair, (443) 975-0986

Judging: Wednesday @ 10 a.m.

1. Entries must be received by **September 10, 2026**. No entry will be accepted that is not pre-registered. NO EXCEPTIONS. Registration entry forms must be filled out completely.
2. Mail all entries to: Calvert County Fair, Attention: Poultry/Rabbit Dept, P.O. Box 224, Barstow, MD 20610.
3. To show birds in the State of Maryland, you must provide a Maryland Domestic Poultry & Exotic Bird Premises Registration ID number.
4. Cooping-in day is Tuesday of fair week from noon-8 p.m.
5. All exhibits must be removed from the Poultry Building between 6 and 8 p.m. on Sunday after the fair closes.
6. Any exhibits still remaining after 8 p.m. will become the property of the Poultry and Rabbit Department Chairperson to handle as they see fit.
7. All birds must be Avian Flu and Pullorum tested and banded, and an original copy of test papers to be held until after the show, with the exception of pigeons and doves. For more information contact Amy Brady, 443-975-0986.
8. All species of fowl entered in the fair will be subject to daily inspection by a representative of the Maryland Livestock Sanitary Service. All birds showing symptoms of any disease will be disqualified and must be removed immediately from the building for the duration of the fair, and isolated, as directed by the Livestock Sanitary Service representative. Such birds may not be returned to the building for the duration of the fair. When notified of any sick species you must remove them within 24 hours.
9. State whether entry is Large Fowl Poultry, Bantams, Ducks, Geese, Pigeons, Turkeys or Pheasants. If not, they will be entered as Large Fowl and judged that way. Only recognized breeds and varieties will be accepted. Give name and variety as shown in the American Poultry Association "Standard of Perfection".
10. The same bird cannot compete in both the Open and Youth classes.
11. All birds shown must be the property of the exhibitor at least 3 months before the fair.
12. Specimens will be fed and watered and cared for by the Poultry Department staff.
13. Judging will be by comparison and governed by the American Poultry Association "Standard of Perfection". All specimens shall be exhibited in their natural conditions with the exception of Game and Game Bantams.
14. Each exhibitor will be limited to a maximum of 40 birds or 40 rabbits.
15. No advertising cards or inscriptions will be allowed on coops until after judging has been completed.
16. No Trios or pairs will be shown.
17. No exhibitor may enter more than one exhibit per class (same breeds).
18. Any animals sold by Exhibitor will be the sole responsibility of the seller and buyer. Calvert County Fair, Inc. will not be held responsible for any difficulties between the seller and the buyer.
19. The management will not be responsible for loss by fire or otherwise, but will exercise all vigilance in the care of exhibits. The greatest care will be taken of all specimens, but the Fair will not be responsible for accidents, mistake, loss, damage, from whatever arises. The specimen is being exhibited at the sole risk of the exhibitor.
20. **Please put exhibitor's age on all entry forms for exhibitors under age 18 for Poultry and Rabbit.**
21. Vaccinated birds and their commingled flock members may not be exhibited, sold, marked or otherwise brought in contact with other birds for 30 days following the last vaccination.
22. All birds must be banded with state bands with the exception of pigeons.
23. Everyone must have self certification for poultry and rabbits to be filled out day of entry.
24. During the duration of the fair, only poultry staff can handle the animals.



SECTION E – PoultryAward: 1st \$5 2nd - \$4 3rd - \$3**Classes:**

1. Cock – Male hatched prior to 2025.
2. Hen – Female hatched prior to 2025.
3. Cockerel – Male hatched after January 1, 2026.
4. Pullet – Female hatched after January 1, 2026.

Classes will be offered for Cock, Hen, Cockerel and Pullet for each variety: Large Fowl Poultry, Bantams, Ducks, Geese, Pigeons, Turkeys, and Pheasants.

Trophies:

Super Grand Champion of Show
Fowl Open and Youth
Champion Bantam Open and Youth
Open and Youth
Champions Pheasant Open and Youth
Champion Pigeon

Champions Large
Champion Waterfowl
Champion Turkey

SECTION F – RABBITSAward: 1st \$5 2nd - \$4 3rd - \$3

All rabbits will be inspected by staff of poultry and rabbit department before being cooped. A daily inspection will be made by the Department of Agriculture. Any rabbit showing signs of any illness will be removed from the show. Must have self certification to be filled out day of entry.

Classes:

1. Junior Doe less than 6 months
2. Junior Buck less than 6 months
3. Senior Doe over 6 months
4. Senior Buck over 6 months

Trophies:

Super Grand Champion of Show
Champion Open Class
Champion Junior Class

Please put age on all entry forms for exhibitors under age 18 for Poultry and Rabbit.



Calvert County Fair
 Official Rabbit/Poultry Show Entry Form

Exhibitor Number: _____ Poultry Premises I.D. #: _____

Name: _____ Age: _____ (Youth only)

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Home Phone: _____ Cell Phone: _____

Please state whether the chicken is a standard or Bantam and what kind of animal it is (turkey, rabbit, duck, etc.)

	MD ID #	Section	Class	Description	Type
		E/E	1 2 3 4		
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					

I have read the rules and regulations published in the Calvert County Fair Book and agree to comply with them all. _____(Initials of Exhibitor)

Please make a copy for your records and return registration form by September 10, 2026 to:
 Calvert County Fair
 Attn: Rabbit/Poultry Department
 P.O. Box 224
 Barstow, MD 20610

2026 Southern Maryland Fairs

Anne Arundel County - September 16-20

Charles County - September 17-20

St Mary's County - September 24-27



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Tobacco, Grains, Vegetables Department

Entries received from 11am to 7pm on Monday (Fair Week). Exhibitors must be 19 years older older to enter in this department.

Judging will be Tuesday (Fair Week) at 10am.

Section G- Tobacco

Sample:

- 39 leaves (3 bundles), one spread out upon the other and tied into bundles of 12 leaves each, the wrapper to be the 13th, and of the same quality as the other 12 leaves.
- The leaves must not be ironed.
- Each exhibitor shall enter only one sample of three bundles from his or her crop.
- Sweepstakes Plaque awarded for overall best sample.

Class 1 Best Sample Tobacco- MD Type 32, Previous Year

Class 2 Best Sample Tobacco- Burley Type, Previous Year

Class 3 Best Sample Tobacco- MD Type 32, Current Year

Class 4 Best Sample Tobacco- Burley Type, Current Year

Calvert County / Other So. MD. Counties

First Prize

\$55/\$27

Second Prize

\$45/\$23

Third Prize

\$35/\$21

Fourth Prize

\$25/\$19

Fifth Prize

\$20/\$15

Stick:

- 5 stalks per stick

Class 5 Stick of Tobacco MD Type 32, Previous Year

Class 6 Stick of Tobacco Burley Type, Previous Year

Class 7 Stick of Tobacco MD Type 32, Current Year

Class 8 Stick of Tobacco Burley Type, Current Year

Calvert County / Other So. MD. Counties

First Prize

\$30/\$20

Second Prize

\$25/\$17

Third Prize

\$22/\$15

Fourth Prize

\$20/\$14

Fifth Prize

\$17/\$13

Class 9 Tobacco Stick Crafts, Large

Class 10 Tobacco Stick Crafts, Medium

Class 11 Tobacco Stick Crafts, Small

First Prize

\$17

Second Prize

\$13

Third Prize

\$11

Section H- Grains and Hay

Open to Five Southern Maryland Counties, Same Prize Money

AWARDS: 1st Prize- \$9 2nd Prize- \$5 3rd Prize- \$4

Class 1 Best Ten Ears

1. White
2. Yellow
3. Red
4. Ornamenta
5. Popcorn
6. Other

Class 2 Best Quart Jar (Each Variety Judged Separately)

7. Wheat
8. Rye
9. Barley
10. Soybeans
11. Oats
12. Shelled Corn, white
13. Shelled Corn, yellow
14. Shelled Corn, red
15. Shelled Corn, ornamental

Class 3 Hay/Straw (Hay must be exhibited as slice of bale not less than 5lbs. Securely tied with twine.)

17. Alfalfa
18. Timothy
19. Clover
20. Lespedeza
21. Orchard Grass
22. Rye Grass
23. Wheat Grass
24. Oat Grass
25. Barley Grass
26. Other Grass
27. Corn Fodder

Class 4 Sorghum

28. Sweet
29. Grain
30. Cotton

Section I – Honey and Bees

- All honey and hive products must be the property of the exhibitor and must have been produced, gathered, and ripened in a natural way by honey bees, in the exhibitors hives within the 15-month period prior to entry. For proper judging, honey exhibits must be presented in 3 glass Queenline classic, or other 1-lb flat-faced honey jars unless otherwise noted. One entry per household per class. No exhibitors name or business logo shall be visible on any entry.
- Competent MD State judging will be provided. Judges may withhold prizes for insufficient merit and remove from public view any entry or part thereof which in the judge's opinion discredits the exhibit. A copy of the Standards for Honey Judging in Maryland will be available upon request. A copy of the judge's score sheet will be provided for each entry at the close of the fair.
- Frame of honey must be supported vertically in a sealed rigid display case with transparent windows for viewing the entire comb portion.
- All comb honey must be packed in clear, plastic, 4-1/8 square comb boxes or in clear, plastic, approx. 4-inch round comb containers for viewing the entire comb portion.
- Propolis must weigh at least 2 oz, be free of wax, honey, and other debris, and be rolled flat between two wax paper sheets or in a plastic bag.
- Bee related photographs must be: A single black and white or color print, 5"x 7" minimum, suitably framed. Can be matted or mounted to enhance exhibit, pertaining to beekeeping.
- Bee craft includes any art or craft depicting honey bees/beekeeping activities.
- Gift packs must include one or more products of the hives, but may also include other items that enhance the appeal or promote the use of hive products. Gift packs should be suitable for personal

gift use regardless of commercial applications. The gift pack should be a box, basket, or other suitable container. Themed items a plus.

- Cosmetics must have product name and recipe card. Must contain products from the hive- beeswax, honey, propolis etc.
- Class 29: May include pictures but may not include beekeepers' equipment, tools, observation hives, bakery products, canned-goods, or honey.
- Class 30: May include products of the hive or equipment.
- Rosette Best of Show (BOS) Honey Entries
Rosette Best of Show (BOS) All Other Entries
Trophy Best Overall Exhibitor (BOE) Overall Exhibitor with highest # of points

Best of Show Rosettes will be awarded by the Judge for the best overall exhibit in the honey category (classes 1-12) and for the best overall exhibit in the all-other category (classes 13-31)

- The Best Overall Exhibitor Trophy will be awarded to the exhibitor with the highest number of points accrued. Each exhibitor's entries will earn three points for each blue ribbon, two points for each red ribbon, and one point for each white ribbon. The exhibitor with the most points will win this award.

AWARDS: 1st - \$10 2nd - \$8 3rd - \$7 4th - \$6 5th - \$5

1. White to very Light Amber Extracted Honey
2. Light Amber Extracted Honey
3. Amber Extracted Honey
4. Dark Amber Extracted Honey
5. Dark Extracted Honey
6. Chunk Honey (3 1-lb, round glass honey jar)
7. Any size extracting frame of Honey (Shallow, Medium, or Deep)
8. Finely Granulated (Creamed) Honey Spread (One 1-lb round glass jar)
9. Three Round Comb Sections
10. Three Square Box Comb Sections
11. Cut Comb in Three Plastic Boxes
12. Shallow comb honey frame
13. Propolis
14. Block of Beeswax (1-lb. minimum)
15. Fancy Molded Beeswax (1 lb. minimum-no wicks)
16. Molded candles Tapers / Spirals (1 pair)
17. Hand Dipped candles (1 pair)
18. Rolled candles 6-12 (1 pair)
19. Fancy Beeswax Candles (1 pair)
20. Beewax ornaments (3 minimum)
21. Pollen (One 1-lb round or flat-faced glass honey jar to the fill line)
22. Sweet Mead (1 clear bottle)
23. Dry Mead (1 clear bottle)
24. Augmented Mead (1 clear bottle)
25. Photography
26. Bee Arts and Crafts
27. Gift Basket
28. Cosmetics containing hive products

AWARDS: 1st - \$30 2nd - \$25 3rd - \$20 4th - \$15

- 29. Beekeeper Display
- 30. Educational Display
- 31. Other beekeeping related gadget

Section J – Home and Garden Products**AWARDS: 1st - \$17 2nd - \$13 3rd - \$11****CLASS**

- 1. Largest and most varied collection from home, garden, the products grown by the exhibitor, not less than ten kinds

AWARDS: 1st - \$8 2nd - \$6 3rd - \$4

- 2. Lima beans, ½ pint and 6 pods
- 3. Asparagus, 3
- 4. Beans, string, green, 10
- 5. Beans, string, roman, 10
- 6. Beans, string, purple, 10
- 7. Beans, string, wax, 10
- 8. Beans, dried
- 9. Beans, other, 10
- 10. Beets, Red, 6
- 11. Beets Greens
- 12. Broccoli, 1 head
- 13. Cabbage, red, 1
- 14. Cabbage, white, 1
- 15. Carrots, 6
- 16. Parsnips, 6
- 17. Cantaloupe, 1
- 18. Citron, 1
- 19. Cucumbers, 3
- 20. Dried Apples, ½ pint
- 21. Dried Corn, ½ pint
- 22. Dried Peaches, ½ pint
- 23. Eggplant, purple, 2
- 24. Eggplant, golden, 2
- 25. Garlic
- 26. Ginger
- 27. Gourds, ornamental tray, (10-20)
- 28. Gourds, birdhouse, 1
- 29. Gourds, dipper, 1
- 30. Gourds, snake, 1
- 31. Gourds, apple, 3
- 32. Gourds, other
- 33. Honeydew Melon, 1
- 34. Horseradish
- 35. Radish, red, 3
- 36. Radish, white, 3
- 37. Lettuce, bunch
- 38. Kale, bunch
- 39. Bokchoy, bunch
- 40. Okra, 6
- 41. Okra, Luffa
- 42. Okra, burgundy, 6
- 43. Onions, red, 6
- 44. Onions, white, 6
- 45. Onions, yellow, 6
- 46. Sallions
- 47. Onions, other, 6
- 48. Parsnips, 6
- 49. Peppers, green, sweet, 3
- 50. Peppers, chocolate, sweet, 3
- 51. Peppers, purple, sweet, 3
- 52. Peppers, yellow, sweet, 3
- 53. Peppers, red, sweet, 3
- 54. Peppers, banana, yellow, 3
- 55. Peppers, banana, red, 3
- 56. Peppers, banana, green, 3
- 57. Peppers, hot jalapeno, red, 6
- 58. Peppers, hot jalapeno, green, 6
- 59. Peppers, chili, red, 6
- 60. Peppers, cayenne, red, 6
- 61. Peppers, chili, green, 6
- 62. Peppers, cayenne, green, 6
- 63. Peppers, habaneros, red, 6
- 64. Peppers, habaneros, green, 6
- 65. Peppers, habaneros, orange, 6
- 66. Peppers, pablano, 6
- 67. Peppers, dried display
- 68. Peppers, display
- 69. Peppers, other
- 70. Potatoes, red, 6
- 71. Potatoes, purple, 6
- 72. Potatoes, blue, 6
- 73. Potatoes, russet, 6
- 74. Potatoes, white, 6
- 75. Potatoes, gold, 6
- 76. Potato, largest by weight
- 77. Potato, most unusual
- 78. Potatoes, other, 6
- 79. Pumpkin, sugar
- 80. Pumpkin, munchkin, 3
- 81. Pumpkin, Crenshaw
- 82. Pumpkin, white
- 83. Pumpkin, largest by weight
- 84. Pumpkin, Snowball
- 85. Pumpkin, jack-o'-lantern
- 86. Pumpkin, blue
- 87. Pumpkin, porcelain
- 88. Pumpkin, Goosebumps
- 89. Pumpkin, other
- 90. Sweet potatoes, red, 3
- 91. Sweet potatoes, white, 3
- 92. Sweet potatoes, yellow, 3
- 93. Sweet potatoes, largest by weight
- 94. Squash, yellow, 2
- 95. Squash, patty pan, 2
- 96. Squash, zucchini, 2
- 97. Squash, winter acorn, 2
- 98. Squash buttercup, 2
- 99. Squash, gooseneck pumpkin, 2
- 100. Squash, butternut, 2

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101. Squash, banana, 2
102. Squash, hubbard, 1
103. Squash, spaghetti, 2
104. Squash, Long Island
105. Squash, Honeynut
106. Squash, Pennsylvania Dutch
107. Squash, other
108. Sunflower, 1
109. Sunflower seeds, dried, ½ cup
110. Tomatoes, green, 6
111. Tomatoes, red, 6
112. Tomatoes, yellow, 6
113. Tomatoes, cherry, red, 10
114. Tomatoes, cherry, yellow, 10
115. Tomatoes, preserving, red, 6
116. Tomatoes, preserving, yellow, 6
117. Tomatoes, grape, 10
118. Tomatoes, other
119. Tomatillo
120. Turnips, 6
121. Watermelon, Icebox
122. Watermelon, Sugar Baby
123. Watermelon, largest by weight
124. Watermelon, Crimson sweet
125. Watermelon, other
126. Vegetable Characters
127. Mushrooms, 3
- Herbs, cut fresh, branch or stem
128. Artemisia
129. Basil
130. Basil, purple
131. Basil, lemon
132. Basil, cinnamon
133. Basil, Thai
134. Bay leaf
135. Catnip
136. Chives
137. Curry
138. Dill
139. Fennel
140. Geranium, scented
141. Lavendar
142. Lemon balm
143. Lemon grass
144. Marjoram
145. Mint
146. Mint, chocolate
147. Oregano
148. Parsley
149. Peppermint
150. Oregano, Mexican
151. Rosemary
152. Sage
153. Sage, pineapple
154. Sage, purple
155. Savory
156. Tansy

157. Tarragon
158. Thyme
159. Thyme, lemon
160. Vicks plant
161. Tumeric
162. Herb, other
163. Herb garden, fresh
164. Herb assorted, dried
165. Herb, dried seeds
166. Herb, dried display

Section K- Orchard Products

AWARDS: 1st - \$6 2nd - \$5 3rd - \$4

APPLES (5 to a plate)

1. Winesaps
2. Stayman Winesaps
3. Red Delicious
4. Yellow Delicious
5. Any Other Variety

PEARS (5 to a plate)

6. Best Kieffer
7. Figs
8. Paw Paws
9. Any Other Variety

NUTS (12 or more)

10. Beechnuts
11. Chestnuts
12. Chinquapins
13. Hickory Nuts
14. Peanuts
15. Walnuts, English
16. Walnuts, Black
17. Any Other Variety

BERRIES (12 or more)

18. Blackberries
19. Raspberries
20. Strawberries
21. Blueberries
22. Any Other Variety

Section L- Ham and Dairy Products

AWARDS: 1st - \$10 2nd - \$9 3rd - \$8

1. Bacon, cured by Exhibitor
2. Lard, 1 lb.
3. Cottage Cheese, plain
4. 1 dozen eggs, white
5. 1 dozen eggs, brown
6. 1 dozen eggs, other
7. 1 dozen duck eggs
8. 1 dozen eggs, multi color
9. Butter

AWARDS: 1st - \$20 2nd - \$15 3rd - \$11

10. Ham, cured by Exhibitor



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159th Calvert County Jousting Tournament

Saturday, August 29, 2026

Jousting
Church Bazaar
Organ Concert in Colonial Christ Church
Country Suppers

Christ Episcopal Church
3100 Broomes Island Road (MD 264)
Port Republic, Maryland 20676
410-586-0565

www.christchurchcalvert.org

Homemakers Department

Calvert County Fair is not responsible for any items that may be damaged. The Fair Board and judges reserve the right to disqualify any exhibit not meeting fair show standards.

Barbara McKimmie, Anne Weems, and Mary Helen Gott, *Chairpersons*

PLEASE REVIEW ALL INFORMATION IN THE GENERAL RULES AND REGULATIONS

Exhibitors who turn 18 years of age or older, as of January 1 of the current year are eligible to enter in the Homemakers Department.

DIVISION M - CANNED GOODS

- Entries will consist of one jar, unless otherwise specified.
- Size canning jar, as listed under category, may be used. Do not use fancy or gourmet jars.
- Canning headspace requirements per USDA guidelines.
- Leave rims/rings on jars and do NOT use fabric or paper covers. Rings will NOT be provided by the fair.
- Clearly label **each jar on the side** with product name, processing method, processing time and date (month/year).
- Canned goods will only be opened by the judges when there is a concern related to content in the jar or placement.
- **If** entering jams, jellies, soft spreads marmalades, and preserves that are sugar free products, it must be labeled sugar free.

SECTION 1 - CANNED VEGETABLES

(1/2 Pints, Pint or Quarts - Standard Jar)

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Beets (sliced or diced)
2. Beets (whole)
3. Carrots (sliced or diced)
4. Carrots (whole)
5. Corn, whole grain
6. Corn and Tomatoes
7. Kale
8. Lima Beans
9. Mixed Vegetables
10. Peas
11. Whole Sweet Peppers (any variety)
12. Whole Hot Peppers (any variety)
13. Sauerkraut
14. Spinach
15. Summer Squash (green, yellow, or any color)
16. Winter Squash
17. Succotash
18. Sweet Potatoes (any color)
19. Tomatoes (any variety)
20. Tomatoes (whole in tomato juice)
21. Tomatoes, Stewed
22. Tomato Juice
23. Soup Mixture
24. String Beans (green), cut
25. String Beans (green), whole

26. String Beans (wax)
27. String Beans (dilly)
28. Pumpkins
29. Asparagus (green or whole)
30. Potatoes (any variety other than sweet)
31. Cabbage (any variety)
32. Other

SECTION 2 - SPECIAL GROUP DISPLAYS

All jars must be same size and have same type of lid. The display will be judged on quality of products.

AWARDS: 1st-\$7 2nd-\$6 3rd-\$5
(5 different kinds)

1. 5 jars of different canned vegetables
2. 5 jars of different canned fruits
3. 5 jars of different pickles
4. 5 jars of different jelly
5. Emergency menu, one of five jars must be a meat, where presence of meat is visible.

SECTION 3 - CANNED FRUITS

(1/2 Pints, Pint or Quart Jars)

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Apples, sliced
2. Apple Juice
3. Applesauce
4. Blackberries
5. Blackberry Juice
6. Cherries, Pitted
7. Cherries, Whole
8. Grape Juice
9. Peaches (halves) white
10. Peaches (halves) yellow
11. Peaches (sliced) white
12. Peaches (sliced) yellow
13. Pears (halves)
14. Pears (sliced)
15. Pears (whole)
16. Plums
17. Raspberries
18. Other

SECTION 4 - CANNED MEATS

(Pint or Quart - Standard Jar)

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Beef
2. Pork
3. Poultry
4. Seafood
5. Other

SECTION 5 - JAMS, SOFT SPREADS, & PIE FILLINGS

(1/4 Pint, 1/2 Pint, 3/4 Pint, or Pint Jars)

AWARDS: 1st-\$7 2nd-\$6 3rd-\$5

Jams are usually made of one fruit, crushed or jammed together into a mass of an even, soft consistency thick enough to spread easily or be divided into portions. Juices are not separated from fruit and are of a jelly-like consistency. Fruit Butters are smooth, even, fine-grained mixture of soft consistency, without seeds or small pieces of fruit and with no evidence of juice as a separate liquid.

1. Apple Butter
2. Peach Butter
3. Pear Butter
4. Plum Butter
5. Blackberry Jam
6. Grape Jam
7. Blueberry Jam
8. Fig Jam
9. Peach Jam
10. Pear Jam
11. Plum Jam
12. Raspberry Jam
13. Strawberry Jam
14. Cherry Jam
15. Spiced Cantaloupe
16. Apple Pie Filling
17. Peach Pie Filling
18. Strawberry Pie Filling
19. Cherry Pie Filling
20. Other

SECTION 6 - MARMALADES

(1/4 Pint, 1/2 Pint, 3/4 Pint or Pint Jars)

AWARDS: 1st-\$7 2nd-\$6 3rd-\$5

1. Orange
2. Grapefruit
3. Lemon
4. Lime
5. Other

SECTION 7 - CONSERVES

(1/4 Pint, 1/2 Pint, 3/4 Pint or Pint Jars)

AWARDS: 1st-\$7 2nd-\$6 3rd-\$5

Conserves are a jam-like product made of two or more fruits. They often contain nuts or raisins. They are made of very

small whole or piece of fruit cooked into a mixture of an even, soft consistency, the liquid being jelly-like in character. Name and flavor of the conserve is that of the dominant fruit.

1. Grape
2. Plum
3. Other

SECTION 8 - PRESERVES

(1/4 Pint 1/2 Pint, 3/4 Pint or Pint Jars)

AWARDS: 1st-\$7 2nd-\$6 3rd-\$5

Preserves are made usually of one fruit, but more than one may be used. The fruit, whole or in large pieces, is cooked in a syrup until clear and transparent, tender, firm, crisp and well plumped. Juice is a thick syrupy consistency completely surrounding the fruit.

1. Apple
2. Blackberry
3. Cherry
4. Damson
5. Grape
6. Peach
7. Pear
8. Plum
9. Raspberry
10. Strawberry
11. Watermelon
12. Tomato-Cherry
13. Tomato-Green
14. Tomato-Yellow
15. Blueberry
16. Other

SECTION 9 - JELLIES

(1/4 Pint, 1/2 Pint, 3/4 Pint or Pint Jars)

AWARDS: 1st-\$7 2nd-\$6 3rd-\$5

A good jelly made of fruit juice is clear, sparkling, free from crystals or sediment, has tender texture and natural color and flavor of fresh fruit. When turned from glass, it is firm enough to hold its shape, but quivers, and is tender enough to cut or break easily, leaving a clean, clear, sharp cleavage.

1. Apple
2. Peach
3. Blackberry
4. Cherry
5. Grape
6. Mint
7. Plum
8. Raspberry
9. Strawberry
10. Pepper
11. Elderberry
12. Blueberry
13. Other

SECTION 10 - PICKLES, CATSUP, SAUCES & SYRUPS

(Pint or Quart Jars)

AWARDS: 1st-\$7 2nd-\$6 3rd-\$5

1. Beets
2. Bread and Butter
3. Chowchow
4. Cucumber (dill)
5. Cucumber (sour)
6. Cucumber (sweet)
7. Green Tomato
8. Mustard (mixed)
9. Chili Sauce or Chutney
10. Tomato Catsup or Paste
11. Sliced Cucumber Pickle
12. Spiced Crab Apple
13. Spiced Peach
14. Spiced Pear
15. Watermelon Rind
16. Summer Pickles (any color)
17. Corn Relish
18. Zucchini Relish
19. Pepper Relish
20. Cucumber Relish
21. Misc. Relish
22. Apple Catsup
23. Tomato Based Salsa
24. Fruit Based Salsa
25. Paste
26. Tomato Sauce
27. Spaghetti Sauce
28. Bar-B-Q Sauce
29. Pickled Cantaloupe
30. Pickled Pepper
31. Syrup
32. Berry Syrup
33. Other

SECTION 11 - HERB VINEGARS

The container should be made of clear glass that is colorless.

AWARDS: 1st-\$7 2nd-\$6 3rd-\$5

1. Any bottle of seasoned vinegar

SECTION 12 - DEHYDRATED FOOD

Products should have a good color, no foreign matter and a good seal.

AWARDS: 1st-\$7 2nd-\$6 3rd-\$5

1. Fruit
2. Vegetable
3. Meat
4. Freeze Dried Fruit
5. Freeze Dried Vegetables
6. Other

DIVISION N - HOME WINE & BEER

RULES and PROCEDURES

1. This competition is open to any amateur winemaker 21 years of age or older.
2. No entrant shall be involved in commercial winemaking or use the services of a commercial winemaking facility. This is an amateur contest.
3. All wines must be produced and bottled by the entrant from grapes, grape concentrate, fruit juice or honey. No artificial colors or flavors are permitted.
4. Entry categories are shown below. It is the responsibility of the entrant to select the proper category.
5. Two bottles (24 ounces) of each entry are required. One bottle is required for judging and one for exhibit. Only one bottle will be returned.
6. Wines must be brought to the fairgrounds the Monday before Fair opens between 11:00 a.m. and 7:00 p.m.
7. All wine bottles entered must be labeled as follows: a). Bottle for judging should have an easy peel-off label. b). Bottle for exhibit may have winemaker's own design label. c). The following information must be printed or typed on the peel-off label: Maker's name, category number, varietal name of grape or fruit.
8. Judging will be conducted on the Tuesday before Fair opens by experienced and trained wine judges. The decisions of the judges will be final.
9. A category that does not attain a minimum of five entries may be combined with the next most appropriate category.
10. Wine for exhibit may be picked up between 11:00 a.m. and 7:00 p.m. on the Monday after the Fair closes.

SECTION 13 A - WINES

AWARDS: 1st-\$5 2nd-\$4 3rd-\$3

Fruit (Non Grape)

1. Apple/Pear
2. Stone Fruit
3. Berry
4. Honey
5. Other

Sparkling

6. Sparkling

Dessert

7. Grape
8. Fruit
9. Other

White Vinifera

10. Chardonnay
11. Riesling
12. Other

Red Vinifera

13. Cabernet Sauvignon
14. Zinfandel

Rosé

15. Native Vinifera
16. Native Hybrid
17. Native - Other

White Hybrid

18. Seyval Blanc
19. Vidal
20. Other

Red Hybrid

21. DeChaunac
22. Foch
23. Other

White Native

24. Niagra
25. Other

Red Native

26. Red

SECTION 13 B - BEERS

AWARDS: 1st-\$5 2nd-\$4 3rd-\$3

1. All beer must be in 10 – 12 ounce brown/green bottles – no swing tops.
2. The entry form must be filled out completely (category and sub category filled in).
3. Submit two (2) bottles per entry and each bottle must have a completed BOTTLE ID FORM.
4. There is NO LIMIT to the number of entries.
5. ALL AHA AND BCJP RULES AND REGULATIONS APPLY.
6. Entrants are responsible for properly categorizing their entries.

CLASS

1. Light
2. Pilsner
3. European Amber Lager
4. Dark Lager
5. Bock
6. Light Hybrid Beer
7. Amber Hybrid Beer
8. English Pale Ale
9. Scottish and Irish Ale
10. American Ale
11. English Brown Ale
12. Porter
13. Stout
14. India Pale Ale
15. German Wheat and Rye Beer
16. Belgian and French Ale

17. Sour Ale
18. Belgian Ale
19. Belgian Strong Ale
20. Fruit Beer
21. Spice/Herb/Vegetable Beer
22. Smoke-flavored and Wood-age Beer
23. Specialty Beer
24. Melomel (Fruit Mead)
25. Other Mead
26. Standard Cider and Perry
27. Specialty Cider and Perry

DIVISION O - BAKERY

POSITIVELY - No Mixes or Canned Fillings unless category specifies as such. Must be completely homemade. All baked goods should be cooled thoroughly before wrapping. Please include copy of recipe on 3" x 5" card. Please enter custard or other "perishable" item between 8:30 a.m. and 9:30 a.m. the day of judging.

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

SECTION 14 - YEAST BREAD AND ROLLS

1. Bread, loaf, white
2. Bread, loaf, other
3. Rolls, plain, plate of 6
4. Rolls, other, plate of 6
5. Cinnamon Buns
6. Tea Ring
7. Pizza Crust
8. Other

Bread Machine

9. Bread from scratch
10. Bread from mix
11. Rolls from scratch
12. Rolls from mix
13. Sweet Rolls

SECTION 15 - QUICK BREADS

(Baking Powder or Soda)

1. Muffins, Plain, plate of 6
2. Muffins, Corn, plate of 6
3. Muffins, Other, plate of 6
4. Biscuits, plate of 6
5. Banana Bread
6. Orange Bread
7. Cranberry Bread
8. Date and Nut Bread
9. Prune Bread
10. Pumpkin Bread
11. Zucchini Bread
12. Corn Bread
13. Coffee Cake
14. Other

Bread Machine

15. Bread from scratch
16. Bread from mix
17. Rolls from scratch
18. Rolls from mix
19. Sweet Rolls

SECTION 16 - COOKIES (6 on a small plate)

1. Brownies
2. Chocolate Chip Cookies
3. Bar Cookies
4. Drop Cookies
5. Pressed Cookies
6. Rolled Cookies
7. Sliced Cookies
8. Other

SECTION 17 - CAKES**AWARDS:** 1st-\$7 2nd-\$6 3rd-\$5

1. Angel Food, unfrosted
2. Chiffon, unfrosted
3. Pound, unfrosted
4. Sponge, unfrosted
5. Applesauce
6. Fruit Cake, any frosting
7. Spice
8. Chocolate
9. Marble
10. Orange
11. Walnut
12. White
13. Yellow
14. Apple
15. Red velvet
16. German Chocolate
17. Jelly Roll
18. Cheesecake
19. Gingerbread
20. Cupcakes (4) chocolate
21. Cupcakes (4) white
22. Cupcakes (4) yellow
23. Donuts
24. Cake Mix with added ingredients & homemade icing*
25. Cake Mix with added ingredients and no icing*
26. Other

* Cake mix used in special recipe with other ingredients added

SECTION 18 - PIES**AWARDS:** 1st-\$7 2nd-\$6 3rd-\$5

1. Apple
2. Berry
3. Cherry

4. Chiffon, any flavor
5. Chocolate
6. Coconut
7. Custard
8. Lemon
9. Mince
10. Peach
11. Pecan
12. Pineapple
13. Pumpkin
14. Raisin
15. Rhubarb
16. Rhubarb/Strawberry
17. Strawberry
18. Sweet Potato
19. Tomato (green)
20. Cantaloupe
21. Empty pie shell
22. Cobbler
23. Other

SECTION 19 - CANDY**AWARDS:** 1st-\$6 2nd-\$5 3rd-\$4

1. Butter Creams
2. Caramel
3. Cooked Fondant
4. Fruit Bars
5. Chocolate Fudge
6. Mints
7. Nut Brittle
8. Sea Foam or Divinity
9. Taffy
10. Microwave
11. Molded Chocolate
12. Other

DECORATING

Mixes may be used or "dummy" objects used for decorating

SECTION 20 - LAYER OR SHEET CAKE**AWARDS:** 1st-\$10 2nd-\$9 3rd-\$8

1. Beginner (1 year or less experience)
2. Advanced (more than 1 year experience)
3. Professional (teacher or those who sell decorated cakes)

SECTION 21 - TIERED WEDDING CAKE

AWARDS: 1st-\$18 2nd-\$15 3rd-\$12

1. Beginner (1 year or less experience)
2. Advanced (more than 1 year experience)
3. Professional (teacher or those who sell decorated cakes)

SECTION 22 - NOVELTY ITEM

AWARDS: 1st-\$8 2nd-\$7 3rd-\$6

1. Beginner (1 year or less experience)
2. Advanced (more than 1 year experience)
3. Professional (teacher or those who sell decorated cakes)

DIVISION P - SEWING

BASIS FOR JUDGING GARMENTS

General Appearance

- A. Clean, no spots or stains
- B. Well pressed
- C. Pleasing combination of colors
- D. Fabric suitable for type of garment and pattern.

Workmanship

- A. Correct stitch length and tension
- B. No loose threads

Seams

- A. Even
- B. Clipped on Curves
- C. Finished according to fabric
- D. Well pressed
- E. Top stitching even

Darts

- A. Should not pucker at points
- B. Should be pressed correctly

Thread and Seam Binding

- A. Should be compatible to fabric
- B. No iron-on hem facing

Buttons and Closures

- A. Should compliment garment
- B. Attached by thread shank where appropriate

Hooks and Eyes, Snap

- A. Size and weight appropriate for fabric
- B. Should not show through on right side
- C. Should be placed so that garment lays flat

D. Neckline zipper should have hook and eye at top if zipper is not even with neckline. Zipper stitching should be evenly spaced for the appropriate zipper application.

Pleats and Tucks

- A. Evenly spaced and properly pressed
- B. Top stitched if required

RULES AND REGULATIONS

- A. PLEASE NOTE ENTRY TIMES IN GENERAL INFORMATION
- B. All entries should be clean, pressed and in new condition
- C. All entries must have been done in past year since last fair
- D. Garments MUST be on hangers
- E. Entries MUST be the work of the person in whose name it is entered
- F. Fair personnel reserve the right to subdivide a class when entries warrant

SECTION 23 - CLOTHING, WOMEN

AWARDS: 1st-\$7 2nd-\$6 3rd-\$5

1. Coat or jacket, lined
2. Suit or pants suit, lined
3. Dress, evening or party
4. Dress, wedding

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

5. Coat, or Jacket, unlined
6. Dress, tailored, dressy or best dress
7. Dress or Jumper, casual
8. Suit or Pantsuit, unlined
9. Robe or Caftan
10. Costume

AWARDS: 1st-\$5 2nd-\$4 3rd-\$3

11. Sundress
12. Blouse, Knit Top, sweatshirt, or t-shirt
13. Slacks, Shorts, or Sweatpants
14. Jumpsuit
15. Skirt, culottes, split skirt or skort
16. Sweat Jacket with zipper
17. Cape, Shawl, or Stole
18. Beach cover-up
19. Vest
20. Apron or Smock
21. Nightgown or Pajamas
22. Slip
23. Hat

- 24. Purse
- 25. Collar
- 26. Computerized Embroidery Clothing
- 27. Other

SECTION 24 - CLOTHING, MEN

AWARDS: 1st-\$7 2nd-\$6 3rd-\$5

- 1. Two or three-piece suit
- 2. Jacket or Sports Coat, lined

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

- 3. Slacks, tailored
- 4. Robe
- 5. Shirt
- 6. Sweatshirt or T-Shirt
- 7. Pants, Shorts, or Sweatpants
- 8. Sweat jacket, with zipper
- 9. Pajamas
- 10. Vest
- 11. Computerized embroidery, clothing
- 12. Other

SECTION 25 - CLOTHING, INFANTS (to size 2) & CHILDREN (to size 14)

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

- 1. Christening Set
- 2. Smocked Dress
- 3. Boy's Smocked Outfit
- 4. Infant Girl's Outfit
- 5. Infant Boy's Outfit
- 6. Coat or Jacket, lined
- 7. Dress, party
- 8. Girl's Suit or Pantsuit
- 9. Boy's Dress Suit

AWARDS: 1st-\$5 2nd-\$4 3rd-\$3

- 10. Coat or Jacket, unlined
- 11. Dress, tailored dressy or best dress
- 12. Dress or Jumper, Casual
- 13. Smocked Pinafore
- 14. Robe
- 15. Costume
- 16. Sundress
- 17. Blouse or Shirt, with sleeves, buttonholes, and button
- 18. Knit Top, Sweatshirt or T-shirt
- 19. Slacks, Shorts, or Sweatpants
- 20. Overalls or Jumpsuit

- 21. Skirt, Culottes, Split Skirt, or Skort
- 22. Playsuit or Sunsuit
- 23. Sweat jacket with zipper
- 24. Cape Shawl, or stole
- 25. Beach Cover-up
- 26. Vest
- 27. Nightgown or Pajamas
- 28. Apron or Smock
- 29. Pinafore
- 30. Slip
- 31. Hat or Bonnet
- 32. Bib
- 33. Booties or Slippers
- 34. Purse
- 35. Other

SECTION 26 - SEWING OTHER THAN CLOTHING

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

- 1. Machine cutwork
- 2. Machine embroidery, clothing
- 3. Machine embroidery, other
- 4. Computerized embroidery, clothing
- 5. Computerized embroidery, other
- 6. Machine applique, clothing
- 7. Machine applique, other
- 8. Tableware (table runner, set of 2 placemats, or 4 napkins.)
- 9. Pillow
- 10. Holiday Decoration
- 11. Christmas Decoration
- 12. Christmas Ornament
- 13. Tote
- 14. Slipcovers
- 15. Other

SECTION 27 - STUFFED ANIMALS & TOYS

All items must be home sewn and not commercially made

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

- 1. Doll, all sewn
- 2. Doll with purchased head
- 3. Doll Clothes, small doll (11 inches or under)
- 4. Doll Clothes, large doll (over 11 inches)
- 5. Animal, jointed
- 6. Small animal, 11 inches or under
- 7. Large animal, over 11 inches
- 8. Toy
- 9. Other

DIVISION Q - NEEDLECRAFT

AWARDS: 1st-\$7 2nd-\$6 3rd-\$5

SECTION 28 - EMBROIDERY

1. Dinner or Luncheon Set (set of 4 Placemats & Napkins)
2. Crib or Carriage Spread
3. Bedspread
4. Dinner or Luncheon Cloth
5. Clothing
6. Apron
7. Pillowcases
8. Kitchen Towels, (set of 2)
9. Bureau Scarves
10. Guest Towels (set of 2)
11. Tote or Handbag
12. Picture, large
13. Picture, small
14. Doily
15. Appliance Cover
16. Ribbon Embroidery
17. Other

SECTION 29 - BRAZILIAN EMBROIDERY

1. Framed Picture (Large)
2. Framed Picture (Small)
3. Tote or Handbag
4. Seasonal
5. Ornament
6. Other

SECTION 30 - PUNCH NEEDLE EMBROIDERY

1. Any design, framed
2. Seasonal, framed
3. Ornament
4. Other

SECTION 31 - CROSS STITCH (Stamped - not counted)

1. Picture
2. Blanket or Quilt
3. Towels
4. Appliance Cover
5. Table Cover
6. Other

SECTION 32 - CANDLE WICKING

1. Pillow
2. Picture
3. Table Cover

4. Bedspread
5. Other

SECTION 33 - CREWEL

1. Picture
2. Pillow
3. Other

SECTION 34 - APPLIQUÉ-HAND (also see Machine Sewing)

1. Appliqué
2. Appliqué & Embellishment, i.e., ready-made garment, (jacket, T-shirt)
3. Other

SECTION 35 - OTHER EMBROIDERIES

1. Other embroideries cut, drawn work, snowflaking, hardanger, Huck Weaving, etc.
2. Other

SECTION 36 - COUNTED CROSS STITCH

A. PICTURE

1. Floral
2. Landscape
3. Verse
4. Country
5. Southwestern
6. Humorous
7. Wildlife
8. Animals
9. Americana
10. Still Life
11. Seascape
12. Juvenile
13. Religious
14. Sampler
15. Birth Sampler
16. People
17. Wedding
18. "Even Weave" - linen
19. Original Design
20. Mini - 1/12 scale
21. Small - under 10 inches
22. Medium - 11 inches to 29 inches
23. Large - over 30 inches
24. Other

B. CHRISTMAS

25. Stocking
26. Bell Pull
27. Tablecloth
28. Towel
29. Table Runner
30. Napkins
31. Set, 2 or more tablecloth & napkins, placemats
32. Other

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

33. Stocking, trim only
34. Ornament, kit
35. Ornament, original design
36. Ornament, graph design
37. Fingertip Towel
38. Fingertip Towels, 2 or more
39. Placemat
40. Napkin
41. Napkin Rings
42. Other

C. MISCELLANEOUS

AWARDS: 1st-\$5 2nd-\$4 3rd-\$3

43. Afghan, Throw or Wall Hanging, children's theme
44. Afghan, Throw or Wall Hanging, other
45. Tablecloth
46. Table Runner
47. Table group, 2 or more table cloths and napkins
48. Placemats and Napkins
49. Pillow
50. Miniatures, 1/12 scale example: Dollhouse Quilt

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

51. Towel, fingertip
52. Towel, single bath, hand, kitchen
53. Towel Set, bath, hand & washcloth, 2 or more kitchen, hand or fingertip
54. Napkin Rings
55. Sachet
56. Miniature Items
57. Magnet
58. Ribbon Items
59. Other

D. CLOTHING

60. Bibs
61. Sweatshirt, child's
62. Sweatshirt, adult
63. Apron
64. Other

SECTION 37 - TATTING

1. Tatting

SECTION 38 - KNITTING

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Table or Luncheon Cloth
2. Bedspread
3. Afghan
4. Lap Throw
5. Pillow
6. Sweater, adult (with sleeves) pullover
7. Sweater, adult, cardigan
8. Sweater, child, cardigan
9. Sweater, child, pullover
10. Vest, adult
11. Vest, child
12. Baby Set (sweater, cap, booties)
13. Stocking Cap or Hat
14. Hat & Scarf Set - Adult
15. Hat & Scarf Set - Child
16. Booties
17. Socks or Slippers
18. Gloves or Mittens
19. Poncho, Shawl or Similar Wrap
20. Baby Afghan
21. Lace Work
22. Toys
23. Wall Art
24. Scarfs
25. Novelty Items
26. Christmas
27. Other Holiday
28. Other

SECTION 39 - MACHINE KNITTING

AWARDS: 1st-\$5 2nd-\$4 3rd-\$3

1. Clothing
2. Afghan
3. Other

SECTION 40 - CROCHETING

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Dinner or Luncheon Cloth
2. Luncheon mats (set of 4)
3. Bedspread
4. Afghan
5. Lap Throw
6. Baby Afghan
7. Pillow

8. Baby Outfit (dress, sweater, sunsuit)
9. Baby Set (sweater, cap, booties)
10. Purse or Tote
11. Sweater, Adult
12. Sweater, Child
13. Vest Adult
14. Vest, Child
15. Doily
16. Hat & Scarf set - Adult
17. Hat & Scarf set - Child
18. Baby Booties
19. Bib and Booties
20. Centerpiece (14" and over)
21. Fashion Accessory
22. Cap or Hat
23. Gloves or Mittens
24. Poncho, Shawl, or similar wrap
25. Hot Dish Mat (set of 3)
26. Pot Holders (set of 2)
27. Dresser Set (3 pieces)
28. Chair Set (3 pieces)
29. Scarves
30. Toys
31. Bedpillow, other than doll
32. Bedpillow, doll
33. Novelty
34. Broomstick lace
35. Baby Bib
36. Doll clothes/Barbie or similar yarn
37. Doll clothes, Barbie or similar - crochet thread
38. Doll, dressed, crocheted doll
39. 3 Piece Buffet Set
40. Doll, dressed, purchased doll
41. Doll clothes, large doll
42. Edging, with insertion
43. Edging, handkerchief
44. Edging, other
45. Christmas, tree skirt
46. Holiday decoration
47. Christmas, tree ornament
48. Christmas, other
49. Hairpin lace
50. Other

SECTION 41 - LACEWORK

AWARDS: 1st-\$5 2nd-\$4 3rd-\$3

1. Lacework (Batenburg, Bobbin, etc.)

SECTION 42 - NEEDLEPOINT OR PETIT POINT

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Chair or stool cover on piece (furniture)
2. Pillow, kit
3. Pillow, original or grafted
4. Picture, kit
5. Picture, original or grafted
6. Bargello
7. Other

Special Crafts DIVISION R - WOOL HANDSPUN WOOL

BASIS FOR JUDGING HANDSPUN SKEINS

AND ARTICLES: Control consistency of technique, and aesthetic and tactile appeal.

Rules and Regulations for Handspun

1. Entries must be submitted in the name of the spinner and spun within the last year or in the case of handspun articles, completed since last years fair.
2. Skeins should be at least 2 oz. in weight (exceptions stated) have a circumference of 1 1/2 to 2 yards, and be tied in at least three places. They should also be washed and blocked.
3. Articles made from handspun yarns must be constructed by the spinner, be made entirely of yarn spun by that person
4. Identify all fibers and breeds when possible.

SECTION 43 - SKEINS (Spinning)

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Wool, singles, white
2. Wool, plied yarn, white
3. Wool, singles, natural color
4. Wool, plied yarn, natural color
5. Skein, dyed by spinner, any fibers, natural dyes
6. Skein, dyed by spinner, any fibers, chemical dyes
7. Skein, bulky any fiber
8. Skein, commercially dyed, any fibers
9. Cotton, singles or plied (over 1 oz)
10. Linen, singles or plied (over 1 oz.)
11. Angora, singles or plied
12. Mohair, singles or plied
13. Silk any type, singles or plied
14. Spun Fiber, Dropped Spindle
15. Luxury fiber (i.e., alpaca, camel, etc.) singles or plied

16. Mixture of fibers, singles or plied
17. Novelty yarn, any fibers
18. Novice Spinner (spinning 1 year or less)
19. Miscellaneous skein
20. One pound of same fiber (Yarn basket)
21. Engineered fiber (rayon, bambo, soy, silk, etc.)
22. Other

SECTION 44 - HANDSPUN ARTICLES

1. Small, crocheted item
2. Large, crocheted item
3. Small, woven item
4. Large, woven item
5. Small, knitted item
6. Large, knitted item (except sweaters)
7. Knitted sleeveless sweater vest
8. Knitted cardigan sweater
9. Knitted pullover sweater
10. Novice Spinner, finished article
11. Handspun machine knit article
12. Felted item
13. Child's sweater - cardigan
14. Child's sweater - pullover
15. Lace item
16. Other

SECTION 45 - WEAVING (Handspun Yarn)

1. Weaving
2. Afghan, Shawl, coat
3. Runner, placemats
4. Scarf
5. Fabric (1yd or more)
6. Other

SECTION 46 - WEAVING (Commercial Yarn)

1. Weaving
2. Afghan, Shawl, coat
3. Runner, placemats
4. Bag or purse
5. Wall Hanger
6. Fabric (1yd or more)
7. Other

SECTION 47 - FELTING

1. Felted item (hand spun yarn)
2. Felted item (commercial yarn)
3. Felted item (fiber)

DIVISION S - OTHER SPECIAL CRAFTS

SECTION 48- HANDMADE DOLLS

NO WREATHS OF ANY MATERIAL

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Soft Sculpture or Jointed
2. Porcelain, Ceramic or China
3. Miniature 1/12 Scale
4. 2 or more, same theme i.e. Raggedy Ann/Andy
5. Any of above w/handmade accessories i.e., baby with matching cradle linens
6. Other

SECTION 49 - MANUFACTURED ANIMALS

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Decorated and/or dressed, 8 inch and below
2. Decorated and/or dressed, 9 inch and above
3. 2 or more decorated using prop (i.e. chair) theme (i.e. Bride & Groom)

SECTION 50 - STENCILING

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Clothing Adult
2. Clothing Child
3. Other

SECTION 51 - PADDED

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Album - Wedding
2. Album - Christmas
3. Album - Baby
4. Frames
5. Other

SECTION 52 - PAINTING

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Fabric
2. Novelty Shirt, adult (dimensional or puff paint)
3. Novelty Shirt, child (dimensional or puff paint)
4. Novelty, other
5. Glass
6. Wood, large item
7. Wood, small item
8. Painted Birdhouse
9. Tole
10. Metal
11. Tie Dye

12. Pecan Resin
13. Plaster craft
14. Other

SECTION 53 - MULTI-MEDIA (ITEM USING MORE THAN ONE CRAFT TECHNIQUE)

AWARDS: 1st-\$5 2nd-\$4 3rd-\$3

1. Large Item
2. Small Item

SECTION 54 – PAINTED & COLORED ITEMS

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Kit
2. Original
3. Other

SECTION 55 - NOVELTY (Bazaar Type Items)

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Under \$2
2. \$2 to \$4.99
3. \$5 to \$15

SECTION 56 - GOURDS

1. Birdhouse
2. Novelty
3. Other

SECTION 57 - PAPER TWIST

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Wreath
2. Decorative Items
3. Baskets
4. Dolls
5. Corn Husk Application
6. Other

SECTION 58 - QUILLING

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Quilling

SECTION 59 - HAND TOOLED LEATHER

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Handbag
2. Belt
3. Wallet
4. Key Holder
5. Other

SECTION 60 - MISCELLANEOUS

AWARDS: 1st-\$5 2nd-\$4 3rd-\$3

1. Model from kit
2. Shell Craft
3. Decoupage
4. String Art
5. Jewelry
6. Candles
7. Poured Plastic - Other
8. Driftwood
9. Diamond Dot
10. Other

SECTION 61 - SCULPTURE

AWARDS: 1st-\$5 2nd-\$4 3rd-\$3

1. Metal
2. Paper Mache
3. Abstract
4. Wood
5. Handmade Tools
6. Plaster Craft
7. Clay

SECTION 62 - PLASTIC CRAFT

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Magnets
2. Small items
3. Large items
4. Grouping or Matching

SECTION 63 - LIQUID EMBROIDERY & OTHER PAINTS

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Picture
2. Other

SECTION 64 - BEADWORK

AWARDS: 1st-\$5 2nd-\$4 3rd-\$3

1. On Fabric
2. Small Ornament
3. Freehand
4. On Form
5. Earrings
6. Pins
7. Necklace
8. Bracelet

9. Jewelry Sets
10. Combination w/other media, i.e. feathers, etc.

SECTION 65 - METALWORK**AWARDS:** 1st-\$5 2nd-\$4 3rd-\$3

1. Large
2. Small

SECTION 66 - Soap**AWARDS:** 1st-\$5 2nd-\$4 3rd-\$3

1. Molded
2. Hand
3. Other

SECTION 67 - FEMO OR SCULPY CLAY**AWARDS:** 1st-\$4 2nd-\$3 3rd-\$2

1. Jewelry
2. Animals
3. People
4. Flowers
5. Food
6. Other

SECTION 68 - PAPER CUTTING**AWARDS:** 1st-\$4 2nd-\$3 3rd-\$2

1. Paper Cutting
2. Picture
3. Other

SECTION 69 - LATCH HOOK**AWARDS:** 1st-\$6 2nd-\$5 3rd-\$4

1. Pillow
2. Other (no rugs)

SECTION 70 - COLLECTION

(Must be secured as one moveable unit or grouped as a display. Not responsible for valuable collections.)

AWARDS: 1st-\$5 2nd-\$4 3rd-\$3

1. Carved
2. Dolls, totally homemade (3 or more)
3. Coins
4. Stamps
5. Miscellaneous construction
6. Memorabilia
7. Other

SECTION 71 - HANDMADE BASKETS**AWARDS:** 1st-\$5 2nd-\$4 3rd-\$3**Rib Baskets**

1. Using natural materials
2. Using commercial materials

Twine/Woven

3. Using natural materials
4. Using commercial materials

Plait/Twill

5. Using natural materials
6. Using commercial materials

Coiled

7. Using natural materials
8. Using commercial materials

Miniatures

9. Using natural materials
10. Using commercial materials

Covered Baskets (with lid)

11. Using natural materials
12. Using commercial materials
13. Other

Miscellaneous

14. Other

SECTION 72 - PURCHASED BASKETS**AWARDS:** 1st-\$5 2nd-\$4 3rd-\$3

1. Padded
2. Decorated
3. Covered
4. Other

SECTION 73 - BOXES**AWARDS:** 1st-\$5 2nd-\$4 3rd-\$3

1. Padded
2. Decorated
3. Multiple Matching
4. Miniature

SECTION 74 - EMBELLISHMENT**AWARDS:** 1st-\$5 2nd-\$4 3rd-\$3

1. Dress shirt
2. Vest, adult
3. Vest, child
4. T-shirt, - adult
5. T-shirt, - child

6. Sweatshirt, - adult
7. Sweatshirt, - child
8. Other

SECTION 75 - RUBBER STAMPING

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Cards
2. Embossed
3. Bookmarks, stationary
4. Fabric
5. Other

SECTION 76 - SCRAPBOOKING

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Story or Journal
2. 1 page, must be framed
3. Creative or unusual
4. Other

DIVISION T - QUILTING

SECTION 77 - QUILTING - Hand NO WREATHS OF ANY MATERIAL

AWARDS: 1st-\$8 2nd-\$6 3rd-\$4

1. Appliqué
2. Patchwork/Pieced
3. Embroidered Quilt
4. Pieced & Embroidered
5. Yo-Yo, Cathedral Window, White Cloth, Crazy Quilt
6. Original design
7. Trapunto Quilt
8. Novelty design
9. Juvenile Theme
10. Crib
11. Photo Technique
12. Paper Foundation Pieced
13. Group (completed by more than one person)
14. Tee Shirt Quilt
15. Other

SECTION 78 - QUILTING - Machine

AWARDS: 1st-\$8 2nd-\$6 3rd-\$4

1. Appliqué
2. Patchwork/Pieced
3. Embroidered Quilt

4. Pieced & Embroidered
5. Yo-Yo, Cathedral Window, Whole Cloth, Crazy Quilt
6. Original design
7. Trapunto Quilt
8. Novelty design
9. Juvenile Theme
10. Crib
11. Photo Technique
12. Paper Foundation Pieced
13. Long Arm by Computer
14. Free Motion
15. Group (completed by more than one person)
16. Tee Shirt Quilt
17. Other

SECTION 79 - QUILTING - Hand & Machine Combined

AWARDS: 1st-\$8 2nd-\$6 3rd-\$4

1. Appliqué
2. Patchwork/Pieced
3. Embroidered Quilt
4. Pieced and Embroidered
5. Yo-Yo, Cathedral Window, Whole Cloth, Crazy Quilt
6. Original design
7. Trapunto Quilt
8. Novelty design
9. Juvenile Theme
10. Crib
11. Photo Technique
12. Paper Foundation Pieced
13. Pieced/English Paper
14. Group (completed by more than one person)
15. Tee Shirt Quilt
16. Quilting done by Long Arm with Computer
17. Other

SECTION 80 - QUILTING - Other Than Quilts

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Pillow, hand quilted
2. Pillow, machine quilted
3. Pillow, combined, hand and machine quilted
4. Wall hanging, over 45 inches, hand quilted
5. Wall hanging, over 45 inches, machine quilted
6. Wall hanging, under 45 inches, hand quilted
7. Wall hanging, under 45 inches, machine quilted
8. Quillo
9. Small Item, decorative
10. Large Item, decorative

11. Quilted Garment (not made from recycled quilt, made by another person)
12. Christmas Stocking
13. Christmas Stocking, Photo Technique
14. Table Runner
15. Other

DIVISION U - HOME FURNISHING

SECTION 81 - REFINISHED FURNITURE

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Large Piece
2. Small Piece

SECTION 82 - REUPHOLSTERED FURNITURE

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Large Piece
2. Small Piece

SECTION 83 - DRIFTWOOD

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Large Piece
2. Small Piece

SECTION 84 - GLASS WORK

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Large Piece, stained
2. Small Piece, stained
3. Mirror, stained
4. Other, stained
5. Large Piece, frosted or etched
6. Small Piece, frosted or etched
7. Mirror, frosted or etched
8. Other, frosted or etched Sun Catchers

SECTION 85 - CARVING (Not Wood)

AWARDS: 1st-\$5 2nd-\$4 3rd-\$3

1. Small Item
2. Large Item

SECTION 86 - WOODWORKING

AWARDS: 1st-\$7 2nd-\$6 3rd-\$4

1. Table
2. Chair
3. Bookcase
4. Cradle
5. Other Furniture
6. Lathe Working, large item
7. Lathe Working, small item
8. Wood Carving, large

9. Wood Carving, small
10. Marquetry
11. *Wood accessory, Large
12. *Inlaid
13. *Miscellaneous-wood technique
14. *Multiple wood techniques

* Does not refer to furniture - refers to wood in general

SECTION 87 - DECOYS and ACCESSORIES

AWARDS: 1st-\$6 2nd-\$4 3rd-\$3

A - Working

1. Small, under 12 inches
2. Large, over 12 inches
3. Group, 2 or more

B-Decorative

4. Small, under 12 inches
5. Large, over 12 inches
6. Group, 2 or more

C-Accessories

7. Wood Accessories
8. Wood Burning
9. Bird House
10. Bird Feeder
11. Other

SECTION 88 - CHAIR CANING

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Hand
2. Pressed
3. Other

SECTION 89 - FRAMES - Picture, Mirror, etc.

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Handmade
2. Old, restored
3. Picture Framed with matte
4. Picture Framed without matte

SECTION 90 - RUGS

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Hooked, loop pile
2. Hooked, latch
3. Crochet
4. Woven or Braided
5. Miniature, 1/12 scale (Dollhouse)

SECTION 91
CHRISTMAS ITEMS - Kit or Pattern
NO WREATHS OR SWAGS IN CATEGORY

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Centerpiece
2. Stocking
3. Doll or Angel
4. Toys
5. Tree Skirt
6. Tree (table sized or smaller)
7. Ornament, single
8. Ornaments, multiple
9. Ornament, group of 2 or more, matching theme
10. Wall hanging
11. Wood Item
12. Santa Item
13. Door Decoration
14. Kissing Ball
15. Religious
16. Nativity Scene (not ceramic or porcelain)
17. Table Runners
18. Table Placemats
19. Christmas Card Holder
20. Other

SECTION 92 - ORIGINAL DESIGN

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Centerpiece
2. Stocking
3. Doll or Angel
4. Toy
5. Tree Skirt
6. Tree (Table sized or smaller)
7. Ornament, single
8. Ornaments, multiple
9. Ornament, group of 2 or more, matching theme
10. Wall hanging
11. Wood Item
12. Santa Item
13. Door Decoration
14. Kissing Ball
15. Religious
16. Nativity Scene (not ceramic or porcelain)
17. Table Runner
18. Table Placemats
19. Clothing
20. Christmas Card Holder
21. Other

SECTION 93 - HOLIDAY DECORATION (Not Christmas)

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Centerpiece
2. Door Decoration
3. Table Cover
4. Apron
5. Home Accessory
6. Other

SECTION 94 - DECORATED HATS

AWARDS: 1st-\$4 2nd-\$3 3rd-\$2

1. Christmas
2. Holiday
3. Without Flowers
4. Other

SECTION 95 - WALL DECOR

AWARDS: 1st-\$5 2nd-\$4 3rd-\$3

1. Christmas
2. Holiday
3. Without Flowers
4. Other

DIVISION V - PHOTOGRAPHY

Picture size 5" x 7". All pictures must be matted to 8" x 10".

Standard Photo Matte required in white or off white only. **No card stock, poster, or foam board will be accepted.** One

entry per person per category

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

SECTION 96 - BLACK AND WHITE

1. Farming
2. Maritime
3. Portrait
4. Still Life
5. Animals, Birds, Fish (**No live kill**)
6. Wildlife and/or Nature (**No live kill**)
7. Landscape
8. Seascape
9. Sunrise - Sunset
10. Architectural
11. Novelty
12. Flowers
13. Action
14. County Fair
15. Artistic/Digital
16. Other

SECTION 97 - COLOR

1. Farming
2. Maritime
3. Portrait
4. Still Life
5. Animals, Birds, Fish **(No live kill)**
6. Wildlife and Nature **(No live kill)**
7. Landscape
8. Seascape
9. Sunrise - Sunset
10. Architectural
11. Novelty
12. Flowers
13. Action
14. County Fair
15. Artistic/Digital
16. Other

DIVISION W - PAINTINGS AND DRAWINGS

Only those framed and wired for hanging will be accepted. Limited to one under each class and it must be completed within the past year.

AWARDS: 1st-\$8 2nd-\$6 3rd-\$4

SECTION 98 - OIL

1. Abstract
2. Still Life
3. Landscape
4. Seascape
5. Portrait
6. Floral
7. Copy
8. Animals, Birds, Fish
9. People
10. Other

SECTION 99 - PASTEL

1. Abstract
2. Still Life
3. Landscape
4. Seascape
5. Portrait
6. Floral
7. Copy
8. Animals, Birds, Fish
9. People
10. Other

SECTION 100 - WATER COLORS

1. Abstract
2. Still Life
3. Landscape
4. Seascape
5. Portrait
6. Floral
7. Copy
8. Animals, Birds, Fish
9. People
10. Other

SECTION 101 - ACRYLICS

1. Abstract
2. Still Life
3. Landscape
4. Seascape
5. Portrait
6. Floral
7. Copy
8. Animals, Birds, Fish
9. People
10. Other

SECTION 102 - MISCELLANEOUS

1. Paintings (from kit)
2. Collage
3. Batiking
4. Air Brush
5. Alcohol Ink

SECTION 103 - COMPUTER GENERATED ART

1. Original design
2. Preprinted design
3. Other

SECTION 104 - BLACK AND WHITE DRAWINGS

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

1. Pencil
2. Pen and Ink
3. Charcoal
4. Watercolor - Pen/Pencil
5. Multi - Pen, Pencil, etc.
6. Landscape
7. Other

SECTION 105 - COLOR DRAWINGS

1. Crayon
2. Colored Pencil
3. Watercolor or Pen/Pencil
4. Other

SECTION 106 – MIXED MEDIA

1. Original Design
2. Preprinted Design
3. Other

DIVISION X - CERAMICS

AWARDS: 1st-\$6 2nd-\$5 3rd-\$4

SECTION 107 - GLAZES

1. Glaze Only
2. Glaze with antiquing
3. Glaze combination
4. Glaze textured
5. Glaze with underglaze
6. Glaze specialty
7. Glaze crystal or jewel type
8. Glaze combined technique
9. Glaze, air brush
10. Glaze, dipped
11. Glaze, miscellaneous

SECTION 108 - UNDERGLAZE

1. Underglaze, only
2. Underglaze, polished
3. Underglaze, sponge
4. Underglaze, free brush design
5. Underglaze, air brushing
6. Underglaze, sgraffito
7. Underglaze, antiquing
8. Underglaze, textured
9. Underglaze, miscellaneous

SECTION 109 - STAINS

1. Stain, opaque only
2. Stain, antiquing
3. Stain, metallics
4. Stain, simulated wood
5. Stain and Glaze combinations
6. Stain, free brush
7. Stain, textured
8. Stain, decoupage

9. Stains, dry brushing
10. Stains, translucents
11. Stains, draping
12. Stains, air brushings
13. Stains, chalk
14. Miscellaneous
15. Glitter

SECTION 110 - OTHER

1. Overglaze, decals
2. Overglaze, lusters and metallics
3. Clay lifting
4. Stoneware
5. Porcelain
6. Glass, Decals and metallics

SECTION 111 - CHINA, HAND PAINTED

1. Flowers
2. Fruit and Vegetables
3. Landscape
4. Birds
5. Still Life
6. Fish or Animals
7. Dreton Design
8. Any Holiday
9. Penwork
10. Holiday Ornament
11. Portrait
12. Other

SECTION 112 - POTTERY

1. Molded
2. Free Hand, glazed
3. Free Hand, not glazed
4. Wheat Throw

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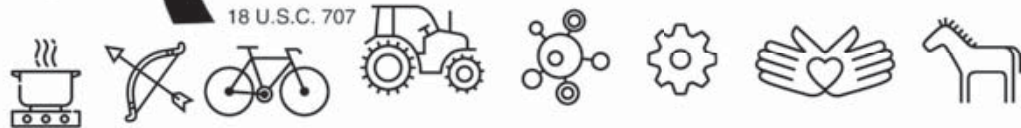
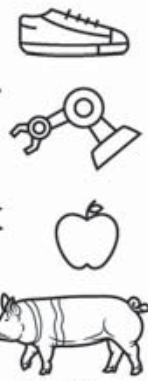


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Flowers

PLEASE REVIEW ALL INFORMATION IN THE GENERAL RULES General Rules and Information

Classes are open to all residents of Southern Maryland.

Entries will be received on the Monday of Fair Week from 11 am to 7:00 pm, only.

Judging will begin at 10:00 am on Tuesday of Fair Week. Judges reserve the right to reclassify any entry they feel is improperly classed. The decision of the judges is final.

Exhibitors are encouraged to bring their best entries. Exhibitors must be sure all entries are exhibited in top notch condition. This includes inspecting cut flower and sprays carefully and inspecting container grown plants for cleanliness (including the container), unsightly leaves or stems and insects.

Exhibitors are encouraged to inconspicuously mark personal property with name and address. The flower department will exercise the utmost care, but cannot be responsible for loss or damage to exhibits or containers.

In order to expedite the entry process, please arrive prior to 6:00 pm if you have more than 10 entries.

Entries must be removed on the Monday following Fair Week between 11:00 am and 7:00 pm. Entries cannot be removed before that Monday. Exhibitors who do not claim their entries and premiums that day forfeit any premiums.

Exhibitors may enter only one entry in any class or subdivision of a class, unless otherwise specified.

The Fair Board Flower Committee reserves the right to combine or subdivide classes as to color, species, variety in size if warranted by the number of entries.

Container grown plants and arrangements which received Champion ribbons at last year's Fair cannot be entered in this year's show.

Division I – Cut Flowers

All cut flower entries must have been grown by the exhibitor and must have been in the exhibitor's possession for at least three months prior to the Fair.

Foliage is encouraged.

Awards: 1st - \$5 2nd - \$4 3rd - \$3

Section 24 – Roses

Hybrid Tea Rose (one bloom)

1. Pink
2. Red
3. White or Near White
4. Yellow
5. Apricot
6. Bi-Color
7. Any other color not listed

Floribunda Rose (one spray- more than 3 blooms)

8. Pink
9. Red
10. White or Near White
11. Yellow
12. Apricot
13. Bi-Color
14. Any other color not listed

Miniature Rose (one spray – more than 3 blooms)

15. Pink
16. Red
17. White or Near White
18. Yellow
19. Apricot

20. Bi-Color

21. Any other color not listed

Section 25 – Dahlias, over 8" in diameter (one bloom)

1. Purple
2. Yellow
3. White
4. Pink
5. Red
6. Bi-Color
7. Ball
8. Any other color not listed

Dahlia, 4" – 8" in diameter (one bloom)

9. Purple
10. Yellow
11. White
12. Pink
13. Red
14. Bi-Color
15. Ball
16. Any other color not listed

Dahlia, under 4" in diameter (one bloom)

17. Purple
18. Yellow
19. White
20. Pink
21. Red
22. Bi-Color
23. Ball
24. Any other color not listed

Section 26 – Bulbs and Tubers**Gladiolus (one spike)**

1. Single color
2. Bi-Color
3. Miniature, any color
4. Caladium Leaf (one leaf)
5. Cannas (one spike)
6. Any other Bulb or Tuber (one bloom, spike, or leaf)
A maximum of two per exhibitor

Section 27 – Celosia (Cockscomb)**Celosia (Cockscomb), Crested (one spike)**

1. Red
2. Rose
3. Any other color not listed

Celosia (Cockscomb), Plume/Feathered (one spike)

4. Red
5. Rose
6. Any other color not listed

Section 28 – Annuals

1. Ageratum (one spike)

Cosmos (one bloom)

2. Red
3. Pink
4. Purple
5. White
6. Bi-Color
7. Any other color not listed

Impatiens (one spray)

8. Red
9. Pink
10. Orange
11. White
12. Purple
13. Bi-Color
14. Any other color not listed

New Guinea Impatiens (one spray)

15. Red
16. Pink
17. Orange
18. White
19. Purple
20. Bi-Color
21. Any other color not listed

Marigolds, small flowered, under 3" in diameter (one spray)

22. Orange
23. Yellow
24. Bi-Color
25. Any other color not listed

Marigolds, large flowered, 3" and over in diameter (one spray)

26. Orange
27. Yellow
28. Bi-Color
29. Any other color not listed

Petunia (one bloom)

30. Red
31. Pink
32. White
33. Purple
34. Bi-Color
35. Any other color not listed

Scarlet Sage (one stem)

36. Red
37. Any other color not listed

Snap Dragon (one stem)

38. Any single color
39. Any Bi-Color

Zinnia, over 4" in diameter (one bloom)

40. Red
41. Pink
42. White
43. Purple
44. Orange
45. Yellow
46. Any other color not listed

Zinnia, 2"- 4" in diameter (one bloom)

47. Red
48. Pink
49. White
50. Purple
51. Orange
52. Yellow
53. Any other color not listed

Zinnia, under 2" in diameter (one bloom)

54. Red
55. Pink
56. White
57. Purple
58. Orange
59. Yellow
60. Any other color not listed

Vinca (one spray – more than 4 blooms)

61. Pink
62. White
63. Rose
64. Lavender
65. Vinca, Any other color not listed
66. Geranium (one bloom)

Begonia (one stem)

67. Pink
 68. Red
 69. White
 70. Begonia, Any **other** color not listed
 71. Coleus
 72. Gerber Daisy
 73. Any Other Annual (one bloom or stem)
- A maximum of two entries per exhibitor is allowed in Class 72.*

Section 29 – Perennials

1. Perennial Aster (one spray)
2. Black-eyed Susan (one bloom)
3. Daisy (one bloom)
4. Shasta
5. Nasturtium (one stem)
6. Ornamental Grass (one stem)
7. Sedum (one stem)
8. Gallairdia
9. Baby's Breath (one spray)
10. Flowering Vine
11. Any Other Perennial (one bloom or spray)

Native Plants

12. Flowering
 13. Foilage
- A maximum of two entries per exhibitor is allowed in Class 11, 12, & 13.*

Section 30 – Flowering Shrubs and Berried Shrubs

No Evergreens

Butterfly Bush

1. White
2. Purple
3. Rose
4. Butterfly Bush, Any other color not listed
5. **Other Shrubs**
6. Rose of Sharon
7. Pyracantha
8. Hydrangea
9. Any Other Flowering Shrub
10. Any Other Berried Shrub

A maximum of two entries per exhibitor is allowed in Class 9 & 10.

Division II – Container Grown Plants

All container grown plants entries must have been grown by the exhibitor and must have been in the exhibitors possession for at least three months prior to the Fair.

Section 31 – African Violets

Awards: 1st - \$7 2nd - \$5 3rd - \$3

African Violets - container size under 8"

1. Lavender or Purple
2. Blend/Bi-Color

3. Pink or Red
 4. White
 5. Any other color not listed
- #### **African Violets – container size 8" and over**
6. Lavender or Purple
 7. Blend/Bi-Color
 8. Pink or Red
 9. White
 10. Any other color not listed

Section 32 – Plants

To be considered in a "flowering" category, plant should be blooming at the time of judging.

Tropical Plants

1. Foliage, container size under 8" in diameter
2. Flowering, container size under 8" in diameter
3. Foliage, container size 8" and over in diameter
4. Flowering, container size 8" and over in diameter

Cactus or Succulent

5. Container size under 8" in diameter
6. Container size 8" and over in diameter

Hanging

7. Flowering, container size under 8" in diameter
8. Flowering, container size 8" and over in diameter
9. Foliage, container size under 8" in diameter
10. Foliage, container size 8" and over in diameter
11. Berried, container size under 8" in diameter
12. Berried, container size 8" and over in diameter

Stand Alone

13. Flowering, container size under 8" in diameter
14. Flowering, container size 8" and over in diameter
15. Foliage, container size under 8" in diameter
16. Foliage, container size 8" and over in diameter
17. Berried, container size under 8" in diameter
18. Berried, container size 8" and over in diameter

Dish Garden Cactus or Succulent (3 or more types)

19. Container size under 8" in diameter
20. Container size 8" and over in diameter

Dish Garden - Non Succulent

21. Container size 8" under in diameter
22. Container size 8" and over in diameter

Propagation (must be labels with exhibitor number, specien name, date started, and propagation method used)

23. Seed
24. Stem Cutting
25. Leaf

- 26. Layering – Air (Marcotting)
- 27. Layering – Simple (Trench)

Division III - Floral Arrangements

- All arrangements must have been made by the exhibitor. Plant material used in arrangements does not have to be grown by exhibitor.
- Accessories are permitted in arrangements as needed to strengthen the artistic effect or to carry out a theme. Accessories should be subordinate to design. Fresh plant material to be used in arrangements may include flowers, foliage, fruit branches, berries, and vegetables in fresh condition unless otherwise specified. All plant material must be thoroughly conditioned and groomed to retain proper freshness.
- **Cut** fruit and vegetables are prohibited. Wilted or unsightly material must be replaced. If not, the Flower Committee will remove the material.
- Dried plant material is any material from which the water has been removed.
- Treated plant material is any material that has had the surface, texture, color, or substance changed, yet is recognizable as plant material.
- The change is affected by the application of any substance or agent such as wax, dye, paint, shellac, lacquer, oil, flocking, plastic, spray, dip-dyed, etc. preserved (glycerinized), skeletonized, or bleached.
- Treated dried material may be used in any design or class of the Flower Show.

Section 33 - Containers

Awards: 1st - \$8 2nd - \$6 3rd - \$4

Arrangement, container diameter under 8"

1. Silk Flowers
2. Fresh Flowers
3. Dried Flowers
4. Fresh and Dried Materials
5. Silk and Dried Materials

Arrangement, container diameter 8" and over

6. Silk Flowers
7. Fresh Flowers
8. Dried Flowers
9. Fresh and Dried Materials
10. Silk and Dried Materials

One-Sided Arrangement, container diameter under 8"

11. Silk Flowers
12. Fresh Flowers
13. Dried Flowers
14. Fresh and Dried Materials
15. Silk and Dried Materials

One-Sided Arrangement, container diameter 8" and over

16. Silk Flowers
17. Fresh Flowers
18. Dried Flowers
19. Fresh and Dried Materials
20. Silk and Dried Materials

Section 34 – Special Occasions

Corsage

1. Silk Flowers
2. Fresh Flowers
3. Dried Flowers
4. Fresh and Dried Materials
5. Silk and Dried Materials

Bridal Bouquet

6. Silk Flowers
7. Fresh Flowers
8. Dried Flowers
9. Fresh and Dried Materials
10. Silk and Dried Materials

Section 35 – Home Décor

Entries must include flowers and will be judged on arrangement of flowers.

1. Wreath
2. Swag

Section 36 – Themed Arrangements

Awards: 1st - \$14 2nd - \$13 3rd - \$12

Themed Arrangement Requirements

- Flowers and/or materials do not have to have been grown or dried by the exhibitor. Flowers can be silk, fresh, and dried.
- Display may be no larger than 24x24x24.
- Props are welcome, but may not exceed above size requirements.

Themes

1. Mardi Gras – An arrangement that captures the spirit of Mardi Gras
2. Sports theme arrangement
3. Special Occasion
4. Fair – An arrangement that celebrates the Calvert County Fair.
5. Vineyard – An arrangement that captures a vineyard theme.
6. International – An arrangement that exhibits an international theme.
7. Autumn



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4-H & Youth Department

Kay Hoile, Youth Building Chairperson – 410-257-9585

Terese Wells, Co-Chair – 443-968-0830

YOUTH GENERAL RULES AND REGULATIONS

1. The Youth Department is open to **ALL YOUTH** (4-H members and non-4-H members) in the five (5) Southern Maryland Counties – Anne Arundel, Calvert, Charles, Prince George's and St Mary's, unless otherwise noted.
2. **All exhibitors must be 5 to 18 years old as of January 1 of the current year.**
3. Livestock competitions, contests, and exhibit sections are divided into the following age groups. Age is determined as of January 1st of the participating year. **No exhibitor in the 4-H & Youth Department under the age of 8 will be allowed to show animals per Maryland State regulations.**

Pee-Wee: ages - 6 to 7 years Junior: ages - 8 to 10 years Intermediate: ages 11 to 13 years Senior: ages - 14 to 18 years

4. The Fair Board and judges reserve the right to disqualify any exhibit not meeting fair show standards, or subdivide any classes as appropriate. All Youth exhibits must be show quality, exhibiting neatness, completeness, and a high grade of workmanship.
5. The age of the exhibitor will be considered by the judges.
6. THE DECISION OF THE JUDGES IS FINAL.
7. All exhibits must have been made, grown or processed since last year's fair and must be the work of the exhibitor
8. Every exhibit will be handled with appropriate care. Calvert County Fair, Inc. will not be responsible for any loss, damage, or accident that may occur. Locked display space will not be available for individual exhibits.
9. All adults and leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts and behavior. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Those who, by their actions, exhibit less than model behavior will be escorted from the premises at the discretion of the Fair Board or their representatives.

Youth Building

10. Entries will be received from 11:00am to 8:00pm on the Monday of Fair Week. In order to expedite the entry process, please arrive prior to 7:00pm if entering more than 10 items. NO entries will be received Tuesday morning in the Youth Department.
11. ONE ENTRY PER CLASS, unless otherwise noted.
12. The Danish system will be used for judging in the Youth Building.
13. All Youth exhibitors must have an entry number. Numbers may be obtained in the Youth building on entry day.
14. Champion and Reserve Champion ribbons are awarded only to Calvert County residents.
15. Entries are to be removed from the Youth building from 11:00am to 8:00pm on the Monday following the Fair. Any exhibitor removing entries prior to this time will forfeit premiums. Any exhibit not claimed will be discarded and the premium forfeited. All exhibitors are responsible for cleaning their display areas at the Fair's close.

Livestock

16. All purebred animals, percentage Boer goats, and recorded grade dairy goats must have breed registration papers to be shown in purebred, recorded grade, or percentage classes. All others will be shown as crossbred. Market steers must have registration papers or will be shown as crossbred. Copies of all papers should be sent in with fair registration.
17. All animals entered in the 4-H Livestock Shows must have been properly registered and recorded according to the rules by the established Divisions. Animals not properly registered will not be permitted in 4-H classes.
18. All livestock will be received on Tuesday from noon until 8:00 pm. Absolutely NO early or late arrivals.

19. The management will not be responsible for loss by fire or otherwise, but will exercise all vigilance in the care of loss, damage, from whatever arises. The animal is being exhibited at the sole risk of the exhibitor.
20. Trailers/campers may NOT be parked inside the fairground gates without approved registration. Call the Fair Board Office at 410-535-0026 to register. SPACE IS LIMITED.
21. All 4H'ers exhibiting animal projects must have completed Animal Husbandry and Quality Assurance training. They must have also completed all 4-H enrollment requirements.
22. All livestock must meet the health requirements for the Maryland State Department of Agriculture and must have a valid health certificate. Health forms must be presented to the Livestock Superintendent or designees before animals are unloaded. Please see Health Requirements included in this fair book for complete information.
23. Once the animals have been checked by the Animal Health Inspector and unloaded, the exhibitor must check in with the Livestock Superintendent or designee for further direction. Animal Health Self-Certification must be filled out for the date of unloading.
24. All 4-H Livestock must be owned by the 4-H'er and registered with their home county 4-H office. A Maryland State 4-H market eartag must be displayed on all market animals in 4-H market classes.
25. Exhibitors in the Bred and Owned classes must be residents of Calvert County. Exhibitors must have owned and bred the female that delivers the animal entered.
26. All market lambs must be slick-shorn BEFORE they arrive on the fairgrounds. This is a mandated rule by the State of Maryland and no exceptions will be made. **There will be no shearing of sheep on the premises.**
27. The Calvert County Fair Board and/or the Livestock Superintendent reserve the right to refuse any entry they believe does not meet the intent of these requirements.
28. Weigh-in for market animals will be held on Wednesday evening at 6:00pm. Only Livestock Committee personnel, the exhibitor, and his/her family member(s) will be permitted at the scale during weigh-in.
29. Market livestock will be divided into weight classes for judging.
30. Breeding animals are NOT permitted in market classes.
31. Each breed will be judged separately, per the discretion of the Livestock Superintendent.
32. The Livestock Superintendent reserves the right to cancel, combine, or alter any class they believe will enhance or better the Fair and livestock show.
33. All decisions of the Livestock Superintendent are final.
34. **If there is any sign of illness or prolapse in an animal at any time during the Fair the animal will be sent home.**
35. ALL 4-H exhibitors should wear khaki pants and a white collared shirt with a tie, bolo, or green ribbon. This includes safe, closed toed shoes. Soft shoes such as Crocs, and necklaces are NOT permitted. Long hair should be restrained for safety. No hats should be worn in the Show Ring unless approved by the Livestock Superintendent. Jewelry should be kept to a minimum for safety.
36. Market Livestock, per species, must meet the minimum weight and not exceed the maximum weight as follows in order to be sold in the Livestock Auction.

Market Steer
minimum 1,000 lbs.
no maximum

Market Goat
minimum 40 lbs.
no maximum

Market Lamb
minimum 80 lbs
no maximum

Market Swine
minimum 200 lbs
maximum 325 lbs.

37. All Animals used in 4-H Showmanship classes must also be shown in a 4-H market or breeding class.
38. 4-H market animals entered in 4-H classes may not have already been sold at another 4-H auction.
39. The Livestock Committee reserves the right to allow tolerances for market weight.
40. The 4-H Grand Champion market animal in each species must be sold in the Livestock Auction on Saturday night regardless of the exhibitor's County.
41. The buyer will pay the full sales price for any animal sold in the auction to the Calvert County Livestock Auction Committee at the time of sale.
42. Thank you letters from the youth exhibitor to the buyers of all animals sold Saturday night in the auction must be turned in to the Livestock Superintendent or designee by Sunday at 5:00pm. Failure to turn in a thank you letter by the deadline will result in forfeited premiums and the possibility of not being able to sell in the next year's Calvert County Youth Livestock Auction.
43. The seller's information must be provided to the Calvert County Fair office to ensure prompt payment.
44. Calvert County 4-H Exhibitors may offer a maximum of two market animals per species in the Auction. Youth from other Southern Maryland counties may offer one market animal per species in the Auction, except for Steers. Out of county Steers will only be offered for sale if they are the Grand Champion.
45. The mandatory federal check-off-fees are paid by the Livestock Auction Committee.
46. Livestock will be released after 6:00pm on the Sunday of Fair week.
47. All pens, cattle areas, barns, and camper areas must be cleaned by Monday or premiums will be forfeited.

CATTLE

1. All market steers must be the property of the exhibitor by Jan. 1 of the current year and be tagged with a MD 4-H Market Livestock tag. Market steers must be born the year prior to exhibition.
2. All Cattle must have an official Radio Frequency ID Tag. **(RFID)**. No Brands or tattoos accepted.
3. Breeding Heifers must be owned or leased by the exhibitor by June 1 of current year.
4. Market Steers must weigh a minimum of 1,000 lbs. in order to sell in the Livestock Auction. Out of county steers may only be offered for sale if they are the Grand Champion.

SHEEP

1. All Sheep require scrapie identification. Registration tattoos/papers can be substituted for ear tags on breeding stock.
2. Market Lambs must be the property of the exhibitor by May 1st of current year and be tagged with a Maryland 4-H Market Livestock tag.
3. Breeding sheep must be owned or leased by the exhibitor by June 1st of the current year.
4. All Sheep should be shorn before arrival or shown in full fleece. Market lambs should be slick shorn before arrival.
5. Halters are not recommended in showmanship classes.
6. Market Lambs must weigh a minimum of 80 pounds in order to sell in the Livestock Auction.
7. Market Lambs must be born on or after January 1 of the current year.
8. Sheep shown in breeding classes are not eligible to show in a market class.
9. Exhibitors may show in only one showmanship class. Exhibitors must choose either fiber or meat showmanship.

SWINE

1. Market Hogs must be the property of the exhibitor by May 1 of the current year.
2. Breeding swine must be owned or leased by June 1st.
3. All swine must have an official Radio Frequency ID tag **(RFID)**. Ear notches or tattoos will not be accepted.
4. Market hogs must weigh a minimum of 200 pounds and a maximum of 325 pounds in order to sell in the Livestock Auction.
5. Gilts may be entered into a market class, but any gilt entered in breeding classes is not eligible for a market class.
6. Market Swine must be born on or after January 1st of the current year.
7. No boars/intact males may be shown.

GOATS

1. All Goats require scrapie identification. Registration/tattoos can be substituted for ear tags.
2. All breeding animals must be owned by the exhibitor by June 1 of current year.
3. Market Goats must be owned by the exhibitor by May 1 of the current year.
4. No intact males may be shown.
5. All goats must have a collar or halter.
6. Does entered in a market class may not be shown in a breeding class.
7. Market goats must be born on or after January 1st of the current year.
8. Minimum market goat weight is 40lbs in order to sell in the Livestock Auction.
9. Exhibitors may show in only one Showmanship class. Exhibitors must choose either meat, dairy, or fiber showmanship.
10. Goats being shown must have all 4 feet firmly on the ground when being braced. The front legs may be picked up for the

Youth & 4-H Poultry and Rabbits

1. Youth Poultry and Rabbits will be judged using the Danish system.
2. Each breed will be judged separately.
3. SEE PAGE 46 FOR ADDITIONAL POULTRY AND RABBIT RULES AND REGULATIONS.

Calvert County 4-H Livestock Auction



**STOP BY THE CALVERT COUNTY FAIRGROUNDS, LIVESTOCK BARN
ON SATURDAY, OCTOBER 3RD AT 4:00 PM (BUYER REGISTRATION 3:00 PM)**

- ❖ Buy a market goat, lamb, steer, or hog for the freshest, top-quality meat available.
- ❖ Donate the animal back to the livestock committee, the proceeds go to help support the community.
- ❖ Bid with family or friends to split the cost of an animal.
- ❖ Add to your own livestock collection on your farm.
- ❖ 4-H volunteers and members do all the work. All you do is bid on an animal.

*The Calvert County 4-H Livestock Clubs would like to thank all the
2025 buyers and sponsors for our event!*

A BIG THANK YOU TO OUR 2025 BUYERS

Berkshire Hathaway Calvert Environmental Trust for Youth L. G. Moore
 Calvert Farmland Trust House of Grace Salon Jim Jordan
 White Cliff Farm Mikes Maintenance Hatcher's Supply Prince Frederick Dodge
 H & H Funnel Cakes Quality Built Homes Bayside Kubota Carol Redman
 Andrew Gott Anthony Eyler Chris Gadway Zack & Josh Oursler
 Windy Willow Farm Sarah & David Parker SN Performance Horses
 CrazHorse Laser Designs Christie Hayes CM Outdoor Works Cox Trailer
 Noto Ranch Travis McLane Justin Santini Mulberry Lane Farm
 Mattera Excavating & Hauling Robbie Abell Philip Goddard Patuxent Pointers
 Abell Family Farms Meg Sappinton Stephanie Kalowe The Bateman Family
 Memory of Gary & Faith Speigle TJ & Colby Ireland

LIVESTOCK AUCTION SPONSORS

SMECO Generations Properties

LIVESTOCK AUCTION DINNER SPONSORS

Barbara's Ann's Cottage LLC Dream Weaver Café & Catering
 Gateway Restaurant Grand Oak Farm Hatfield Farm
 MIB Farm The Ireland Family

For more information, please contact Gail Hatfield (410) 535-0026 or
 CalvertLAC@gmail.com

The University of Maryland Extension offers its programs to persons regardless of race, color, national origin, sex or handicap.

This page was donated by the Calvert County Fair

DIVISION I

4-H Livestock

FAIR REGISTRATION FORMS ARE DUE NO LATER THAN

September 5th

Registrations can be mailed to Calvert County Fair, Inc. P.O.

Box 224, Barstow, MD 20610

Attn: Livestock Dept.

or email to calvertlac@gmail.com

SEE PAGE 88 FOR YOUTH LIVESTOCK RULES AND REGULATIONS

SECTION YA

Beef Cattle

Cattle Show 10 AM, Friday

Awards: 1st-\$20 2nd-\$15 3rd-\$12 4th \$10 5th \$8

- A. Senior Showmanship
- A1. Senior Novice Showmanship
- B. Intermediate Showmanship
- B1. Intermediate Novice Showmanship
- C. Junior Showmanship
- C1. Junior Novice Showmanship
- 1. Bull, Under 6 months (born 3/29 and after)
- 2. Aged Cow, Over 3 years
- 3. Heifer, 2 to 3 Years
- 4. Heifer, Senior Yearling, 19 to 24 months
- 5. Heifer, Summer Yearling, 13 to 18 Months
- 6. Heifer, Calf Winter, 9 to 12 months
- 7. Heifer, Calf Junior, 8 months or less
- 8. Cow/Calf pair, calf must be cow's natural born calf and not more than 280 days old at time of show.
- 9. Pair of females, any age, owned by same exhibitor
- 10. Pair of calves, one bull and one heifer, owned by the same exhibitor
- 11. Market Steer
- 12. Calvert County Bred & Owned Female
- 13. Calvert County Bred & Owned Bull
- 14. Calvert County Bred & Owned Steer

After classes are completed, Champions and Reserve Champions will compete for the following:

- BEST OF SHOW – Beef Bull
- BEST OF SHOW – Beef Female
- GRAND CHAMPION – Showmanship Overall
- RESERVE GRAND CHAMPION – Showmanship Overall
- GRAND CHAMPION – Market Steer
- RESERVE GRAND CHAMPION – Market Steer
- BEST OF SHOW - Calvert County Bred & Owned Female
- BEST OF SHOW - Calvert County Bred & Owned Market Steer
- BEST OF SHOW - Calvert County Bred & Owned Bull

SECTION YB

Sheep

Sheep Show 1 PM, Friday

Awards: 1st-\$20 2nd-\$15 3rd-\$12 4th \$10 5th \$8

Meat YB-1

(Katahdin, Hampshire, Suffolk, etc.)

- A. Senior Showmanship
- A1. Senior Novice Showmanship
- B. Intermediate Showmanship
- B1. Intermediate-Novice Showmanship
- C. Junior Showmanship
- C1. Junior Novice Showmanship
- 1. Ram, Under 6 months
- 2. Pair of Rams, Under 6 months owned by same exhibitor
- 3. Ewe, Over 2 Years, born 2024 or earlier
- 4. Pair of ewes, Over 2 years, owned by same exhibitor
- 5. Ewe, 1 to 2 years, born 2025
- 6. Pair of ewes 1 to 2 years owned by same exhibitor
- 7. Ewe, Under 1 Year
- 8. Pair of Ewes, Under 1 Year
- 9. Market Lamb
- 10. Pair of Market Lambs
- 11. Calvert County Bred & Owned Ram
- 12. Calvert County Bred & Owned Ewe
- 13. Calvert County Bred & Owned Market Lamb

Fiber (Wool) YB-2

(Leicester, Corriedale, etc)

- A. Senior Showmanship
- A1. Senior Novice Showmanship
- B. Intermediate Showmanship
- B1. Intermediate-Novice Showmanship
- C. Junior Showmanship
- C1. Junior Novice Showmanship
- 14. Ram, Under 6 months
- 15. Pair of Rams Under 6 months, owned by same exhibitor
- 16. Ewe, Over 2 years, born 2024 or earlier
- 17. Pair of ewes, Over 2 years owned by same exhibitor
- 18. Ewe, 1 to 2 years, born 2025
- 19. Pair of ewes, 1 to 2 years owned by same exhibitor
- 20. Ewe, Under 1 Year
- 21. Pair of Ewes, Under 1 year
- 22. Calvert County Bred & Owned Fiber Ram
- 23. Calvert County Bred & Owned Fiber Ewe

After classes are completed, Champions and Reserve Champions will compete for the following:

BEST OF SHOW – Meat Ram
 BEST OF SHOW – Meat Ewe
 BEST OF SHOW – Wool Ram
 BEST OF SHOW – Wool Ewe
 GRAND CHAMPION – Meat Showmanship
 RESERVE GRAND CHAMPION – Meat Showmanship
 GRAND CHAMPION – Fiber Showmanship
 RESERVE GRAND CHAMPION – Fiber Showmanship
 GRAND CHAMPION – Market Lamb
 RESERVE GRAND CHAMPION – Market Lamb
 BEST OF SHOW - Calvert County Bred & Owned Market Ram
 BEST OF SHOW - Calvert County Bred & Owned Fiber Ram
 BEST OF SHOW - Calvert County Bred & Owned Fiber Ewe
 BEST OF SHOW - Calvert County Bred & Owned Ewe
 BEST OF SHOW - Calvert County Bred & Owned Market Lamb

SECTION YC

Swine

Swine Show 6 PM, Thursday

Awards: 1st-\$20 2nd-\$15 3rd-\$12 4th \$10 5th \$8

- A. Senior Showmanship
- A1. Senior Novice Showmanship
- B. Intermediate Showmanship
- B1. Intermediate Novice Showmanship
- C. Junior Showmanship
- C1. Junior Novice Showmanship
- 1. Gilt, Under 3 months
- 2. Gilt, 3-6 months
- 3. Gilt, 7-9 months
- 4. Market Hog
- 5. Pair of Market Hogs (born on or after January 1)
- 6. Calvert County Bred & Owned Gilt
- 7. Calvert County Bred & Owned Market Hog

After classes are completed, Champions and Reserve Champions will compete for the following:

BEST OF SHOW – Female
 GRAND CHAMPION – Showmanship
 RESERVE GRAND CHAMPION – Showmanship
 GRAND CHAMPION – Market Hog
 RESERVE GRAND CHAMPION – Market Hog
 BEST OF SHOW - Calvert County Bred & Owned Female
 BEST OF SHOW - Calvert County Bred & Owned Market Hog

SECTION YD

Goats

Goat Show 4 PM, Friday

Awards: 1st-\$20 2nd-\$15 3rd-\$12 4th \$10 5th \$8

Dairy YD-1

Alpine, La Mancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Toggenburg, recorded grade

- A. Senior Showmanship
- A1. Senior Novice Showmanship
- B. Intermediate Showmanship
- B1. Intermediate Novice Showmanship
- C. Junior Showmanship
- C1. Junior Novice Showmanship
- 1. Doe Kid, Jr. Born after April 1
- 2. Doe Kid, Sr. Born Jan 1 – March 31
- 3. Doe Yearling, Dry, Born in 2025
- 4. Doe Yearling, Milking, Born in 2025
- 5. Doe In Milk, 2 to 3 Years, Born in 2024
- 6. Doe In Milk, 3 to 4 Years, Born in 2023
- 7. Doe In Milk, 4 Years, & over, Born in 2022
- 8. Calvert County Bred & Owned Dairy Doe

Fiber YD-2

Angora, Cashmere

- A. Senior Showmanship
- A1. Senior Novice Showmanship
- B. Intermediate Showmanship
- B1. Intermediate Novice Showmanship
- C. Junior Showmanship
- C1. Junior Novice Showmanship
- 9. Doe Kid, Jr. Born After April 1
- 10. Doe Kid, Sr. Born Jan 1 March 31
- 11. Doe Yearling, Born in 2025
- 12. Doe, 2 to 3 Years, Born in 2024
- 13. Doe, 3 to 4 Years, and Over Born in 2023
- 14. Doe, 4 Years, & over, Born in 2022
- 15. Calvert County Bred & Owned Fiber Doe

Meat YD-3

Boer, Boer %, Kiko, Myotonic, Pygmy, Spanish, Crossbred

- A. Senior Showmanship
- A1. Senior Novice Showmanship
- B. Intermediate Showmanship
- B1. Intermediate Novice Showmanship
- C. Junior Showmanship
- C1. Junior Novice Showmanship
- 16. Market Goat (Born on or after Jan 1 of current Year)
- 17. Pair of Market Goats
- 18. Doe Kid, Jr. Born After April 1

19. Doe Kid, Sr. Born Jan 1 and March 31
20. Doe Yearling, Born in 2025
21. Doe, 2 to 3 Years, Born in 2024
22. Doe, 3 to 4 Years, Born in 2023
23. Doe, 4 Years & over, Born in 2022
24. Calvert County Bred & Owned Meat Doe
25. Calvert County Bred & Owned Market Goat

After classes are completed, Champions and Reserve Champions will compete for the following:

- BEST OF SHOW – Dairy Doe
BEST OF SHOW – Meat Doe
BEST OF SHOW – Fiber Doe
GRAND CHAMPION – Showmanship Meat Breed
RESERVE GRAND CHAMPION – Showmanship Meat Breed
GRAND CHAMPION - Market Goats
RESERVE CHAMPION - Market Goats
GRAND CHAMPION - Showmanship Dairy
RESERVE GRAND CHAMPION - Showmanship Dairy
BEST OF SHOW - Calvert County Bred & Owned Dairy Doe
BEST OF SHOW - Calvert County Bred & Owned Fiber Doe
BEST OF SHOW - Calvert County Bred & Owned Meat Doe
BEST OF SHOW - Calvert County Bred & Owned Market Goat

SECTION YE

Poultry and Rabbits

ENTRY FORMS MUST BE RECEIVED BY THE
POULTRY/RABBIT DEPT. BY September 10th

Entry form can be mailed to Calvert County Fair, Inc.
P.O. Box 224, Barstow, MD 20610 Attn: Poultry/Rabbit
Department.

NO entry will be accepted that is not preregistered. NO
EXCEPTIONS.

Please refer to open class Poultry and Rabbit for more
information on page 48

All rules and regulations for the Junior Poultry & Rabbit
Department are the same as Adult, except that the DANISH
SYSTEM of judging will be used.

Please see Health Requirements on page 33 and Poultry
and Rabbit general rules and regulations beginning on
page 48.



DIVISION II

SECTION YF

CRAFTS

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.
- Entries must have been completed by the youth in the last 12 months.
- Broken glass or hazardous materials may not be used. Items deemed unsafe for exhibit due to contents or construction will be refused and/or disqualified.
- **No purchased toy blocks such as Legos, Lincoln Logs, Tinker Toys, erector sets, etc. may be used.**

NATURE CRAFTS

1. Sand Painting
2. Salt Painting
3. Seed Craft
4. Rock Craft
5. Shell Craft
6. Shark Teeth Craft
7. Corn Cob/Husk Craft
8. Other Nature Craft

FIBERS

9. Felt/Fabric Craft (not sewn)
10. Ribbon Craft
11. Yarn Craft
12. String Art - Kit
13. String Art - Original Design
14. Twine/Rope Craft
15. Macramé' Item
16. Leatherwork
17. Other Fiber Craft

PAPER CRAFTS

18. Scrapbook (6 pages minimum)
19. Scrapbook Page
20. Card
21. Stamped Item
22. Quilling
23. Gift Wrap (homemade)
24. Other Paper Craft

NOTIONS

25. Beaded Jewelry - Original Design
26. Beaded Jewelry - Kit or Pattern
27. Jewelry - Not Beaded
28. Beaded Item - Not Jewelry
29. Button Craft
30. Bedazzled Item (NOT a garment)*
31. Other Notions Craft

*Bedazzled clothing items should be entered in Sewing and Textiles (Division YJ)

MISCELLANEOUS CRAFTS

32. Plaster Item
33. Papier Mache Item
34. Mask (homemade)
35. Bottle or Jar Craft
36. Mosaic
37. Suncatcher
38. Decoupaged Item
39. Stepping Stone
40. Diorama or Scene
41. Model - from Kit
42. Model - Original
43. Duct Tape Item
44. Craft Stick Item
45. Clothespin Craft
46. Foam Craft
47. Plastic Craft
48. Magnets
49. Pipe Cleaner/Chenille Stem Item
50. Clay Item (modeling clay)
51. Clay Item (salt or bread-dough clay)
52. Toy - Homemade, not sewn
53. Craft made from Recycled Items
54. Costumes, not sewn
55. Felting from a kit
56. Felting using a pattern
57. Felting - Original design
58. Diamond Painting
59. Paint by Number
60. Other Miscellaneous Craft

SECTION YG HOME AND HERITAGE ARTS

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.
- Entries must have been completed by the youth in the last 12 months.

FIBERS AND NEEDLEWORK

1. Knitting - Small Article
2. Knitting - Garment
3. Knitting - Afghan
4. Knitting - Other Item
5. Crochet - Doilie
6. Crochet
 - 6a. Dishcloth/Scrubby
 - 6b. Potholder
 - 6c. Other Small Article
7. Crochet - Garment
8. Crochet - Afghan
9. Crochet
 - 9a. Toy Small
 - 9b. Toy, Large
 - 9c. Stuffed Toy
 - 9d. Any Other Item
10. Woven Placemats
11. Woven Potholder
12. Other Woven Item
13. Latch Hook
14. Braided Item
15. Other Fiber Item
16. Embroidery - Original Design
17. Embroidery - Kit, Stamped, or Charted Design
18. Crewel Embroidery - Original Design
19. Crewel Embroidery - Kit, Stamped, or Charted Design
20. Counted Cross-Stitch - Original Design
21. Counted Cross-Stitch - Kit, Stamped, or Charted Design
22. Other Cross-Stitch - Original Design
23. Other Cross-Stitch - Kit, Stamped, or Charted Design
24. Needlepoint - Original Design
25. Needlepoint - Kit, Stamped, or Charted Design
26. Plastic Canvas - Original Design
27. Plastic Canvas - Kit, Stamped, or Charted Design
28. Candle wicking - Original Design
29. Candle wicking - Kit, Stamped, or Charted Design
30. Punch Embroidery - Original Design
31. Punch Embroidery - Kit, Stamped, or Charted Design
32. Liquid Embroidery
33. Other Needlework - Original Design
34. Other Needlework - Kit, Stamped, or Charted Design

QUILTING AND APPLIQUE

- Items may be hand- or machine-quilted.
- Items must be constructed and quilted by the exhibitor.

35. Quilt – full-size
36. Quilt - baby quilt or throw
37. Quilted Wall Hanging
38. Quilted pillow
39. Quilt square
40. Other Quilted Item
41. Appliqued item

OTHER HERITAGE CRAFTS

42. Painted/Stenciled Wood
43. Painted/Stenciled Metal
44. Painted/Stenciled Plastic
45. Painted/Stenciled Cloth (not clothing item)
46. Painted/Stenciled Item, Other
47. Soap
48. Wax Candle
49. Other Heritage Craft Not Listed

SECTION YH HOME ENVIRONMENT

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.
- Entries must have been completed by the youth in the last 12 months.
- Unless otherwise specified, decorated items may be purchased and decorated/personalized by the exhibitor.

HOME AND HOLIDAY DÉCOR

1. Decorated Storage Item
2. Decorated Trash Can
3. Decorated Desk Accessory Set
4. Decorated Bulletin Board
5. Decorated Picture Frame
6. Decorated Lampshade
7. Decorated Clock
8. Decorated Pillowcase
9. Decorated Kitchen Item/Accessory
10. Decorated Bath Item/Accessory
11. Handmade Wall Art/Hanging (any medium)
12. Handmade Bulletin Board
13. Handmade Scrapbook/Photo Album
14. Basket (Purchased, decorated)
15. Basket (Handmade)
16. Wreath, handmade
17. Wreath, handmade from Natural Materials

18. Seasonal Wreath (not holiday-themed)
19. Seasonal Table Centerpiece (not holiday-themed)
20. Decorated Fall Pumpkin* (not carved)
*Real or artificial pumpkin may be used
21. Themed Gift Basket (not holiday-themed)
22. Other Home Décor item not listed
23. Holiday Ornament
24. Holiday Wall Decoration
25. Holiday Wreath
26. Holiday Centerpiece
27. Holiday-Themed Gift Basket
28. Other Holiday item not listed

EDUCATIONAL EXHIBITS

29. Home Environment Notebook
 - Project notebook detailing the process of decorating/re-decorating a room or space.
 - Must include before/after photos and step-by step explanation of the project.
30. Home Environment Sample Board
 - Sample Board for design of a room or space.
 - Must include drawings, photos, fabric and paint samples, layout of space.
 - Display may not be larger than 18" x 24".
31. Home Environment Model
 - Model or diorama of a decorated/re-decorated room or space.
 - Model may not be larger than 18" x 18" x 24".
32. Table Setting
 - Display board affixed with plastic tableware, showing proper place setting for a meal.
 - Attach description of event (formal, informal, etc.) to display.
 - All pieces must be securely attached to the display board; no loose items are permitted.
 - Display may not be larger than 18" x 24".
33. Recipe Book
 - Book of at least 20 favorite family recipes collected in one themed album or binder.
 - Book and recipes may be decorated using any medium, including drawing, painting, scrapbooking, or digital/computer layouts.
34. Holiday Home
 - Themed poster or display board illustrating holiday decoration of a home or other living space.
 - Display must include photos or drawings and a description of the decorations.
 - Display may not be larger than 18" x 24".

SECTION YI WOODWORKING AND INDUSTRIAL ARTS

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.
- Entries must have been completed by the youth in the last 12 months.
- Entries in the LEGO Robotics class must have been constructed and approved for LEGO Robotics competition; this is the ONLY class in which LEGO block items are accepted.
- Entries in the Recycled Materials Item class must include a list and photos of items recycled, and a description of work done.

WOODWORKING

1. Bird House
2. Bird/Animal Feeder
3. Storage Box (small)
4. Storage Box (large)
5. Toy/Game
6. Book Rack/Bookends
7. Wall Shelf
8. Footstool
9. Picture Frame
10. Clock
11. Kitchen Item
12. Butcher Block Item
13. Furniture Item (small)
14. Furniture Item (large)
15. Shop/Farm Item
16. Outdoor Item
17. Refinished/Restored Item
18. Item made from kit or precut materials
19. Woodcarving
20. Wood burning
21. Other woodworking item not listed

INDUSTRIAL ARTS

22. Small Engine
23. Electrified Item
24. Battery-powered item
25. Robotics item
26. LEGO Robotics competition vehicle*
*This is the ONLY class in which LEGO block items are accepted
27. Model rocket
28. Metalwork Item
29. Plexiglass Item
30. Wind chimes

31. Wire art
32. Stained/Leaded Glass
33. Combination media item
34. Recycled materials item**
- ** Must include materials list and description of work
35. Other industrial arts item not listed

SECTION YJ SEWING AND TEXTILES

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

FABRIC AND TEXTILE ARTS

- Fabric or textile items that ARE NOT primarily machine-sewn.
- Items may be no-sew or hand-stitched.
- Minor decorative stitching, alteration, embellishment, etc. is permitted.
- Altered, painted, or embellished items may be purchased items that are personalized by hand.

ARTICLES AND ACCESSORIES

1. Scarf or Wrap
2. Belt
3. Hat
4. Purse, wallet, pouch, or bag (not sewn)
5. Tie-dyed accessory item
6. Painted accessory item
7. Embellished accessory item
8. Pincushion or needle book
9. Toy
10. Fleece blanket or item (not sewn)
11. Ornament or decoration
12. Batik Item
13. Other No-Sew Article/Accessory Not Listed

CLOTHING ITEMS

14. Tie-dyed clothing item
15. Painted clothing item
16. Altered clothing item
17. Embellished clothing item (beaded, jeweled, etc)
18. Other No-Sew Clothing Item Not Listed

SEWING

- Items and garments that ARE primarily machine-sewn.
- Pattern instruction sheet must be attached to garment, enclosed in clear plastic Ziploc bag.

ARTICLES AND ACCESSORIES

19. Hanger cover

20. Pillow – small (under 8 inches square)
21. Pillow – Large (over 8 inches square)
22. Apron
23. Tote, purse, or duffel bag
24. Wallet or change purse
25. Cosmetic or toiletries bag/roll
26. Doll clothes
27. Scarf or wrap
28. Pincushion or needle book
29. Toy – original design
30. Toy - kit or stamped design
31. Table Linens (napkins, placemats, runner, etc.)
32. Draft stopper
33. Other sewn article not listed

GARMENTS

34. Blouse or shirt – pullover
35. Blouse or shirt – buttons, snaps, or zipper
36. T-shirt
37. Halter, strap, or tank top
38. Beach jacket or cover-up
39. Swimwear
40. Loungewear
41. Bathrobe
42. Pajamas or nightgown
43. Dress or Jumper – short
44. Dress – long (not formal)
45. Dress – formal
46. Dress – Other
47. Skirt - wrap, tie, or elastic waist
48. Skirt - with zipper
49. Jumpsuit
50. Shorts or pants - elastic or tie waist
51. Shorts or pants - with zipper
52. 2-piece outfit (top and bottom)
53. Vest
54. Blazer or Jacket (unlined)
55. Blazer or Jacket (lined)
56. Suit – 2 or more pieces (unlined)
57. Suit – 2 or more pieces (lined)
58. Costume
59. Reversible item
60. Other sewn garment not listed

EDUCATIONAL EXHIBITS

61. Fashion Notebook
 - Project notebook containing drawings, photos, clippings, literature, and narrative illustrating the exhibitor's style and how it is/was applied to building a wardrobe and surroundings.

62. Fashion Sketch Book

- Collection of at least five original sketches and drawings made by exhibitor, detailing his/her sense of fashion and ideas for clothing, accessories, and/or products, along with a description of the idea depicted.
- Sketches may be in any medium.
- Sketches must be contained in a notebook, binder, or sketchpad.

63. Fashion Sample Board

- Sample Board for design and purchase or construction of an outfit or ensemble.
- Must include drawings, photos, textile and accessory samples, and a description of each article.
- Display may not be larger than 18" x 24".

64. Sewing Kit

- A container of at least 10 items making up a basic sewing kit.
- Identify each item and how it will be used.
- Containers may be pre-purchased or handmade.

SECTION YK

FINE ARTS

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- **Artwork may not be framed, but must be matted.**
- Entries are limited to **original works** in all media.
- Items may not exceed 24" x 36", minimum size 5 x 7.
- Except for sculpture, **three-dimensional art is not allowed.**
- All exhibits except for sculpture must be mounted on sturdy mat or poster board or placed in pre-cut mats.
- Pastels, Oil pastels, Charcoal, and Pencil drawings should be protected to prevent smudging or damage with spray fixate, hairspray, or cellophane.
- On back of mats/mounts, label which edge is the top.
- Name of exhibitor should be included on back of entry.
- Artwork on lined paper (looseleaf) will not be accepted.

PAINTING AND DRAWING

1. Oil Painting
2. Acrylic Painting
3. Watercolor Painting
4. Other Painting
5. Pastels
6. Oil Pastels
7. Charcoal
8. Pen-and-ink
9. Pencil (black & white)
10. Pencil (color)
11. Line drawing (pencil or pen)
12. Crayon drawing

13. Marker drawing

14. Other Drawing

OTHER MEDIA

15. Collage
16. Sculpture (no ceramics)
17. Printmaking (include print block)
18. Scratch Art
19. Silk Screen
20. Digital art (computer-generated)
21. Art for Advertising (computer or handmade)
22. Cartoon/anime (any media)
23. Mixed Media (2 or more media)
24. Other Media not listed

SECTION YL

PHOTOGRAPHY

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.
- Exhibitor may enter ONE photo in each class, with the exception of the Photo Sequence and Photo Story classes, in which multiple photos must be mounted together as described.
- Photos must be entered in classes based on their Subject/Focal Point.
- Where required, additional information must be attached to the back of exhibit.
- All photographs entered in this Section must have been taken by the Exhibitor in the past 12 months.
- **Photos must be at least 4" x 6" but not larger than 8" x 10"**, except for photos entered in the Photo Sequence and Photo Story classes. Photos for those classes must be no larger than 5" x 7".
- Photos must be printed on photo-quality paper. Either matte or glossy finish is acceptable. Professional printing of photos is strongly encouraged.
- Photos may be oriented horizontally or vertically.
- **All photos must be mounted.**
- **Photos may NOT be framed.**
- For ALL entries, the following information must be printed on the upper left corner of the back of the mount: Exhibitor Number, Age, and County.
- Additional information required for certain classes should be attached to the center of the back of the mount.

- Slight alteration of digital images prior to printing, such as cropping or color/tone adjustment (lightening/darkening, etc.) is acceptable and does not qualify as “digital alteration” for purposes of Class 1 30. See class description for further details.

FAILURE TO FOLLOW CLASS RULES WILL RESULT IN DISQUALIFICATION OF THE EXHIBIT

BLACK AND WHITE PHOTOGRAPHS

1. Building
2. Landscape
3. Seascape
4. Sunrise/Sunset
5. Flowers or Plants
6. People – Individual
7. People – 2 or More
8. Animals
9. Birds
10. Insects
11. Still Life
12. Action Photo
13. Other Subject Not Listed*

COLOR PHOTOGRAPHS

14. Building
15. Landscape
16. Seascape
17. Sunrise/Sunset
18. Flowers or Plants
19. People – Individual
20. People – 2 or More
21. Animals
22. Birds
23. Insects
24. Still Life
25. Action Photo
26. Other Subject Not Listed*

*Photos entered in “Other” classes may NOT fit the description of any other listed class

27. Picture Calvert County

- A photo capturing the “Spirit of Calvert County.”
- A written statement or paragraph explaining why the photo depicts the Spirit of Calvert County MUST be attached to the back of the photo mount.

28. Photo Sequence

- Series of 2 to 4 related photos.
- Photos must be no larger than 5” x 7” and must be mounted on the same board.

- Exhibit size must not exceed 18” x 24”.

- *Entries composed of fewer/more than 2-4 photos will be disqualified

29. Photo Story

- Series of 4 to 6 related photos that tell a story.
- Photos must be arranged in order to illustrate the story being told.
- Photos must be no larger than 5” x 7” and must be mounted on the same board.
- Exhibit size must not exceed 18” x 24”.

- *Entries composed of fewer/more than 4-6 photos will be disqualified

30. Experimental Photography

- Photos taken using specialized equipment or camera settings (pinhole camera, fisheye lens, photograms, etc.)

31. Digitally Altered Image

- A photo that has been significantly changed using electronic means or editing software.
- A photo is considered digitally altered if features have been added or removed, or if major changes are made to color saturation, contrast or levels.
- A photo is NOT considered digitally altered if it is cropped, converted from color to black and white, slightly sharpened or blurred, or minor changes to brightness or color are made.

- The original photo must be attached to the back of the mount.

32. Photo Illustration

- A photo that is created as “art” using photo editing software or effects to alter the original image.
- Includes significant color saturation, distortion, duplication, texturization, or colorization.
- The original photo must be attached to the back of the mount.

SECTION YM

CERAMICS

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

1. Glazed Item

- a. molded
- b. handbuilt

2. Underglazed Item

3. Stained Item

4. Painted Item

5. Original Item

6. Hand- or Wheel-thrown Item

7. Hand-built Item

8. Other Ceramic Item

SECTION YN FOODS AND NUTRITION

Awards: 1st - \$6.00 2nd - \$5.00 3rd - \$3.00

- Exhibitors may make one entry per class.
- Where indicated, exhibitors must enter the exact number of items indicated in parenthesis in the class description. If no number is indicated, the whole baked item should be entered (loaf, cake, etc.).
- Mini-loaves are acceptable for quick bread entries. Yeast bread must be full size loaves.
- Entries may be any flavor unless specified in the class.
- Baked goods should be packaged to maintain freshness prior to judging (Ziploc bags, pastry boxes, cake domes, etc.).
- The fair is not responsible for personal, non-disposable containers.
- Exhibits will be disposed of when they are no longer visually appealing.
- Since **refrigeration is not available**, unstabilized cream cheese, yogurt, whipping cream, etc. may not be used in fillings or icings.
- **Any eggs or dairy items used in recipes must be fully cooked.**
- Fruit pies must be baked with FRESH fruit fillings; canned or frozen fruit is not acceptable.
- All exhibits must include the recipe used for the entry.
- The recipe must be typed or neatly printed on a standard index or recipe card, and must completely list ingredients and preparation instructions. Entries submitted without accompanying recipe cards will be disqualified.
- All exhibits must be baked "from scratch," including frostings or icings.
- Commercial frostings are not allowed.
- Frosting, glaze, and icing recipes must be included on the exhibit recipe card.
- Use of commercial mixes is allowed ONLY for the "Create-a" classes. Exhibits in these classes must be accompanied by a recipe card detailing the ingredients and preparation instructions for the mix-based item.
- Healthy Choice Classes are for items in which ingredients have been eliminated, reduced, or substituted to accommodate dietary restrictions.
- Exhibits in Healthy Choice classes must include the original recipe and the modified recipe, with the changes and substitutions highlighted.

QUICK BREADS

1. Biscuits – rolled (4)
2. Biscuits – drop (4)
3. Muffins - any flavor (4)
4. Muffins – whole grain (4)
5. Cornbread
6. Gingerbread
7. Coffeecake
8. Quick loaf – fruit, vegetable, nut
9. Quick loaf – whole grain
10. Quick loaf – other
11. Cheese bread
12. Create-a-quick bread
13. Other quick bread type not listed

YEAST BREADS

14. Rolls – white (4)
15. Rolls – whole grain (4)
16. Rolls – other (4)
17. Loaf – white
18. Loaf – whole grain
19. Loaf - sourdough
20. Loaf - oatmeal
21. Loaf – other
22. Loaf – bread machine – white
23. Loaf – bread machine – whole grain
24. Loaf – bread machine – other
25. Sweet rolls (4)
26. Sweet bread (ring or loaf)
27. Challah Bread
28. Other yeast bread type not listed

COOKIES

29. Brownies (6 – 2"x2" squares)
30. Bar cookies (6 – 2"x2" squares)
31. Refrigerator cookies (6)
32. Molded/shaped cookies (6)
33. Pressed cookies (gun or mold) (6)
34. Drop cookies (6)
35. Rolled cookies (6)
36. Fancy cookies (6)
37. No-bake cookies (6)
38. Create-a-cookie (6)
39. Other cookie type not listed (6)

CAKES

40. Angel Food Cake
41. Sponge Cake
42. Pound Cake
43. Sheet Cake (iced)
44. Layer Cake (iced)
45. Create-a-Cake (icing optional)
46. Cupcakes (iced) (4)
47. Create-a-Cupcake (iced) (4)
48. Cake Pops/Cakelets (4)
49. Other Cake type not listed

PIES

50. Fruit Pie
51. Other Pie (no cream fillings)
52. Pastry Shell (no filling)
53. Tart (2)
54. Dumpling (4)
55. Cobbler or Crisp
56. Other crust/crumb dessert not listed

HEALTHY CHOICE ITEMS

57. Healthy Choice Quick Bread (loaf)
58. Healthy Choice Muffins (4)
59. Healthy Choice Cookies (6)
60. Healthy Choice Cake

CANDY

61. Caramels (6)
62. Creams (6)
63. Fondant (6)
64. Fruit Bars (6)
65. Fudge (6 – 1"x1" squares)
66. Mints (6)
67. Brittle/Bark (6)
68. SeaFoam/Divinity (6)
69. Taffy (6)
70. Other Candy not listed (6)

SNACK AND GIFT ITEMS

71. Cereal Bars (4-2"x2" bars)
72. Snack Mix
73. Trail Mix
74. Pet Treats* (4)
- a. *Should be edible for humans
75. Other Snacks not listed

Themed Baskets

- Items should be arranged in a decorated basket or box.
 - Place one sample of each item in a plastic bag for judging.
 - Recipe cards must be included for all baked goods.
 - An additional card must identify the occasion and the audience for which the gift is intended.
76. Cookie Basket – 5 different kinds of cookies (6 each)
77. Quick Breads/Muffins Basket – 5 different kinds of quick breads (1 loaf or 4 muffins each)
78. Deluxe Basket – 3 different kinds of cookies (6 each), 3 different quick breads or muffins (1 loaf/4 muffins each)

HEALTH AND NUTRITION EDUCATIONAL EXHIBITS

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

79. Packed Lunch

- A healthy, nutritious packed lunch suitable for the exhibitor's age group.
- Foods must be chosen from the USDA food groups.
- Do NOT use perishable food; nonperishable foods are acceptable.
- Empty containers, photos, or drawings may be used in lieu of perishable foods.
- Place all items inside a lunch box or bag along with a printed or typed card describing the contents and what makes the lunch a healthy meal.

80. Weekly Menu

- A printed document or poster, no larger than 14" x 22", listing a healthy menu for one week (7 days).
- The menu must meet recommended daily servings of foods in the USDA Food Groups and contain variety and balance.
- Calories and other nutritional information should be listed for each day's menu.

81. My Plate

- Paper plate decorated with photos, drawings, or models of foods and portions illustrating a healthy meal according to the USDA My Plate Model.
- Each food and serving size must be labeled.

82. Nutrition Poster

- Poster about any nutrition-related message or topic.
- Posters must be designed on or affixed to standard poster board sized 14"x22".
- Posters may be vertical or horizontal in orientation.
- Any design medium may be used (crayon, markers, paints, collage, computer graphics, etc.)
- Posters may not contain three-dimensional elements or copyrighted images (cartoon characters, etc.).

- Posters must be labeled on the back with Exhibitor's Number, County, Age, and Poster/Exhibit Title.

83. Nutrition Display

- Educational Display about any aspect of nutrition or food science.
- Displays must be presented on tri-fold cardboard/foam board display boards, not to exceed 36" x 48".
- Displays must be sturdy enough to stand alone.
- All information must be affixed to the display board; three-dimensional elements and "props" are not allowed.

- Any design medium may be used (crayon, markers, paints, collage, computer graphics, etc.).
- Graphs, charts, information tables, photographs, drawings, etc. may be used to illustrate the exhibit topic.
- A printed one-page summary of the topic/subject must be attached to the display.

- Displays must be labeled on the back with Exhibitor's Number, County, Age, and Display/Exhibit Title.

84. Healthy Lifestyles Poster

- Poster illustrating the theme "Healthy Living – Good Choices for a Lifetime."
- Posters must be designed on or affixed to standard poster board sized 14"x22".
- Posters may be vertical or horizontal in orientation.
- Any design medium may be used (crayon, markers, paints, collage, computer graphics, etc.).
- Posters may not contain three-dimensional elements or copyrighted images (cartoon characters, etc.).
- Posters must be labeled on the back with Exhibitor's Number, County, Age, and Poster/Exhibit Title.

SECTION YO

DECORATED BAKED GOODS

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.
- Decorated baked goods will be judged ONLY on decoration. Therefore, cake mixes may be used.
- "Dummy" cakes or cake forms are also acceptable.
- For decorated cupcake, cookie, and pops classes, four items must be entered as a group. Each cupcake/cookie/pop may be decorated identically or differently, as part of a theme.

1. Decorated Layer Cake
2. Decorated Sheet Cake
3. Decorated Tiered Cake
4. Decorated Novelty or Shaped Cake
5. Decorated Cupcakes (4)
6. Decorated Cookies (4)

7. Decorated Cake Pops (4)
8. Decorated Gingerbread House

SECTION YP

FOOD PRESERVATION

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- Entries will consist of one jar, unless otherwise specified.
- Any standard size canning jar may be used. Do not use fancy or gourmet jars.
- One-piece lids are acceptable.
- Leave rims/rings on jars and do NOT use fabric covers.
- **Attach 3x5 card or label with product name, processing method, and processing time.**
- The judges will NOT open canned goods to judge.

VEGETABLES

1. Beets – sliced or diced
2. Beets – whole
3. Beans – green/string
4. Beans – green/string, french
5. Beans – Lima
6. Beans - wax
7. Carrots – sliced or diced
8. Carrots - whole
9. Corn – cream style
10. Corn – whole kernel
11. Corn and Tomatoes
12. Kale
13. Mixed Vegetables
14. Peas
15. Pimentos or Peppers (red or green, not pickled)
16. Sauerkraut
17. Spinach
18. Summer squash
19. Succotash
20. Sweet potatoes
21. Tomatoes – broken, in juice
22. Tomatoes – whole, in juice
23. Tomato Juice
24. Soup Mixture
25. Pumpkin
26. Squash
27. Other Vegetable Not Listed

FRUITS

28. Apples – sliced
29. Applesauce
30. Apple Juice

31. Cherries – whole
32. Cherries – pitted
33. Grape Juice
34. Peaches – halves
35. Peaches – sliced
36. Pears – halves
37. Pears – sliced
38. Plums
39. Blackberries
40. Raspberries
41. Blueberries
42. Berry Juice
43. Other Fruit Not Listed
44. Other Juice Not Listed

MEATS, PICKLES, CATSUPS, & SAUCES

45. Beets – pickled
46. Cucumbers – bread and butter
47. Cucumbers – dill
48. Cucumbers - sour
49. Cucumbers – sweet
50. Green tomatoes – pickled
51. Peppers - pickled
52. Watermelon rind – pickled
53. Zucchini – pickled
54. Other pickled vegetable not listed

RELISHES

55. Chow chow
56. Corn relish
57. Pepper relish
58. Chutney
59. Spiced crab apple
60. Spiced peach
61. Spiced Pear
62. Salsa
63. Other Relish not listed

SAUCES & MEATS

64. Chili Sauce
65. Mustard (mixed)
66. Tomato Catsup or Paste
67. Pizza sauce
68. Spaghetti/Pasta sauce
69. Other sauce not listed
70. Canned Meat - any

JAMS & BUTTERS

Jams are usually made of one fruit, crushed or jammed together into a mass of an even, soft consistency thick enough to spread easily or be divided into portions. Juices are not separated from fruits and are of a jelly-like consistency. Butters are smooth, even, fine-grained mixture of medium-soft consistency, without seeds or small pieces of fruit and with no evidence of juice as a separated liquid. **Attach a 3x5 card or label with product name, processing method, and processing time.**

71. Apple butter
72. Peach butter
73. Pear butter
74. Plum butter
75. Other butter not listed
76. Blackberry jam
77. Blueberry jam
78. Raspberry jam
79. Strawberry jam
80. Other berry jam not listed
81. Grape jam
82. Peach jam
83. Pear jam
84. Plum jam
85. Cherry jam
86. Fig jam
87. Fruit jam (mixutre of 2 or more fruits)
88. Other Stone Fruit jam
89. Other jam not listed (not berry)

PRESERVES

The fruit in preserves is whole or in large pieces, is cooked in syrup until clear and transparent, tender, firm, crisp, and well-plumped. The shape of the fruit is retained and the juice is thick and syrupy. **Attach a 3x5 card or label with product name, processing method, and processing time.**

90. Blackberry preserves
91. Blueberry preserves
92. Raspberry preserves
94. Strawberry preserves
95. Mixed berry preserves
96. Apple preserves
97. Cherry preserves
98. Grape preserves
99. Peach preserves
100. Pear preserves
101. Plum preserves
102. Damson plum preserves

- 103. Tomato preserves
- 104. Watermelon preserves
- 105. Other stone fruit preserves
- 106. Other preserves not listed

JELLIES

Jelly is made of fruit juice, and should be clear, free from crystals or sediment, sparkling, and have a tender texture and natural color and flavor of fresh fruit. When removed from the jar it will hold its shape and when cut, leave a clean, clear, sharp cleavage. **Attach a 3x5 card or label with product name, processing method, and processing time.**

- 107. Blackberry jelly
- 108. Blueberry jelly
- 109. Raspberry jelly
- 110. Strawberry jelly
- 111. Other berry jelly not listed
- 112. Apple jelly
- 113. Crab apple jelly
- 114. Mint jelly
- 115. Grape jelly
- 116. Fig jelly
- 117. Cherry jelly
- 118. Plum jelly- Fruit
- 119. Other Stonefruit jelly
- 120. Other jelly not listed

DRIED FOODS

Drying is a method of preserving in which moisture is removed from food. Food must be dried sufficiently to inhibit growth of bacteria, molds, and enzymes. Dried fruits and meat jerkins are clean, flavorful, have characteristic color, and are leathery. Dried vegetables and herbs are clean, flavorful, have characteristic color, and are brittle.

- Place dried food entries in clear plastic or glass airtight containers.
- Label exhibits with Exhibitor number, product name, and drying method and time.

- 121. Fruit leather
- 122. Dried fruit
- 123. Dried vegetables
- 124. Dried herbs
- 125. Dried edible seeds
- 126. Meat jerky
- 127. Other dried food not listed

GROUPS AND DISPLAYS

- Jars and lids must be identical.
- Display will be judged on quality of products.
- Print Exhibitor number, list of items in group or display, and menu on index card attached to entry tag.
- Unless otherwise specified, each group/display will consist of three different kinds of preserved food.

- 128. Canned Vegetables
- 129. Canned Fruits
- 130. Canned Pickles
- 131. Canned Relishes
- 132. Canned Sauces
- 133. Jams & Butters
- 134. Jellies
- 135. Preserves
- 136. Dried Foods
- 137. Emergency Menu – Meal comprised of 4 preserved (canned or dried) foods, to meet daily nutritional needs. Must include meat, vegetable, and fruit.

SECTION YQ

HOBBIES & EDUCATIONAL EXHIBITS

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

Youth may document and share their experiences in a variety of activities through Hobbies & Educational Exhibits. This division encourages youth to enter projects completed for or in support of educational, extra-curricular, and recreational activities. Most classes are divided into broad subject areas. Youth may enter one exhibit per numbered class.

Subject Area

Example Exhibit Topics:

1. Agriculture
Farming, Gardening, Livestock, Aquaculture, Rural Life, Farm Machinery, etc.
2. Animals
Dogs, Cats, Small Pets, Horses, Wildlife, Zoo Animals, etc.
3. Community
Citizenship, Community Service, Service Learning Projects, History, etc.
4. Expressive Arts
Theater, Dance, Music, Graphic Arts, Painting, Creative Writing, Crafts, Photography, Fashion, etc.
5. Family & Life Skills
Babysitting, Cooking, Sewing, Interior Design, Shopping, etc.

6. Health & Fitness
Sports, Exercise, Nutrition, Running, Outdoor Sports, Bicycling, etc.
7. Natural Resources
Environment, Oysters, Forestry, Water, Wind, Endangered Species, Chesapeake Bay, Geocaching, Backyard Birds, etc.
8. Personal Development
Leadership, Foreign Languages, Travel, Cultural Studies, Public Speaking, Reading, Entrepreneurship, Personal Finance, Savvy Shopping, etc.
9. Science & Technology
Aerospace, Model Rockets, Cars, Robotics, Computers, Science Fair Projects, etc.
10. Other Topics that do not fit in any other listed category

HOBBIES

Youth may enter exhibits illustrating their individual hobbies and interests. These exhibits should tell the story behind the youth's interest and involvement in the hobby and should include labels and narratives as appropriate. Exhibits must conform to the listed rules.

NOTEBOOKS

Hobby Notebooks should provide a description of the hobby, tell how and why the youth became involved in the hobby, and highlight the youth's activities in the hobby over the past year.

- Notebooks should contain at least 10 pages and must be appropriately bound or contained (scrapbook, 3-ring binder, bound journal, etc.).
- Entries and activities recorded in the notebook must be dated.
- Notebooks may contain photographs, drawings, stories, printed literature (pamphlets, etc.), or any other materials that explain the youth's experience with the hobby.

11. Agriculture
12. Animals
13. Community
14. Expressive Arts
15. Family & Life Skills
16. Health & Fitness
17. Natural Resources
18. Personal Development
19. Science & Technology
20. Other

COLLECTIONS

- Hobby Collections should be properly displayed, mounted, and/or secured in a manner that allows for visual inspection of the collection.
- Collections may be displayed in cases, shadow boxes, pin boards, albums, etc. or mounted on display boards.
- Collection displays may not exceed 24" x 36" and must be fully contained in or secured to the display; no loose items are allowed.
- Collections of large or valuable items should not be physically displayed; instead a "Collection Album" may be submitted for judging.
- Collection Albums contain photographs and detailed information about the collection.
- Collection Albums must contain a title/introduction page describing the collection, at least one photo of the full collection, and one photo of EACH specimen in the collection, labeled with pertinent information listed below.
- Collection Albums may be submitted in a standard photo album, journal, or binder, with maximum size not to exceed 12" x 12".
- Items in the collection must have been collected by the exhibitor, not purchased as a collection.
- Each item in the collection must be identified by Item name/description, Date obtained/added to the collection, Descriptive details pertinent to the collection
- Collections must contain at least seven items.
- The same collection may be exhibited year after year, as long as it is expanded by at least seven specimens each year. New additions to previously exhibited (expanded) collections must be identified on a 4x6 index card attached to the exhibit.

*NOTE: Collections of insects, rocks, plants, insects, shells, etc., should be entered in Natural Resources, Section YR.

21. Stamps
22. Coins
23. Sports Cards
24. Other Cards (not sports)
25. Postcards
26. Magnets
27. Trading Pins
28. Other Not Listed

EDUCATIONAL EXHIBITS

Youth may enter educational exhibits in the categories listed below. The purpose of these exhibits is to inform

others of the topic of the exhibit; it is NOT to chronicle the exhibitor's experience in a project or hobby (see Hobby Notebooks description).

- Exhibits may be of any topic covered in the category area, whether broad or specific.
- Copyrighted materials, such as cartoon/comic characters or logos, may not be used.

POSTERS

- Posters must be designed on or affixed to standard poster board no larger than 22"x28".
- Posters may be vertical or horizontal in orientation.
- Any design medium may be used (crayon, markers, paints, collage, computer graphics, etc.)
- Posters may not contain three-dimensional elements.

29. Agriculture
30. Animals
31. Community
32. Expressive Arts
33. Family & Life Skills
34. Health & Fitness
35. Natural Resources
36. Personal Development
37. Science & Technology
38. History
39. Other

GRAPHICS

- Computer-generated educational materials such as pamphlets, brochures, slide shows/presentations, etc. may be exhibited.
- Computer templates may be used, but the graphic design and content of the item should be solely the work of the exhibitor.
- Pamphlets, brochures, and other literature items should be printed/folded and placed in a clear document cover/protector, Ziploc bag, or other protective covering.
- Slides and script/narrative for electronic presentations should be printed on standard 8 ½ x 11 paper, placed in clear document protectors, and placed in a report cover or 3-ring binder.

- Graphic exhibits must be labeled on the rear/last page of the item (not the protective covering) with the Exhibitor's Number, County, Age, and Exhibit Title.

40. Agriculture
41. Animals

42. Community
43. Expressive Arts
44. Family & Life Skills
45. Health & Fitness
46. Natural Resources
47. Personal Development
48. Science & Technology
49. Other, not listed

DISPLAYS

- Educational displays must be presented on tri-fold cardboard/foam board display boards, not to exceed 36" x 48".
- Displays must be sturdy enough to stand alone.
- All information must be affixed to the display board; three-dimensional elements and "props" are not allowed.
- Any design medium may be used (crayon, markers, paints, collage, computer graphics, etc.).
- Graphs, charts, information tables, photographs, drawings, etc. may be used to illustrate the exhibit topic.
- A printed one-page summary of the topic/subject must be attached to the display.
- Displays must be labeled on the back with Exhibitor's Number, County, Age, and Display/Exhibit Title.

50. Agriculture
51. Animals
52. Community
53. Expressive Arts
54. Family & Life Skills
55. Health & Fitness
56. Natural Resources
57. Personal Development
58. Science & Technology
59. Other, not listed
60. 4-H Promotional Exhibit

KITS

- Kits must be assembled by the Exhibitor; they may not be pre-purchased.
- Kits must be fully contained in a suitable container (bag, box, plastic container, etc. appropriate to the contents and purpose).
- No loose items are permitted.

- A printed one-page summary of the kit contents and use of each item must be attached to the top/exterior of the container.
- Kits must be labeled on the container with Exhibitor's Number, County, Age, and Poster/Exhibit Title.
- See class descriptions for details of contents.
- Do not use perishable, hazardous, or valuable items in kits.
- Appropriately-labeled photographs of perishable, large, bulky, hazardous, or valuable items may be used in lieu of the actual item.
- Empty containers may be used to represent items (i.e. empty juice bottle, medicine bottle, etc).

61. **Babysitter's Kit**

- A container of at least 10 items to be used for a babysitting job.
- Identify the age level and how each item will be used.

62. **First Aid Kit**

- A container of at least 10 items to be used for basic first aid.
- Identify each item and how it will be used.

63. **Travel Kit**

- A container of at least 10 items a traveler should carry for personal comfort, convenience, and in case of unexpected delays or events.
- Identify each item and how it will be used.

64. **Personal Locker Kit**

- A small container of at least 7 items a student should keep in a locker, desk, or backpack for personal comfort, convenience, or necessity.
- Identify each item and how it will be used.

65. **Show/Sports Kit**

- A container of at least 10 activity-specific items a youth should have on hand for participation in a sport, show, or other activity. (Examples: soccer game, dance recital, livestock or horse show, etc.).
- Identify each item and how it will be used.

66. **Vehicle Emergency Kit**

- A container of at least 10 items a driver should carry in his/her vehicle in case of accident or mechanical emergency.
- Identify each item and how it will be used.

67. **Disaster Preparedness Kit**

- A container of at least 10 items a household should have on hand in case of a natural disaster or other public emergency.
- Include only 1 example of items recommended in multiples and label the quantity that should be contained in the kit (Example: One can of food labeled "12 cans per person").
- Identify each item and how it will be used.

68. **Comfort/Kindness Kit**

- A container of at least 10 "comfort" items that can be donated to a person in need.
- Identify the age group/situation of the recipient (elderly nursing home resident, child natural disaster victim, homeless teen, etc.).
- Identify each item and its intent/purpose.

69. **Military Care Package**

- A container of at least 10 "comfort" items that could be sent to military personnel deployed in a war zone.
- Identify each item and its intent/purpose.

SECTION YR NATURAL RESOURCES

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

NOTEBOOKS AND JOURNALS

Youth may create a project area notebook or field journal recording their activities in Natural Resources projects.

- Project area notebooks should provide a description of the project, tell how and why the youth became involved in the project, and highlight the youth's activities in the project over the past year.
- Field Journals should detail observations or research the youth conducted as part of project activities.
- Notebooks and journals should contain at least 10 pages and must be appropriately bound or contained (scrapbook, 3-ring binder, bound journal, etc.).
- Entries and activities recorded in the notebook must be dated.
- Notebooks and journals may contain photographs, drawings, stories, printed literature (pamphlets, etc.), or any other materials that explain the youth's experience with the project.

1. Forestry
2. Entomology
3. Geology
4. Aquaculture
5. Wildlife
6. Birds
7. Chesapeake Bay Environment
8. Conservation & Recycling
9. Ecology & Energy
10. Outdoor Sports & Recreation
11. Other not listed

COLLECTIONS

Nature Collections

- Nature collections should be properly displayed, mounted, and/or secured in a manner that allows for visual inspection of the collection.
- Collections may be displayed in cases, shadow boxes, pin boards, albums, etc. or mounted on display boards.
- Due to limited exhibit space, collections are limited to one display case or board per class entered.
- Displays may not exceed 25" x 30".
- Photos may be used to indicate the size/scope of collections too large to exhibit in their entirety, along with a representative sample of the collection.
- Collections must contain at least the specified minimum number of items.
- Collections should include items collected from nature by the exhibitor, and each item must be labeled with the following information: Common name, Scientific name, State, and region or country where collected.

12. Shell collection (15 specimens)
13. Rock collection (15 specimens)
14. Leaf collections (25 specimens)
15. Mature tree bark collection (15 specimens)
16. Wildflower collection (25 specimens)
17. Weed collection (25 specimens)
18. Fossil collection (10 specimens)
19. Shark teeth collection (15 specimens)
20. Soil collection (10 sample specimens)
21. Print/track casting collection (5 sample casts)
22. Grass collection (10 specimens)
23. Other nature collection (10 specimens)

Entomology

- Entomology collections may be exhibited in consecutive years provided they are expanded each year.
- If the entomology collection was previously exhibited, the exhibitor must have collected a substantial number of new specimens since the last year's fair.
- Collections may be displayed in one or more boxes with a pinning bottom.
- Boxes must be at least 5" x 8" and covered by glass or other transparent top.
- Insects of the same order should be grouped together.
- Specimens must be mounted on standard insect pins.
- New specimens should be identified by placing a straight pin with a colored head NEXT TO the new insect.

- Do NOT pin the insect with colored-head pins.
- Each collection must be accompanied by a printed index card identifying: Number of specimens in the collection, Number of orders in the collection, Number of specimens collected since last year's fair.
- Exhibitors may enter one general collection in the appropriate class and one collection in each specialty class.

General Classes

24. First-year collector Minimum 25 specimens in 3 or more orders, each specimen properly identified to order and to common or family name.

25. Second-year collector Minimum 60 specimens in 5 or more orders, each specimen identified to order and to common or family name

26. Third-year collector Minimum 100 specimens in 10 or more orders, each specimen identified to common or family name

27. Fourth- or higher-year collector Minimum 150 specimens in 15 or more orders, each specimen identified to common or family name.

Specialty Classes (No minimum number specimens)

28. Insect Specialty Collection Collection of specimens in a specific taxonomic group such as a family or genus in a single order. Identify specimens as specifically as possible. A brief explanation of the collection must be included on an attached notecard.

29. Ecologically-related Collection Collection of specimens which are related to each other by habitat, such as on one plant, in a garden, on an animal, aquatic insects, etc. Identify specimens at least to order. A brief explanation of the collection must be included on an attached notecard.

30. Educational Exhibit Exhibit suitable for teaching some aspect of entomology, such as a collection showing stages of metamorphosis or one that shows various types of mimicry. A brief explanation of the collection must be included on an attached notecard.

DISPLAYS

- Educational displays must be presented on tri-fold cardboard/foam board display boards, not to exceed 36" x 48".
- Displays must be sturdy enough to stand alone.
- All information must be affixed to the display board; three-dimensional elements and "props" are not allowed.

- Any design medium may be used (crayon, markers, paints, collage, computer graphics, etc.).
- Graphs, charts, information tables, photographs, drawings, etc. may be used to illustrate the exhibit topic.
- A printed one-page summary of the topic/subject must be attached to the display.
- Displays must be labeled on the back with Exhibitor's Number, County, Age, and Display/Exhibit Title.

31. Forestry
32. Entomology
33. Geology
34. Aquaculture
35. Wildlife
36. Birds
37. Chesapeake Bay Environment
38. Conservation & Recycling
39. Ecology & Energy
40. Outdoor Sports & Recreation
41. Other not listed

SECTION YS HORTICULTURE

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- All products must have been grown by the Exhibitor.
- All entries must be clean and well-groomed (free of dirt, pests, and damaged foliage).
- Entries must be correctly labeled.
- Exhibitors may make three entries in EACH "other not listed" class.
- "Other" entries must be identified by flower type and variety.
- Exhibit one bloom or spray per entry, as appropriate to the specimen size and type.
- Cut flowers must be submitted in an inexpensive, suitable-sized vase provided by the Exhibitor.
- One bloom or spray per vase, unless otherwise stated.
- Foliage is encouraged, however, stems of cut specimens must be stripped of foliage below the water line.

FLOWERS

1. Ageratum (1 stalk)
2. Aster – China double (1 bloom)
3. Aster – Pom pom (1 bloom)
4. Baby's breath (1 spray)
5. Black-eyed Susan (1 bloom)
6. Caladium leaf (1 leaf)
7. Cannas (1 spike)

8. Chrysanthemum
 - a. Over 2" flower, one bloom
 - b. Over 2" flower, one spray
 - c. Under 2" flower, one bloom
 - d. Under 2" flower, one spray
9. Cockscomb/Celosia – plume-type (1 spike)
 - a. Red
 - b. Rose
 - c. Any other color
10. Cockscomb/Celosia – crested-type (1 spike)
 - a. Red
 - b. Rose
 - c. Any other color
11. Coleus (1 stem)
12. Coneflower (1 bloom)
13. Cosmos (1 bloom)
 - a. Red
 - b. Pink
 - c. Purple
 - d. White
 - e. Any other color
14. Daisy (1 bloom)
15. Dahlia – 6" or larger diameter (1 bloom)
 - a. Red
 - b. Pink
 - c. White
 - d. Yellow
 - e. Purple
 - f. Bi-color
 - g. Ball
 - h. Any other color
16. Dahlia – 4"-6" diameter (1 bloom)
 - a. Red
 - b. Pink
 - c. White
 - d. Yellow
 - e. Purple
 - f. Bi-color
 - g. Ball
 - h. Any other color
17. Dahlia – Under 4" diameter (1 bloom)
 - a. Red
 - b. Pink
 - c. White
 - d. Yellow
 - e. Purple
 - f. Bi-color
 - g. Ball
 - h. Any other color

18. Dusty Miller (1 stem)
19. Gladiolus (1 spike)
20. Impatiens (1 spray, 3+ blooms)
 - a. Red
 - b. Pink
 - c. Purple
 - d. White
 - e. Bi-Colored
 - f. Double flowered
 - g. Any other color
21. Marigold – large/over 2.5” diameter (1 bloom)
 - a. Orange
 - b. Yellow
 - c. Gold
 - d. Any other color
22. Marigold – small single-petal/ under 2.5” (1 spray, 3+ blooms)
 - a. Orange
 - b. Yellow
 - c. Gold
 - d. Bi-color
23. Marigold – small double-petal/ under 2.5” (1 spray, 3+ blooms)
24. Rose – hybrid tea rose (1 bloom)
 - a. Red
 - b. Pink
 - c. White
 - d. Yellow
 - e. Orange
 - f. Bi-color
 - g. Any other color
25. Rose – floribunda (1 spray, 3+ blooms)
 - a. Red
 - b. Pink
 - c. White
 - d. Yellow
 - e. Orange
 - f. Bi-color
 - g. Any other color
26. Rose – miniature rose (1 spray, 3+ blooms)
 - a. Red
 - b. Pink
 - c. White
 - d. Yellow
 - e. Orange
 - f. Bi-color
 - g. Any other color
27. Salvia (1 bloom)
 - a. Red
 - b. Any other color
28. Sedum (1 bloom)
29. Strawflower (1 bloom)
30. Sunflower – ornamental (1 bloom)
31. Vinca (1 spray)
 - a. Pink
 - b. Purple
 - c. White
 - d. Any other color
32. Zinnia – over 4” diameter (1 bloom)
 - a. Red
 - b. Pink
 - c. Purple
 - d. White
 - e. Yellow
 - f. Orange
 - g. Any other color
33. Zinnia – 2”-4” diameter (1 bloom)
 - a. Red
 - b. Pink
 - c. Purple
 - d. White
 - e. Yellow
 - f. Orange
 - g. Any other color
34. Zinnia – dwarf ball/under 2” diameter (1 bloom)
 - a. Red
 - b. Pink
 - c. Purple
 - d. White
 - e. Yellow
 - f. Orange
 - g. Any other color
35. Other rose not listed (specify)*
36. Other bulb or tuber not listed (specify)*
37. Other annual not listed (specify)*
38. Other perennial not listed (specify)*

TREES & SHRUBS

- Entries should consist of one specimen branch, not to exceed 24” in length.

39. Pyracantha
 - a. Orange
 - b. Red
40. Evergreen tree or shrub
 - a. Broad leaf
 - b. Needle leaf
41. Other tree or shrub – flowering
42. Other tree or shrub – berried
43. Other tree or shrub not listed

CONTAINER GROWN PLANTS

- All container plant entries must have been in Exhibitor's possession for at least three months prior to the fair.
- All entries must have been grown/cared for by the Exhibitor.
- All flowering plants must have flowers at the time of entry.

44. African Violet
 - a. Pink
 - b. Lavender
 - c. White
 - d. Purple
 - e. Bi-color
 - f. Any other color
45. Begonia
46. Cactus
47. Geranium
48. Dish garden – at least 3 foliage plants
49. Dish garden – at least 3 cacti and/or succulents
50. Terrarium with cover/lid
51. Hanging plant – foliage
52. Hanging plant – flowering
53. Hanging plant – berried
54. Potted plant – foliage
55. Potted plant – flowering
56. Potted plant - berried
57. Other container plant not listed

PROPAGATION

- Exhibits must be labeled with Exhibitor number, specimen name, date started, and propagation method used.

58. Stem
59. Leaf
60. Seed

ARRANGED AND PRESERVED PLANTS

- Arrangements may be free-standing or hanging (swag, wall basket, etc.).
- Fragile preserved exhibits should be placed in appropriate container (box, case, etc.) to prevent damage.

61. Arrangement – fresh plant materials
62. Arrangement – silk/fabric materials
63. Arrangement – dried plant materials
64. Arrangement – combination of materials
65. Arrangement – other

66. Corsage – fresh plant materials
67. Corsage – silk/fabric materials
68. Corsage – combination of materials
69. Bouquet – fresh plant materials
70. Bouquet – silk/fabric materials
71. Bouquet – dried materials
72. Bouquet – combination of materials
73. Preserved plant material – air-dried
74. Preserved plant material - pressed
75. Preserved plant material – glycerine
76. Preserved plant material – other methods (specify method)
77. Preserved seed pod or head (1)
78. Potpourri

SECTION YT GARDEN AND ORCHARD

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.
- All products must have been grown by the Exhibitor.
- Exhibits must be entered in quantities indicated in class descriptions.
- Entries must be clean and free of excess foliage (i.e. root vegetables must be topped).
- Place exhibits on paper plate or in/on other disposable container.
- Entries requiring water should be placed in a large plastic cup with a sufficient quantity of water to maintain freshness. Spoiled exhibits will be discarded by fair personnel.

VEGETABLES

- Leafy vegetables such as lettuce, spinach, kale, etc. displayed as a bunch should be placed in water.

1. Beans - lima (6 pods)
2. Beans - string/green (10)
3. Beans - string/wax (10)
4. Beets (6)
5. Broccoli (1 bunch)
6. Brussels sprouts (10)
7. Cabbage - red (1 head)
8. Cabbage – green (1 head)
9. Cabbage – other variety (1 head)
10. Carrots (6)
11. Cauliflower (1 head)
12. Citron (6)
13. Collard Greens (large handful)

14. Cucumber - salad (3)
15. Cucumber – pickling (5)
16. Eggplant (2)
17. Garlic (3 bulbs)
18. Gourds - ornamental (10-15)
19. Gourd – birdhouse (1)
20. Gourd – gooseneck (1)
21. Gourd – loofa (1)
22. Kale (1 bunch)
23. Lettuce (1 bunch)
24. Okra (6)
25. Onions – red (6)
26. Onions – white (6)
27. Onions – yellow (6)
28. Onions – other variety (6)
29. Ornamental Corn (6)
30. Peppers – banana (5)
31. Peppers – bell/red or green (3)
32. Peppers – hot (3)
33. Popcorn (6 ears)
34. Potatoes – red (6)
35. Potatoes – white (6)
36. Potatoes – russet (6)
37. Potatoes – other variety (6)
38. Pumpkin – sugar (1)
39. Pumpkin – pie type (1)
40. Pumpkin – other variety (1)
41. Radishes (6)
42. Rape
43. Spinach (1 bunch)
44. Squash – yellow (2)
45. Squash – acorn (2)
46. Squash – patty pan (2)
47. Squash – butternut (2)
48. Squash – spaghetti (2)
49. Squash – zucchini (2)
50. Squash – other variety (2)
51. Sunflower (1 head)
52. Sweet corn – white (in husk) (5)
53. Sweet corn – yellow (in husk) (5)
54. Sweet Potatoes – any variety (3)
55. Tomatoes – green (6)
56. Tomatoes – large/red (6)
57. Tomatoes – large/yellow (6)
58. Tomatoes – cherry/red (6)
59. Tomatoes – cherry/yellow (6)
60. Tomatoes – heirloom (6)
61. Tomatoes – other variety (6)
62. Turnips (6)
63. Turnip greens (6 leaves)

64. Watercress (1 bunch)
65. Other vegetable not listed (specify)

HERBS

- Fresh herbs* should be exhibited in bunches of 6 stalks each, placed in a water-filled container.
- Exhibits must be labeled with herb name and variety.

*Dried herbs should be entered in Food Preservation, Section YP.

66. Parsley, simple
67. Parsley, curly
68. Basil
69. Mint (remove blooms)
70. Oregano
71. Thyme
72. Dill
73. Rosemary
74. Sage
75. Other herb not listed

FRUITS

76. Apples – winesap (5)
77. Apples – delicious (5)
78. Apples – other variety (5)
79. Cherries – any variety (10)
80. Melon – cantaloupe (1)
81. Melon – honeydew (1)
82. Peaches – any variety (5)
83. Pears – Kieffer (5)
84. Pears – any other variety (5)
85. Plums – any variety (5)
86. Strawberries – any variety (10)
87. Watermelon – icebox (1)
88. Watermelon – large (1)
89. Other berry not listed (10)
90. Other fruit not listed (5) (not berry)

NUTS

91. Chestnuts (10)
92. Peanuts (10)
93. Pecans (10)
94. Walnuts – English (10)
95. Walnuts – Black (10)
96. Other nuts not listed (10)

DISPLAYS & CONTESTS**97. Grand Garden Display**

- At least 10 different kinds of vegetables, attractively displayed in a basket, tray, or other container.
- A standard size file card listing all vegetables and varieties contained in the exhibit must be attached to the entry tag.

98. Fruits of the Land Display

- At least 5 different kinds of fruits, attractively displayed in a basket, tray, or other container.
- A standard size file card listing all fruits and varieties contained in the exhibit must be attached to the entry tag.

99. Container Herb Garden

- At least 7 kinds of herbs, growing in an attractively-arranged pot or container no larger than 12"x 12"x 18".
- All plants must be labeled by name and variety.

100. Largest Pumpkin Contest

- Largest pumpkin by weight.
- Entries will be ranked by weight and top three entries will be awarded ribbons and corresponding premiums. (1st – Blue ribbon; 2nd – Red ribbon; 3rd – White ribbon).

101. Largest Watermelon Contest

- Largest watermelon by weight.
- Entries will be ranked by weight and top three entries will be awarded ribbons and corresponding premiums. (1st – Blue ribbon; 2nd – Red ribbon; 3rd – White ribbon).

102. Creative Critter

- Creature made of fruits, vegetables, and other natural materials.

SECTION YU
GRAINS, HAY, & STRAW

CORN

Awards:

1st - \$6.00	2nd - \$5.00	3rd - \$4.00
4th - \$3.00	5th - \$2.00	6th - \$1.00

1. Best Ten Ears, White Corn
2. Best Ten Ears, Yellow Corn
3. Best Ten Ears, Any Other Variety

GRAIN, HAY, & STRAW

Awards: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00

Hay/straw must be exhibited as slice of bale not less than 5 lbs., securely tied with twine.

Quart Jar of Small Grain

4. Rye
5. Wheat
6. Soybean
7. Corn, shelled
8. Millet
9. Oats
10. Barley
11. Other not listed Bundle of Hay
12. Alfalfa
13. Timothy
14. Clover
15. Lespedeza
16. Rye Straw
17. Wheat Straw
18. Oat Straw
19. Barley Straw
20. Other Straw
21. Combination of 2 of the above
22. Combination of 3 of the above
23. Corn Fodder (cornstalks), no corn (6)
24. Other not listed

SECTION YV**TOBACCO****BEST SAMPLE OF TOBACCO**

- A sample of tobacco for 4-H & Youth must be three bundles.
- The leaves must not be ironed, but spread one upon another.
- Each bundle must have 12 leaves, the wrapper to make the 13th leaf, and be of similar quality.

Awards:

1st - \$25.00	2nd - \$20.00	3rd - \$15.00	4th - \$12.00
5th - \$10.00	6th - \$8.00	7th - \$6.00	8th - \$5.00
9th - \$4.00	10th - \$3.00		

1. Best Sample Current Year Tobacco
2. Best Sample Current Year Tobacco - Burley Type

Awards:

1st - \$15.00	2nd - \$12.00	3rd - \$10.00	4th - \$8.00
5th - \$6.00	6th - \$5.00	7th - \$4.00	8th - \$3.00

3. Stick of Current Year Tobacco
4. Stick of Previous Year Tobacco

SECTION YW EGGS AND CURED MEATS

Awards: 1st - \$6.00 2nd - \$4.00 3rd - \$2.00

- Exhibitors may make one entry per class.
- No refrigeration is available.

1. 1 dozen chicken eggs, white
2. 1 dozen chicken eggs, brown
3. 1 dozen eggs, any other
4. Cured Ham
5. Cured Bacon
6. Other Cured Meat

SECTION YX HONEY & BEESWAX

Awards: 1st - \$7.00 2nd - \$6.00 3rd - \$5.00

4th - \$4.00 5th - \$3.00

- All honey and beeswax must be property of the Exhibitor and must have been produced by him/her within a 15-month period prior to entry.
- All exhibited honey must have been naturally gathered and ripened by honeybees.
- No exhibitor's name or label will be allowed on any entry. Only one entry will be allowed in each class from any household, partnership, or beekeeping establishment.
- Competent judging will be provided. Judges may withhold prizes for insufficient merit and remove from public view any entry or part thereof which, in his opinion, discredits the exhibition
- The department chairman or judge will determine the color class of extracted honey.
- Any exhibitor who wishes information as to how his entry was placed by the judges can receive this information by consulting the chairman of the honey exhibits.

1. White extracted honey (in 1-lb Queenline jars)
2. Dark extracted honey (in 1-lb Queenline jars)
3. Amber extracted honey (in 1-lb Queenline jars)
4. Chunk Honey (1 lb. minimum - wide mouth jar)
5. Section comb honey, square box cabana
6. Section of round comb
7. Cut comb honey in plastic box
8. Full depth or half depth frame of honey encased in glass
9. Artistic - any molded beeswax (1-lb minimum)
10. Molded beeswax candles (2 candles)
11. Hand-dipped beeswax candles (2 candles)
12. Rolled beeswax candles (2 candles)

13. Block of beeswax (1 lb. minimum)
14. Beekeeper's educational display

SECTION YY FLEECE

Awards: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00

Eligibility: Any producer may enter one fleece per breed, provided he owned the sheep at the time of shearing.

- Fleeces must have been shorn in the current year.
 - Fleece must be tied with paper twine.
 - A yearling fleece may be 16 months
 - Fleeces entered by breed should be shorn for a sheep clearly representative of that breed. A commercial fleece may be from any sheep.
 - In case of controversy the decision of the department superintendent and the judge shall be final.
- Preparation: Fleece should be rolled properly - flesh-side out and tied with paper twine, in such a way as to allow adequate handling yet not affect the character or attractiveness of the fleece. Each fleece must be tagged with the following: name and address of exhibitor, breed, sex, and number of months' growth.

1. Purebred - medium wool
 - a. Cheviot, Corriedale, Dorset, Montadale
2. Purebred - medium wool
 - a. Hamshire, Shropshire, Southdown, Suffolk
3. Commercial (white) which may include wool from long wool purebreds which are not shown at State Fair
4. Colored - medium wool (48-60). If fine wool fleeces are entered, they are put in this class.
5. Colored - long wool (36-48). If coarse wool fleeces are entered, they are put in this class.

SECTION YZ HANDSPUN WOOL

- Entries must be submitted in the name of the spinner and spun within the last year or in the case of handspun articles, completed since last year's fair.
- Skeins should be at least 2 oz. in weight (exceptions stated), have a length of 1 foot to 2 yards, and be tied in at least three places. They should also be washed and blocked.
- Articles made from handspun yarns must be constructed by the spinner, be made entirely of yarn spun by that person.

- Identify all fibers and breeds when possible.

Basis for judging skeins and articles: Control consistency of technique and aesthetic and tactile appeal.

SKEINS

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$2.00

1. Wool, singles, white
2. Wool, plied yarn, white
3. Wool, singles, natural color
4. Wool, plied yarn, natural color
5. Skein, dyed by spinner, any fibers, natural dyes
6. Skein, dyed by spinner, any fibers, chemical dyes
7. Skein, commercially dyed, any fibers
8. Cotton, singles or plied (over 1 oz.)
9. Linen, singles or plied (over 1 oz.)
10. Angora, singles or plied
11. Mohair, singles or plied
12. Silk any type, singles or plied (1 oz.)
13. Luxury fiber (alpaca, camel, etc.), singles or plied
14. Mixture of fibers, single or plied
15. Novelty yarn, any fibers
16. Novice spinner (spinning 1 year or less)
17. Miscellaneous skein

HANDSPUN ARTICLES

Awards: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00

18. Small crocheted item
19. Large crocheted item
20. Small woven item
21. Large woven item
22. Small knitted item
23. Large knitted item (except sweaters)
24. Knitted sleeveless sweater
25. Knitted cardigan sweater
26. Knitted pullover sweater, stockinette stitch
27. Knitted pullover sweater, stitched pattern (aran, gansey, etc.)
28. Knitted pullover sweater, colored pattern (i.e. fair isle)
29. Novice spinner, finished article
30. Handspun machine-knit article
31. Felted item
32. Child's sweater - plain
33. Child's sweater - pattern

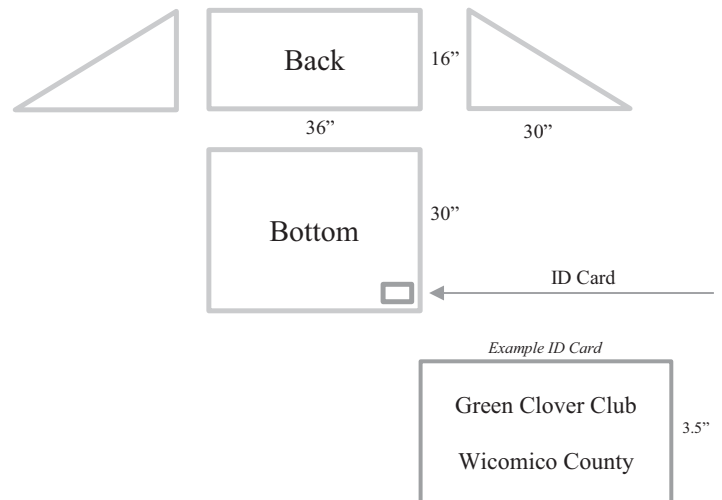
DIVISION III CLUB EXHIBITS AND CONTESTS

4-H CLUB EXHIBITS

Open to Calvert County 4-H Clubs and School 4-H Programs ONLY

Awards: 1st - \$20.00 2nd - \$15.00 3rd - \$10.00

- Each Calvert County 4-H Club and Clover Club or 4-H School Program may enter one exhibit in each category: booth, banner, scrapbook, and shoebox float.
- All exhibits must relate to and promote 4-H.
- Use of the State 4-H Theme is optional.
- **Copyrighted characters (SpongeBob, Bart Simpson, Superman, etc.) and trademarked items or logos (Coca-Cola, Nike, etc.) may not be used.**
- Club entries must primarily be the work of club or members. Parents, leaders, teachers and advisors may supervise and assist with the design but may not do a significant portion of the construction.



SECTION A – 4-H CLUB BOOTH

1. 4-H Club Booth
2. Clover Club/School 4-H Program Booth
 - Club booths must exactly conform to size specifications.
 - Exterior booth dimensions will be 36" width x 30" depth x 16" height.
 - The back of the booth must be 36"W x 16"H.
 - The bottom of the booth must be 36"W x 30"D.
 - The sides must be in the shape of a right triangle.
 - The booth must be constructed of wood or other durable material, and must be moveable.

- Nothing in the booth may be taller than the sides of the booth where the item is placed.
 - Booth items should be securely fastened to the booth structure to prevent damage, loss, or shifting during movement.
 - No electrical power will be provided; any moving features must be powered by battery.
 - Booths **MUST** display the club name and at least one official 4-H Clover emblem in its design and notice of Equal Opportunity programs.
 - An identification card must be securely attached to the front corner of the booth's bottom (as viewed from the front). The card should be 2 x 3.5 inches (business card size) and displayed horizontally. The club's name and county must be typewritten/computer printed on the card in font no smaller than 16 point. Identification cards may not be handwritten.



SECTION B – 4-H CLUB BANNER

1. 4-H Club Banner
2. Clover Club/School 4-H Program Banner
 - Banners must be 50" wide and 38" tall.
 - They must be constructed to hang on a rod or pole with a minimum 3-inch opening for the pole. (The 3-inch opening width is included in the 38" banner height requirement.)
 - Banners may be constructed of any type of durable material that can be folded or rolled, with any type of design application (appliqué, embroidery, paint, etc.).
 - Design must be on one side of the banner **ONLY**.
 - The banner must display as part of the design the club name and the 4-H Clover emblem.
 - An identification card must be securely attached to the back side of the banner, bottom right corner (as viewed by judge), identifying the club name and county. The card should be 2 x 3.5 inches (business card size) and displayed horizontally. The club's name and county must be typewritten/computer printed on the card in font no smaller than 16 point. Identification cards may not be handwritten.

SECTION C – 4-H CLUB SCRAPBOOK

- Club scrapbooks must be created and assembled by club members, and should be a record of the club's activities for the current calendar year.
 - The scrapbook may be any standard size, not to exceed 20" x 20".
 - The club's name must be displayed on the front cover of the scrapbook.
 - Scrapbooks must be securely fastened/bound, and must contain a minimum of five pages.
 - Activities documented in the scrapbook must be identified and dated.
 - All contents must be affixed within the book with NO protruding pages or items.
1. 4-H Club Scrapbook
 2. Clover Club/School 4-H Program Scrapbook

SECTION D – 4-H CLUB SHOEBOX FLOAT

1. 4-H Club Shoebox Float
2. Clover Club/School 4-H Program Shoebox Float
 - Each entry must be constructed of a cardboard shoebox with dimensions no less than 6" width x 10" length and no greater than 9" width x 14" length.
 - Overall height of the exhibit (box and decoration) may not exceed 15".
 - No electric or battery-powered components will be permitted.
 - Copyrighted or trademarked materials (such as cartoon characters) may not be used in the shoebox float design.
 - No living creatures of any kind may be part of the float.
 - Construction of the shoebox float must be done completely by club members and should display a theme promoting 4-H.
 - The shoebox float should be designed as a model of an actual float, and will be judged as viewed from all sides.
 - **ONLY** the shoebox float may be entered; do not place the float on a wagon, cart, etc.

CONTESTS

Awards: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00
4th - \$2.00 5th - \$1.00

- Contests may be cancelled if sufficient entries are not received.
- 4-Hers must pre-register for these contests NLT Fair Entry Day.



**Please
No Smoking
or Vaping
on the Fairgrounds**



**YOUR CLOUD
THEIR LUNGS**

**Thanks for showing you care
at our Fair!**

**For Assistance with Quitting Nicotine
Call 410-535-5400 x359
or visit CalvertHealth.org**

CORNHOLE Contest

Saturday, October 3, 2026

1:00 PM

Sign up location to be determined;
between 12–1 pm



Horseshoe Pitching Contest

Sunday, October 4, 2026

1:00 PM

Sign up between 12-1 pm; location to be determined

1st Place Team: \$150

2nd Place Team: \$100

3rd Place Team: \$50

Trophies and Cash Prizes

Must be 18 or over to play

Find a partner

Throw some ringers

Get a few points WIN THE GAME!

HORSE PULLING EVENT

Friday, October 2, 2026 - 6:00 p.m.

For more information, contact: Conner Kissinger, 240-561-2667

Class

- 1. Lightweight Teams under 3,420 pounds**
- 2. Heavyweight Teams 3,421 pounds and over**

All entries will be post entries. Entries must be made on the grounds prior to the class.

Weigh in will start at 4:00 p.m.; scales close at 6:00 p.m.

Weights from the St. Mary's Fair will be accepted.

A stone boat will be used by contestants.

Any team that makes at least one legal pull and does not come in the first seven places will receive \$50.

All horses will be subject to drug test, if necessary.

A Maryland Health Certificate must accompany animals to all shows and be presented upon request.

Monetary prizes will be awarded in each class





Southern Maryland Antique Power Association

Presents:

Antique Tractor Pull

Sunday, October 4, 2026 Beginning at 10:00 a.m.

Weigh in begins at 8:00 a.m.

There will be 12 classes of Stock Tractors

For Information of Rules please visit: www.somdapa.com

For additional information

Call Conner Kissinger at 240-561-2667



Brothers Johnson



"Mama's Prayers, Daddy's Teachings"

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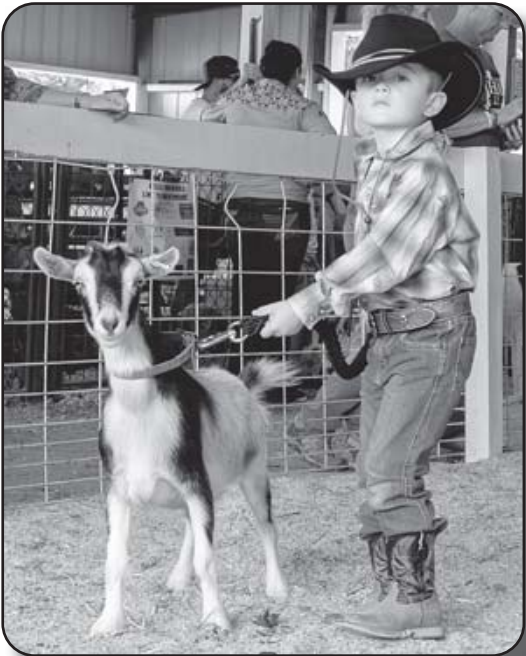
1925 Laveville Rd • Port Republic, MD 20676



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CONGRATULATIONS FAIR BOARD MEMBERS AND ALL THE DEDICATED WORKERS

**Thank you for continuing to
provide a First-Class Fair for
Calvert County.**

**MARGARET H. PHIPPS
REGISTER OF WILLS**

By authority: Allison H. Smart, Treasurer

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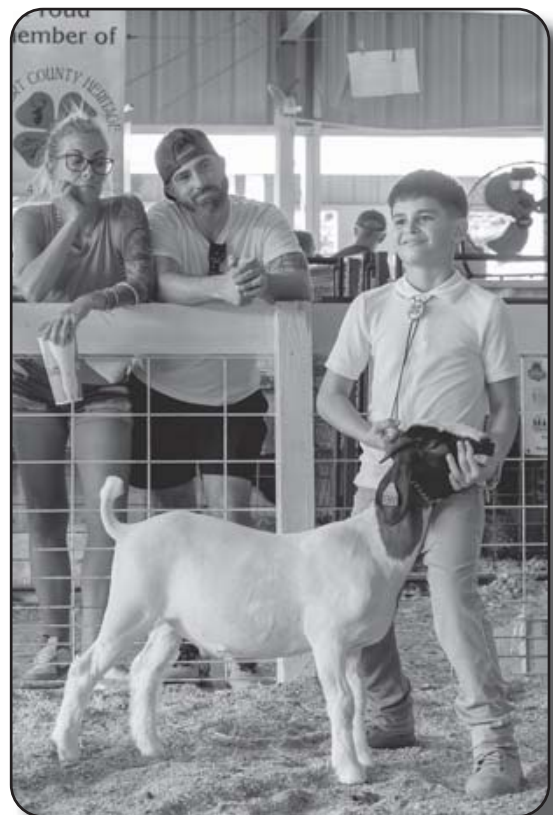
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The advertisement features a black and white photograph of a two-story house with a gabled roof and a covered front porch, framed by a large, stylized white arch. The text is arranged around the image, with the company logo and contact information at the top, and a list of services on the right.

Thank you to the Calvert County Fair 2025 Sponsors

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Thank you to the 2025 Vendors from the Calvert County Fair

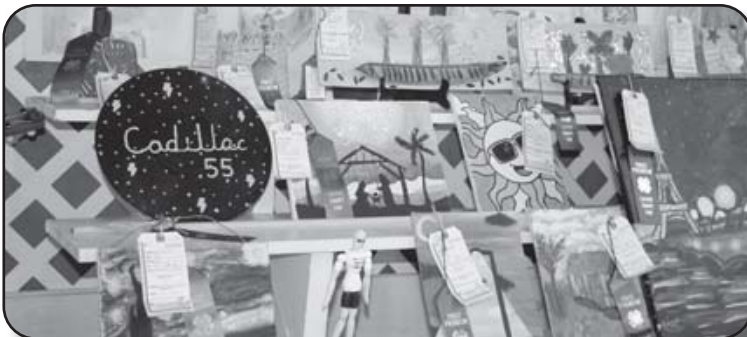
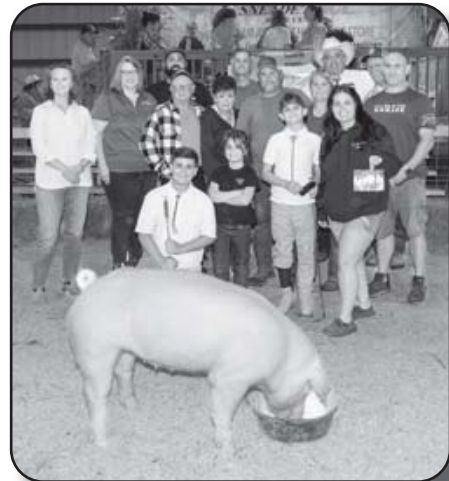
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Winegardner GMC of Prince Frederick

**Please join us to visit the Vendors at
the Calvert County Fair 2026!**

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Traffic Safety Notice for 2026 Calvert Co. Fair

For safety purposes, a special traffic pattern will be in effect from 10 am to 10 pm on Friday, Saturday, and Sunday of Fair Week. No vehicles will be allowed to turn left off of Rt 231 into the Fairgrounds during those hours. An alternate route would be to use Rt. 506 (Sixes Road) to Rt. 508 (Adelina Road) to Rt. 231 which will allow a Right Turn into the Fairgrounds.

Once the Fairground Parking lots are full, Satellite Parking will be available at the College of Southern Maryland. Free Shuttle Bus Service will be available from CSM.

Additionally, once the parking lot is full, there will be an entrance for Vendors (**If space is available**) and Drop-off/Pick-up. This drop off will be the dirt road past the main entrance. There will be a sign posted at this entrance. Drop-off/Pick-up will turn in and turn immediately to the right. Once drop-off/pick-up has been completed, cars will be directed to exit the grounds. Vendors must have a pass to be admitted or will be directed to exit the grounds.



Let's all work together to have a SAFE and Enjoyable time at the Calvert County Fair!

Thank You! Thank You! Thank You!